SCCOE GLEN VIEW DAYCARE AND PLAYGROUND DSA Submittal

600 W 8th Street, Gilroy, CA 95020

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ADMINISTRATIVE REQUIREMENTS

- A COPY OF PARTS 1-5 AND 9, TITLE 24, C.C.R. SHALL BE KEPT ON THE JOB SITE AT ALL TIMES.
- CHANGES TO APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE
- 4-335. PART 1. TITLE 24. AND APPROVED TESTS AND INSPECTIONS SHEET
- TESTS OF MATERIALS SHALL AND TESTING LABORATORY SHALL BE IN ACCORDANCE WITH SECTION 4-335, PART 1, TITLE 24 AND THE DISTRICT SHALL EMPLOY AND PAY THE LABORATORY. COSTS OF RE-TEST SHALL BE PER GENERAL CONDITIONS
- DSA SHALL BE NOTIFIED AT THE START OF CONSTRUCTION AND PRIOR TO THE PLACEMENT OF CONCRETE PER SECTION 4-331.
- INSPECTOR SHALL BE APPROVED BY DSA AND EMPLOYED BY DISTRICT. INSPECTION SHALL BE IN ACCORDANCE WITH SECTION 4-333(b). THE DUTY OF THE INSPECTOR SHALL BE IN ACCORDANCE WITH SECTION 4-342, PART 1, TITLE 24.
- SUPERVISION OF CONSTRUCTION BY DSA SHALL BE IN ACCORDANCE WITH SECTION 4-334, PART 1, TITLE 24. CONTRACTOR. INSPECTOR. ARCHITECT. AND ENGINEERS SHALL SUBMIT VERIFIED REPORTS (FORM SSS-6) IN ACCORDANCE
- WITH SECTIONS 4-336 AND 4-343, PART 1, TITLE 24. THE ARCHITECT AND THE STRUCTURAL ENGINEER SHALI PERFORM THEIR DUTIES IN ACCORDANCE WITH SECTIONS
- 4-333(a) AND 4-341, PART 1, TITLE 24. THE CONTRACTOR SHALL PERFORM HIS DUTIES IN ACCORDANCE WITH SECTION 4-343, PART1, TITLE 24.
- THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24 CALIFORNIA CODE OF REGULATIONS. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHERE IN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS. A CONSTRUCTION CHANGE ORDER OR SEPARATE SET OF PLANS AND SPECIFICATIONS. DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE
- 2. CHANGES TO THE STRUCTURAL, ACCESSIBILITY OR FIRE AND LIFE SAFETY PORTIONS OF THE APPROVED PLANS AND SPECIFICATIONS AFTER THE WORK HAS BEEN LET SHALL BE MADE BY A CONSTRUCTION CHANGE DOCUMENT (CCD) AS REQUIRED IN SECTION 4-338 PART 1. CAC. AND SHALL BE SUBMITTED TO AND APPROVED BY DSA PRIOR TO COMMENCEMENT OF THE WORK. CONSTRUCTION CHANGE DOCUMENTS (CCD'S) SHALL BE PREPARED AND SUBMITTED TO DSA IN COMPLIANCE WITH DSA INTERPRETATION OF **REGULATION IR A-6**

PROJECT DIRECTORY

ARTIK ART & ARCHITECTURE 394-A UMBARGER ROAD

(408) 453-6511

WORK.

SANTA CLARA COUNTY OFFICE OF EDUCATION 1290 RIDDER PARK DR, SAN JOSE, CA 95131

BRIO ENGINEERING ASSOCIATES INC 4750 ALMADEN EXPY, SUITE 124-283 ENGINEER SAN JOSE, CA 95118-2052 (408) 241-5494

LANDSCAPE ANLA ASSOCIATES, INC. 913 WILLOW STREET, SUITE 101 SAN JOSE, CA 95121

(408) 292-2196

FLECTRICAL & ALLIANCE ENGINEERING CONSULTANT 4701 PATRICK HENRY DRIVE, BLDG 10 FIRE ALARM SANTA CLARA. CA 95054

CYPRESS ENGINFERING GROUP PLUMBING & MECHANICAL 8 HARRIS COURT, SUITE AB ENGINEER MONTEREY, CA 93940 (831) 218-1802

STRUCTURAL DUQUETTE ENGINEERING 1171 HOMESTEAD RD. SUITE 275 SANTA CLARA, CA 95050 (408) 615-9200

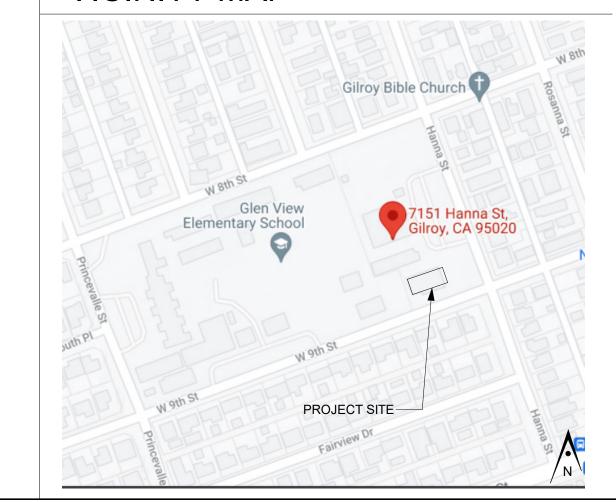
USA SHADE & FABRIC STRUCTURES 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT TX 75261 (800) 966-5005

EXISTING CONSTRUCTION DATA SHOWN ON THE DRAWINGS WAS OBTAINED FROM AVAILABLE DRAWINGS. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND SHALL NOTIFY THE ARCHITECT OF ALL EXCEPTIONS BEFORE PROCEEDING WITH THE WORK.

GENERAL NOTES

- SEE ARCHITECTURAL DRAWINGS FOR LAYOUT DIMENSIONS AND **ELEVATIONS EXCEPT WHERE INDICATED OTHERWISE** ALL DISCREPANCIES BETWEEN DRAWINGS SHALL BE CLARIFIED WITH
- THE ARCHITECT PRIOR TO PROCEEDING WITH WORK. IN THE EVENT THAT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN OR DETAILED ON THE DRAWINGS OR CALLED FOR IN THE GENERAL NOTES. THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS SIMILAR CONDITIONS THAT ARE SHOWN OR
- **CALLED FOR** DIMENSIONS, ELEVATIONS, AND EXISTING CONDITIONS SHALL BE CHECKED AND VERIFIED ON THE JOB SITE BY EACH CONTRACTOR. ERRORS. OMMISIONS OR DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT BEFORE WORK BEGINS OR SUPPLIES ARE ORDERED
- VERIFY ELECTRICAL. MECHANICAL. FIRE ALARM. TELEPHONE AND SECURITY REQUIREMENTS BEFORE CONSTRUCTION BEGINS. WORK SHALL BE PERFORMED IN CONFORMANCE WITH LOCAL, COUNTY STATE AND FEDERAL CODES, LAWS, AND REGULATIONS APPLICABLE TO
- THIS WORK. -DUTIES OF ARCHITECT, STRUCTURAL ENGINEER, OR PROFESSIONAL ENGINEER PER SECTION 4-333(A) & 4-341
 - -DUTIES OF CONTRACTOR PER SECTION 4-343. -VERIFIED REPORTS PER SECTIONS 4-336 AND 4-343(C) -DSA SHALL BE NOTIFIED UPON ONSET OF CONSTRUCTION SECTIONS
 - 4-331 -THE INTENT OF THESE DOCUMENTS IS TO CONSTRUCT THE SCHOOL BUILDINGS IN ACCORDANCE WITH TITLE 24 CCR. SHOULD ANY CONDITION DEVELOP NOT COVERED BY THE DIVISION OF THE STATE ARCHITECT (DSA) APPROVED DOCUMENTS, A CHANGE ORDER DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK. CHANGE ORDERS SHALL BE SIGNED BY THE ARCHITECT
- AND OWNER PER TITLE 24, SECTION 338 SEPARATE APPLICATION MAY BE REQUIRED FOR ALL N.I.C. ITEMS NOT PART OF DSA APPROVAL
- 10. PURSUANT TO CCR TITLE 19, SUBCHAPTER 1, ARTICLE 3.05-ACCESS ROADS AND ARTICLE 3.16-GATE ENTRANCES TO SCHOOL GROUNDS: IT IS NECESSARY TO PROVIDE FIRE & LIFE SAFETY AT DSA WITH WRITTEN CERTIFICATION FROM THE LOCAL FIRE AUTHORITY THAT THE ABOVE SECTIONS ARE BEING MET TO THEIR SATISFACTION. IT IS NECESSARY TO PROVIDE THIS INFORMATION PRIOR TO RECEIVING APPROVAL BY FIRE & LIFE SAFETY. IF FURTHER INFORMATION IS DESIRED, PLEASE CONTACT FIRE & LIFE SAFETY AT (510) 622-3101.
- 11. ANY ITEM IDENTIFIED TO BE DEMOLISHED, REMOVED OR RELOCATED IS TO BE COMPLETELY REMOVED. INCLUDING BUT NOT LIMITED TO ANY CONCEALED ITEMS (PIPES, CURBS, FRAMING, BEAMS, FASTENERS, ETC.). ALL ITEMS WITHIN A DEMOLISHED AREA THAT MUST BE REROUTED IN ORDER TO MAINTAIN CONTINUITY SHALL BE DONE SO IN ACCORDANCE WITH APPROPRIATE SPECIFICATION SECTIONS IN THE PROJECT MANUAL AT NO ADDITIONAL COST. IF NO SPECIFICATION CAN BE FOUND WITHIN THE PROJECT MANUAL, THEN CONTINUITY SHALL BE MAINTAINED BY CURRENT STANDARD METHODS FOR CONSTRUCTION BUT NOT LESSER IN QUALITY THEN EXISTING. ANY AREA OF DEMOLITION OR REMOVAL SHALL BE LEFT IN A COMPLETELY FINISHED CONDITION AS OUTLINED IN THE PROJECT MANUAL 12. ALL CASE WORK TO BE ATTACHED TO WALLS AND FLOORS AS INDICATED ON DRAWINGS. IF NO SPECIFIC DETAIL IS REFERENCED, USE THE DETAILS REFERENCED FOR SIMILAR CONDITIONS ON OTHER CASEWORK.
- 13. FOOD HANDLING FACILITIES SHALL COMPLY WITH LOCAL/ COUNTY HEALTH DEPARTMENT REQUIREMENTS.
- 14. ALL ITEMS LISTED AS N.I.C. ARE NOT PART OF THIS DSA APPROVAL 15. EMERGENCY VEHICLE ACCESS ROADS AND ON-SITE FIRE HYDRANTS SHALL BE IN SERVICE AND OPERABLE PRIOR TO LOADING THE SITE WITH COMBUSTIBLE MATERIALS.
- 16. GRADING PLANS, DRAINAGE IMPROVEMENTS ROAD & ACCESS REQUIREMENTS + ENVIRONMENTAL HEALTH CONSIDERATIONS SHALL
- COMPLY W/ ALL LOCAL AUTHORITIES. CONTRACTOR TO MAINTAIN P.O.T ACCESS AND SPORTS FIELD WILL BE IN USE DURING CONSTRUCTION

VICINITY MAP



PARTIAL LIST OF APPLICABLE CODES AS OF JANUARY 1, 2020

GOVERNING CODES

- CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE, PART I, TITLE 24 C.C.R CALIFORNIA BUILDING CODE (CBC) PART 2, TITLE 24 C.C.R (2015 INTERNATIONAL BUILDING CODE WITH 2016 CALIFORNIA
- AMENDMENTS) CALIFORNIA ELECTRIC CODE (CEC), PART 3, TITLE 24 C.C.R (2014 NATIONAL ELECTRIC CODE WITH 2016 CALIFORNIA AMENDMENTS) CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R (2015)
- UNIFORM MECHANICAL CODE WITH 2016 CALIFORNIA CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R (2015)
- UNIFORM PLUMBING CODE WITH 2016 CALIFORNIA AMENDMENTS) CALIFORNIA ENERGY CODE (CENC), PART 6, TITLE 24 C.C.R CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 C.C.R (2015) INTERNATIONAL FIRE CODE WITH 2016 CALIFORNIA AMENDMENTS)

CALIFORNIA EXISTING BUILDING CODE (CEBC). PART 10, TITLE 24

- CCR (2015 INTERNATIONAL EXISTING BUILDING CODE AND 2016 **CALIFORNIA AMENDMENTS)** CALIFORNIA GREEN BUILDING STANDARDS CODE
- (CALGREEN), PART 11, TITLE 24 CCR CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 CCR TITLE-19 (CCR), PUBLIC SAFETY, STATE FIRE MARSHAL
- REGULATIONS. ADA STANDARDS FOR ACCESSIBLE DESIGN

PARTIAL LIST OF APPLICABLE STANDARDS (AS REFERENCED IN 2019 CBC/CFC)

- AUTOMATIC SPRINKLER SYSTEMS, 2016 (CA AMENDED) STANDPIPE AND HOSE SYSTEMS, 2013 (CA AMENDED) DRY CHEMICAL EXTINGUISHING SYSTEMS, 2013 EDITION NFPA 17A WET CHEMICAL EXTINGUISHING SYSTEMS, 2013 EDITION
- STATIONARY FIRE PUMPS FOR FIRE PROTECTION. 2016 EDITION NFPA 22 WATER TANKS FOR PRIVATE FIRE PROTECTION,
- 2013 EDITION PRIVATE FIRE SERVICE MAINS, 2016 EDITION (CA AMENDED) INSPECTION, TESTING AND MAINTENANCE OF WATER BASED FIRE PROTECTION SYSTEM, 2013
- CALIFORNIA EDITION INSTALLATION AND USE OF STATIONARY COMBUSTION ENGINES AND GAS TURBINES, 2015 EDITION.
- NATIONAL FIRE ALARM AND SIGNALING CODE, 2016 **EDITION (CA AMENDED)**
- FIRE DOORS AND OTHER OPENING PROTECTIVES, 2016 EDITION
- LIFE SAFETY CODE. 2015 EDITION EMERGENCY AND STANDBY POWER SYSTEMS, 2016 EDITION STANDARD FOR FIRE SAFETY AND EMERGENCY SYMBOLS, 2015 EDITION
- STANDARD FOR HIGH CHALLENGE FIRE WALLS, FIRE WALLS, AND FIRE BARRIER WALLS, 2015 EDITION NFPA 2001 CLEAN AGENT FIRE EXTINGUISHING SYSTEM, 2015 EDITION
- STANDARDS ON BLEACHERS, FOLDING AND TELESCOPIC SEATING, AND GRANDSTANDS, 2012 EDITION

SFM 12-10-1 POWER OPERATED EXIT DOORS

- SFM 12-10-2 SINGLE POINT LATCHING OR LOCKING DEVICES SFM 12-10-3 EMERGENCY EXIT AND PANIC HARDWARE
- MANUAL OPERATING SIGNAL BOXES, 1999 EDITION W/ REVISIONS THROUGH FEBRUARY 2, 2005AS AMENDED. UL 268 SMOKE DETECTOR FOR FIRE PROTECTIVE SIGNALING SYSTEMS, P0.1
- 2009 EDITION SMOKE DETECTORS DUCT APPLICATIONS, 1998 EDITION W/ REVISIONS THROUGH OCTOBER 22, 2013
- UL 294 STANDARD FOR ACCESS CONTROL SYSTEM UNITS UL 300 CLASS I HOOD FIRE SUPPRESSION SYSTEMS, 2005 UL 305 STANDARD PANIC HARDWARE
- UL 346 WATERFLOW INDICATORS FOR FIRE PROTECTIVE SIGNALING SYSTEM, 2005 EDITION UL 464
- AUDIBLE SIGNAL APPLIANCES, 2003 EDITION UL 521 HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS, 2005 EDITION
- UL 864 CONTROL UNITS FOR FIRE PROTECTIVE SIGNALING SYSTEMS, 2003 EDITION W/ REVISIONS THROUGH JULY 14, 2005 UL 2034 STANDARD FOR SINGLE- AND MULTIPLE CARBON MONOXIDE ALARMS, 2008 EDITION W/ REVISIONS THROUGH FEBRUARY

COMPLIANCE WITH CFC CHAPTER 33, FIRE SAFETY

NOTES

DURING CONSTRUCTION AND DEMOLITION AND CBC CHAPTER 33, SAFETY DURING CONSTRUCTION WILL BE ENFORCED. SOME CODES MAY NOT APPLY IF WORK REGULATED BY SUCH CODE IS NOT WITHIN THE SCOPE OF THIS PROJECT. ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR) A DSA ACCEPTED TESTING LAB DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE READ. TESTING + INSPECTIONS FOR THIS PROJECT

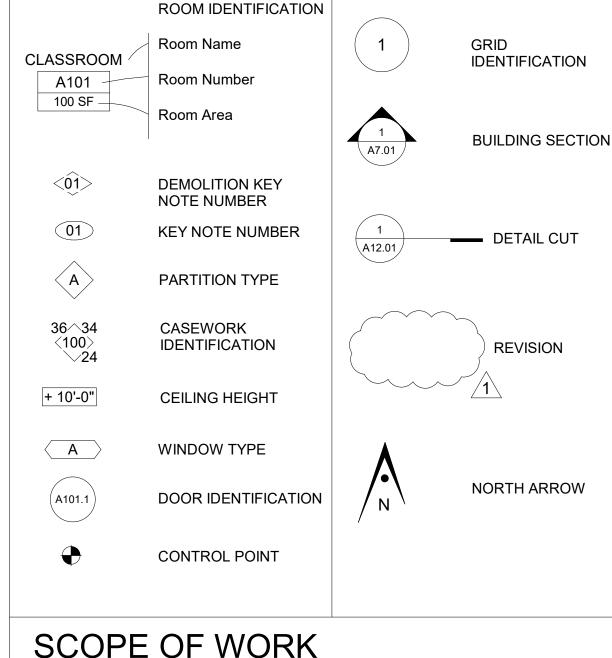
THE CALIFORNIA ENERGY CODE SECTION 10-103 REQUIRES ACCEPTANCE TESTING ON ALL NEWLY INSTALLED LIGHTING CONTROLS, MCHANICAL SYSTEMS, ENVELOPES, AND PROCESS EQUIPMENT AFTER INSTALLATION AND BEFORE PROJECT COMPLETION. AN ACCEPTANCE TEST IS A FUNCTIONAL PERFORMANCE TEST TO HELP ENSURE THAT NEWLY INSTALLED EQUIPMENT IS OPERATING AND IN COMPLIANCE WITH THE ENERGY CODE

LIGHTING ONTROLS ACCEPTANCE TESTS MUST BE PERFORMED BE A CERTIFIED LIGHTING CONTROLS ACCEPTANCE TEST TECHNICIAN (ATT).

MECHANICAL SYSTEM ACCEPTANCE TESTS MUST BE PERFORMED BY A CERTIFIED MECHIACAL ATT FO PROJECTS SUBMITTED ON OR AFTER OCTOBER 1, 2021 A LISTING OF CERTIFIED ATT CAN BE FOUND AT HTTPS://WWW.ENERGY.CA.GOV/PROGRAMS-AND-

TOPICS/PROGRAMS/ACCEPTANCE-TEST-TECHNICIAN-CERTIFICATION-PROVIDER-PROGRAM/ACCEPTANCE THE ACCEPTANCE TESTING PROCEDURES MUST E REPEATED AND DEFICIENCIES MUST BE CORRECTED BY THE BUILDER OR INSTALLING CONTRACTOR UNTIL THE CONSTRUCTION/ INSTALLATION OF THE SPECIFIED SYSTEMS CONFORM AND PASS THE REQUIRED ACCEPTANCE CRITERIA.

PROJECT INSPECTORS WILL COLLECT THE FORMS TO CONFIRM THAT THE REQUIRED ACCAPTANCE TESTS



The following is a brief description of the scope of work. Contractor

shall determine/verify the entire scope as shown in the Construction

Documents (Drawings and Specifications) prior to submitting bids.

ALTERATION TO BLDG S FOR DAYCARE WITH TWO

RESTROOMS, WASHROOM, AND HEATING KITCHEN

DEFERRED SUBMITTALS

NEW PLAYGOUND ADDITION

NEW PC SHADE STRUCTURE

NEW FENCE AND GATES

SYMBOL LEGEND

394-A Umbarger Rd San Jose, CA 9511 Phone 408.224.9890 408.224.9891 www.ArtikA3.com

REGULATORY AGENCY APPROVAL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC

REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 08/04/2022

APP: 01-120058 INC:

CONSULTANT'S STAMP

No.

SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

Description

Date

	-	
1	DSA SUBMITTAL	09/10/2
2	DSA BACKCHECK	06/28/22
Dra	wing Title	

DELEGATION OF RESPONSIBILITY

THE DRAWINGS, SPECIFICATIONS AND CALCULATIONS FOR THE ITEMS LISTED IN THE SHEET INDEX, HAVE BEEN PREPARED BY OTHER DESIGN PROFESSIONALS OR CONSULTANTS WHO ARE LICENSED AND/OR AUTHORIZED TO PREPARE SUCH DRAWINGS IN THIS STATE. THESE DOCUMENTS HAVE BEEN EXAMINED BY ME FOR DESIGN INTENT AND APPEAR TO MEET THE APPROPRIATE REQUIREMENTS OF TITLE 24, CALIFORNIA CODE OF REGULATIONS AND THE PROJECT SPECIFICATIONS PREPARED BY ME.

THE ITEMS LISTED BELOW HAVE BEEN COORDINATED WITH MY PLANS AND SPECIFICATIONS AND ARE ACCEPTABLE FOR INCORPORATION INTO THE CONSTRUCTION OF THIS PROJECT FOR WHICH I AM THE INDIVIDUAL DESIGNATED TO BE IN GENERAL RESPONSIBLE CHARGE (OR FOR WHICH I HAVE BEEN DELEGATED RESPONSIBILITY FOR THIS PORTION OF THE WORK).

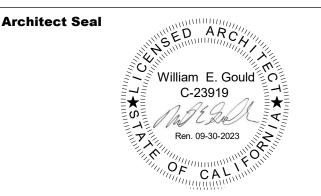
Signature of the Architect BILL GOULD

License # <u>C-23919</u>

Exp. Date 09-2023

06.28.2022

TITLE SHEET



File No. 43-65 **Application No.** 01-120058

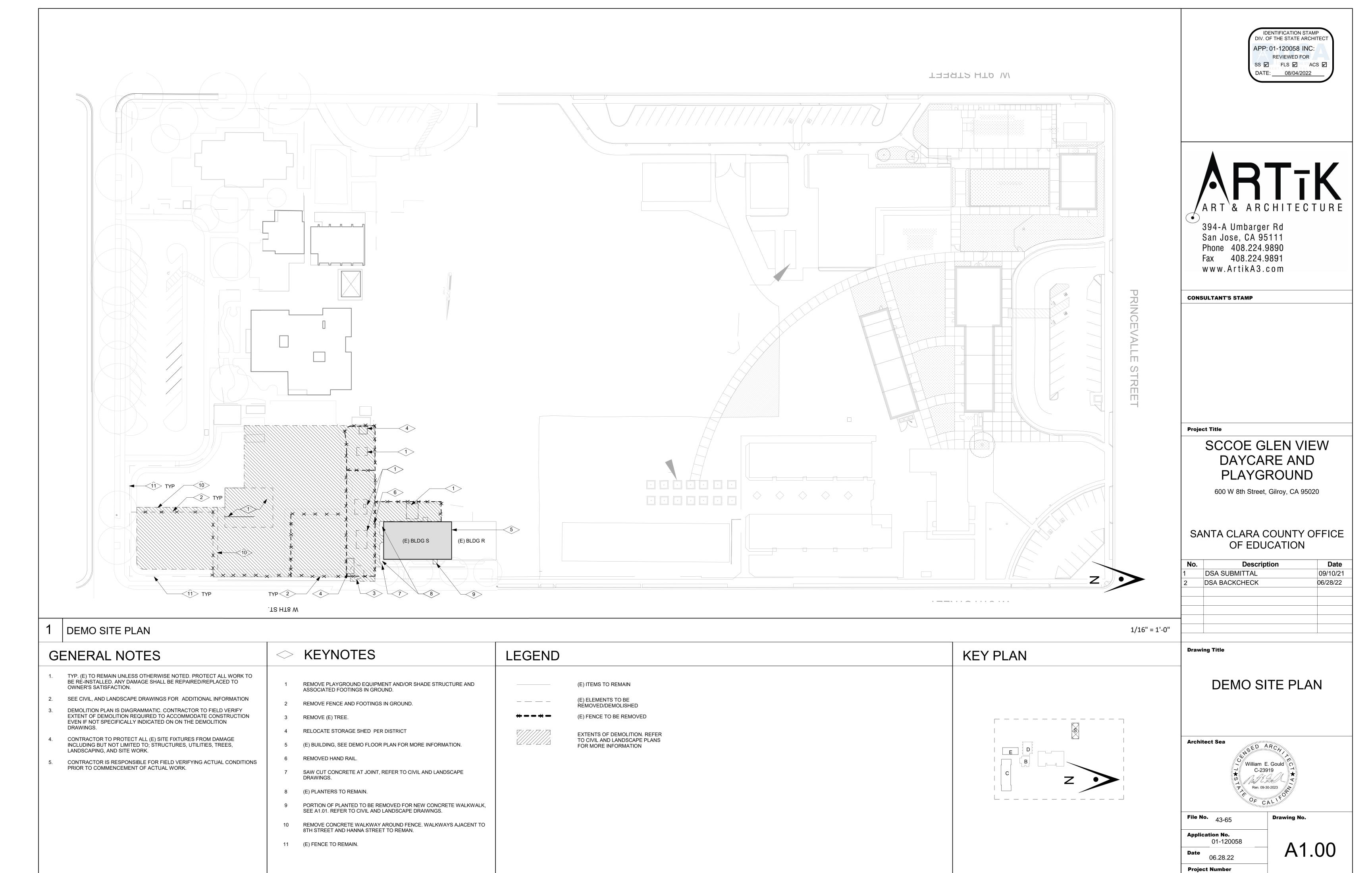
06411

06.28.22 Project Number

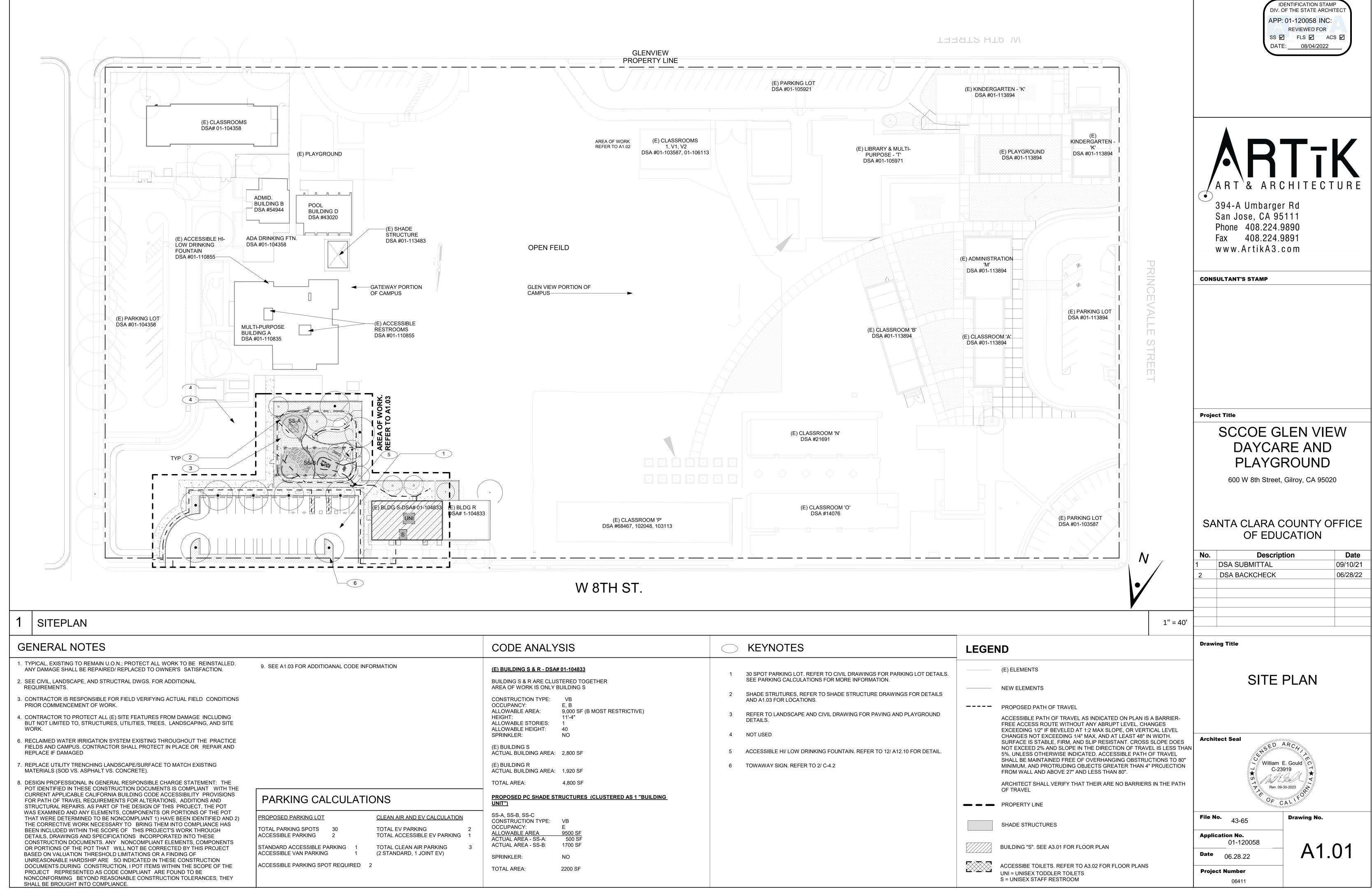
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Drawing No.

Plot Date 6/28/2022 4:48:17 PM



Plot Date 6/28/2022 4:29:54 PM



MDSA

FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

Division of the State Architect (DSA) documents referenced within this publication are available on the DSA Forms or DSA Publications webpages.

To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new building(s), additions to existing buildings, and for site alternate design means for fire department emergency vehicle access, and fire suppression water supply.

Information associated with compliance items 1 through 3 below is to be provided for all project types indicated above. Information associated with items 4 through 7 is to be completed when an alternate means is utilized. Acknowledgement by the school district and signature from the Local Fire Authority (LFA) is only required when an alternate design means is being requested.

The Project Information and Fire & Life Safety Information sections are to be completed for all projects and imaged onto the fire access site plan. When an alternate design/means is proposed, all sections on pages 1 and 2 are to be completed and imaged on the fire access site plan.

For additional information refer to the instructions at the end of this form and DSA Policy PL 09-01: Fire Flow for

PROJECT INFORMATION			
School District/Owner	SANTA CLARA COUNTY OFFICE OF EDUCATION		
Project Name/School:	SCCOE GLEN VIEW DAYCARE & PLAYGROUND		
Project Address: 600 W 8TH STREET, GILROY, CA 95020			
FIRE & LIFE SAFETY			

FIR	E & LIFE SAFETY INFORMATION			
1.	Has a fire hydrant flow test been performed within the past 12 months?	Yes 🗆		No ☑
	(If yes, provide a copy of the test data.)			
2.	Was the fire hydrant water flow test performed as part of this LFA review?	Yes 🗆		No ☑
3.	Is the project located within a designated fire hazard severity zone (FHSZ) as established by Cal-Fire? (If yes, indicate FHSZ classification below.)	Yes 🗆		No ☑
	Refer to the following website for FHSZ locations: http://eqis.fire.ca.gov/FHSZ/	Moderate 🗆	High □	Very High [
	Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CBC Chapter 7A.)			WIFA 🗆

DEPARTMENT OF GENERAL SERVICES

DGS DSA 810 (revised 12/29/20) DIVISION OF THE STATE ARCHITECT

Buildings.

Page 1 of 4 STATE OF CALIFORNIA

810

FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL

COV	IDITION MEANS AND METHODS RESOLUTION	ALTER	RNATE A	CCEPTE	D
4.	Emergency vehicle access roadways do not meet CFC requirements.	Yes	No	X/A	N/R
4a.	Acceptable Alternate: Emergency vehicle and personnel access as proposed by the project architect is acceptable for providing fire suppression and protection of life and property.			X	
5.	Fire Hydrants: Number and spacing does not meet CFC requirements.			Х	
5a.	Acceptable Alternate: Number of fire hydrants and spacing as proposed by the project architect is acceptable for fire suppression and protection of life and property.				
6.	Fire Hydrants: Water flow and pressure are less than CFC minimum.			Х	
6a.	Acceptable Alternate: The available flow and pressure is acceptable for providing fire suppression and protection of life and property.			Х	
7.	Location of fire department connection(s) serving fire sprinkler systems or standpipe systems does not meet CFC requirements.			Х	
7a.	Acceptable Alternate: The location of fire department connection serving the fire sprinkler system and/or standpipe system is acceptable for providing fire suppression and protection of life and property.			Х	

School District Acceptance of Acceptable Design Alternates

By signing this form, the school district acknowledges and accepts the proposed design as an alternative to California Building Code (CBC) and California Fire Code (CFC) minimum requirements, as indicated by one or more of the conditions indicated at items 4a, 5a, 6a or 7a, for providing fire and life safety protection of life and property.

Manager Facilities & Construction

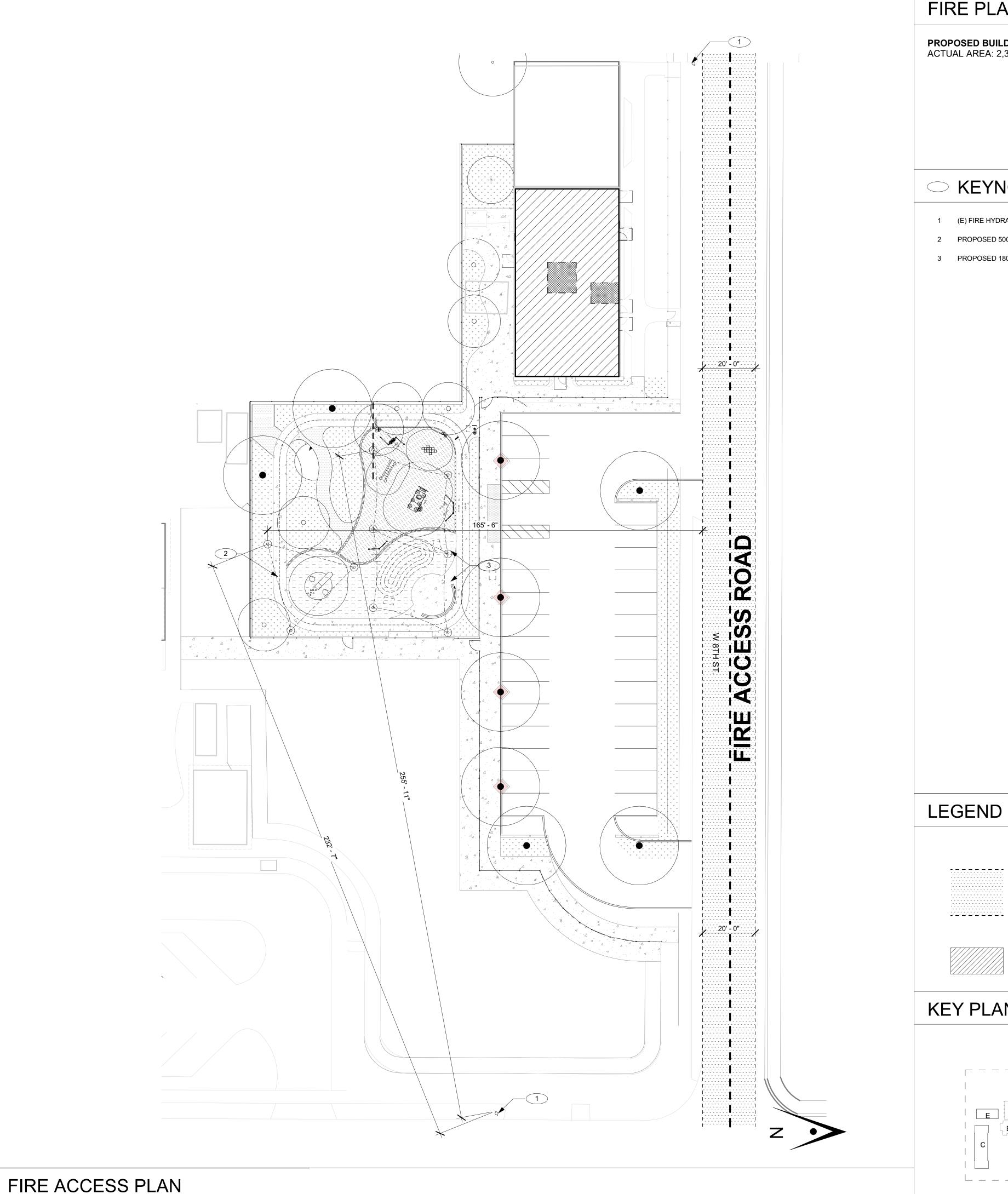
LFA Agency Name:		
LFA Review Official:		
Title:	Work Phone:	
Work Email:		

DIVISION OF THE STATE ARCHITECT

DEPARTMENT OF GENERAL SERVICES

Page 2 of 4 STATE OF CALIFORNIA

10/27/21



FIRE PLAN NOTES

PROPOSED BUILDING ACTUAL AREA: 2,300 SF

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

KEYNOTES

- 1 (E) FIRE HYDRANT
- 2 PROPOSED 500 SQ. FT. TRIANGLE SHADE STRUCTURE #2
- 3 PROPOSED 1800 SQ. FT. HYPAR SAIL SHADE STRUCTURE #3



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

CONSULTANT'S STAMP

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

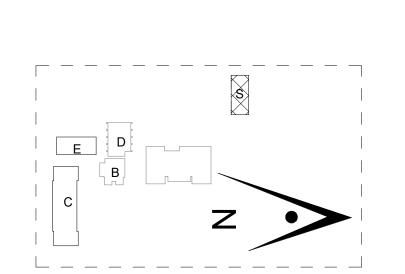
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date	
1	DSA SUBMITTAL	09/10/21	
2	DSA BACKCHECK	06/28/22	
Drawing Title			

FIRE DEPARTMENT **REVIEW PLAN**

KEY PLAN

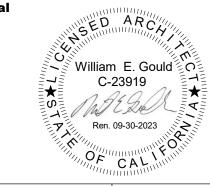


(E) FIRE ROAD (8TH STREET)

PROPOSED EARLY LEARNING

CENTER BUILDING

Architect Seal



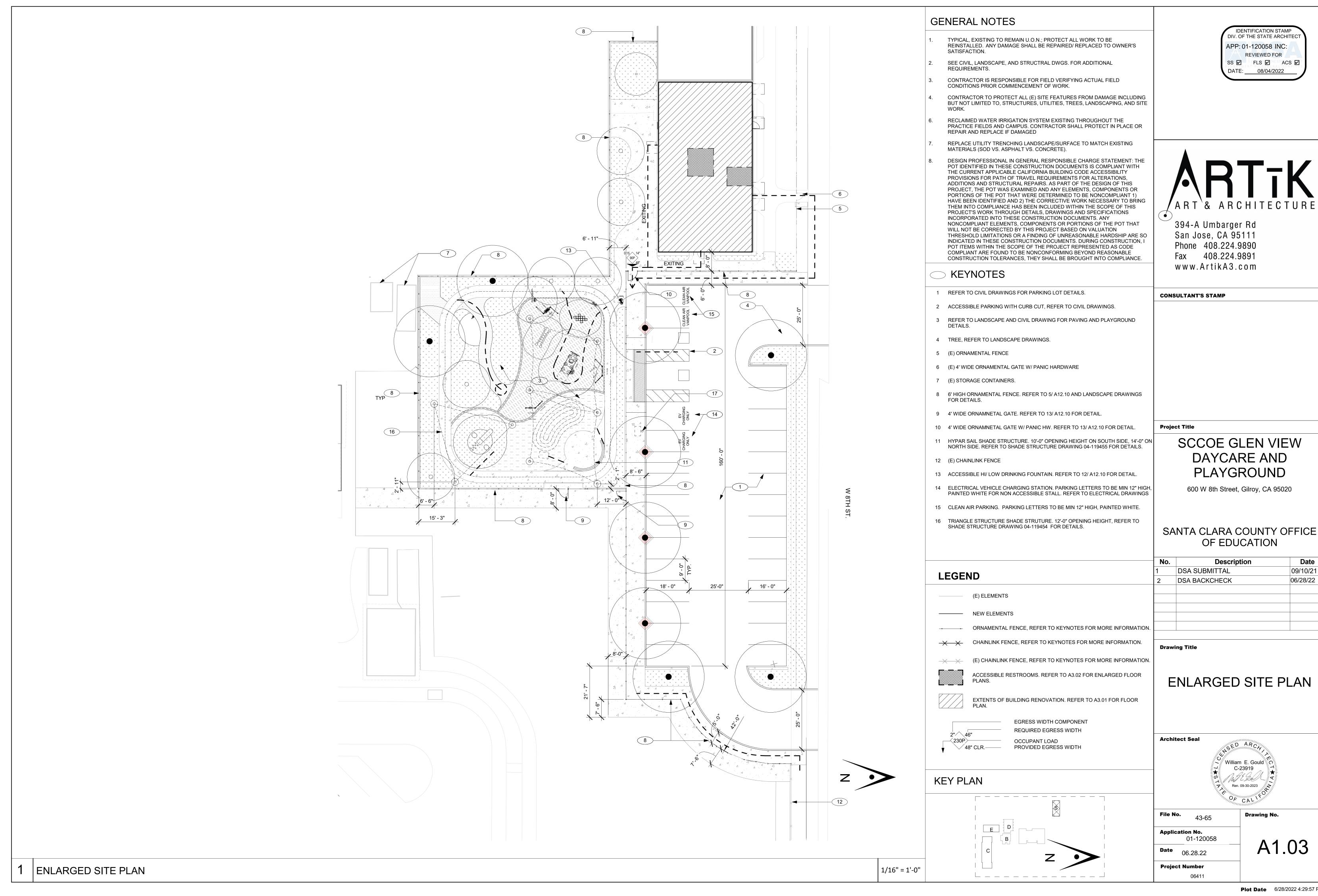
File No. **Application No.** 01-120058 06.28.22

Project Number

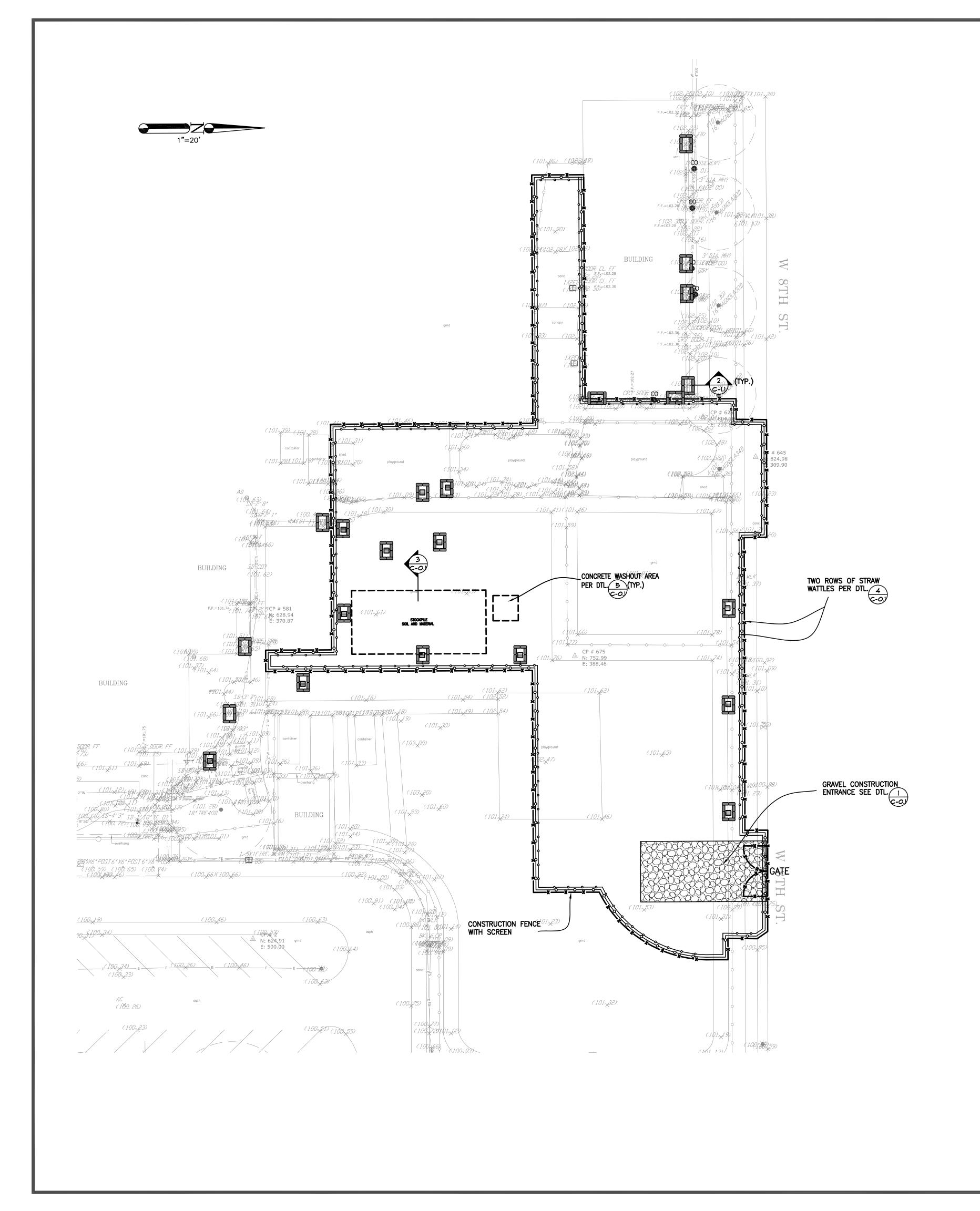
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EROSION CONTROL GENERAL NOTES:

- 1. PERFORM BEST MANAGEMENT PRACTICES FOR EROSION CONTROL.
- 2. A STAND—BY CREW FOR EMERGENCY WORK SHALL BE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON (OCTOBER 15 TO APRIL 15). NECESSARY MATERIAL SHALL BE AVAILABLE ON SITE AND STOCKPILED AT CONVENIENT LOCATIONS TO INSURE THE RAPID CONSTRUCTION OF EMERGENCY DEVICES.
- 3. EROSION CONTROL DEVICES SHOWN ON THIS PLAN MAY BE REMOVED OR MODIFIED AS DIRECTED BY THE AUTHORITY HAVING JURISDICTION IF THEY INTERFERE WITH GRADING OPERATIONS, OR IF THE GRADING OPERATION HAS PROGRESSED TO THE POINT WHERE THEY ARE NO LONGER REQUIRED.
- 4. EXCEPT AS OTHERWISE DIRECTED, ALL DEVICES SHOWN ON THE PLAN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY.
- 5. ALL LOOSE SOIL AND DEBRIS WHICH MAY CREATE A POTENTIAL HAZARD TO OFFSITE PROPERTY SHALL BE REMOVED FROM THE SITE AS DIRECTED BY THE AUTHORITY HAVING JURISDICTION
- 6. ALL SILT AND DEBRIS SHALL BE REMOVED FROM ALL DEVICES WITHIN 24 HOURS AFTER EACH RAINSTORM OR AS DIRECTED BY THE AUTHORITY HAVING JURISDICTION
- 7. A GUARD SHALL BE POSTED ON THE SITE WHENEVER THE DEPTH OF WATER IN ANY DEVICE EXCEEDS TWO FEET. THE DEVICE SHALL BE DRAINED OR PUMPED DRY WITHIN 24 HOURS AFTER EACH RAINSTORM.
- 8. THE PLACEMENT OF ADDITIONAL DEVICES TO REDUCE EROSION DAMAGE WITHIN THE SITE IS LEFT TO THE DISCRETION OF THE SITE CONTRACTOR.
- 9. GRAVEL BAGS SHALL BE STOCKPILED IN PARKWAY READY TO BE PLACED IN POSITION WHEN RAIN IS FORECAST OR WHEN DIRECTED.
- 10. ALL ON-SITE DRAIN INLETS MUST BE LABELED "NO DUMPING DRAINS TO BAY" USING THERMOPLASTIC PAINT OR OTHER APPROVED METHODS.
- 11. EXACT LOCATION OF ENTRANCES, FENCING ETC. IS SUBJECT TO ADJUSTMENT BY THE CONTRACTOR AS THEY EXECUTE INTERIM CONDITIONS ON THE PROJECT. COORDINATE ACCESS POINTS AND PERIMETER WITH SCHOOL DISTRICT AND CM.

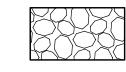
DUST CONTROL GENERAL NOTES:

- 1. CONTRACTORS SHALL MEET WITH SCHOOL DISTRICT AND CM TO DISCUSS EXCAVATION PROCEDURE PRIOR TO START OF WORK.
- 2. DUST CONTROL MITIGATION NOTES:
 - A) WASH OFF TRUCKS BEFORE LEAVING THE SITE.
 - B) ROADWAYS TO BE PERIODICALLY SWEPT AND KEPT CLEAN.
 - C) PROVIDE SOIL BINDER (HYDROSEEDING) AFTER GRADING.
 - D) TRUCK LOADS TO BE TARPED BEFORE LEAVING THE SITE.

PROVIDE EFFECTIVE SOIL COVER FOR INACTIVE AREAS, (AREAS OF CONSTRUCTION ACTIVITY THAT HAVE BEEN DISTURBED AND ARE NOT SCHEDULED TO BE RE-DISTURBED FOR AT LEAST 14 DAYS), FINISHED SLOPES, AND UTILITY BACKFILL (I.E. SOIL BINDER, HYDROSEEDING) FOR DUST CONTROL.

LEGEND

INSTALL TEMPORARY GRAVEL BAGS W/ SILT SACK AND STRAW WATTLES AROUND STORM INLET, PER DETAIL 2



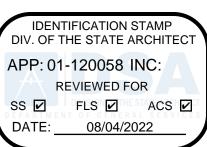
GRAVEL CONSTRUCTION ENTRANCE PER DETAIL

-x-x-x- CONSTRUCTION FENCE WITH SCREEN

STRAW WATTLES PER DETAIL 4

<u>LEGEND</u>

	PROPERTY LINE	\bowtie	GAS VALVE
	STREET CENTERLINE	D	STORM DRAIN MANHOLE
	EASEMENT LINE	\bigcirc	SANITARY SEWER MAHHOLE
	CONCRETE CURB	DI	AREA DRAIN
	CURB & GUTTER		CATCH BASIN
	EDGE OF PAVEMENT	•	HOSE BIB
-0-0-	FENCE	IRR 	IRRIGATION BOX
SD	STORM DRAIN	₩ WM ■	WATER BOX WATER METER
ss	SANITARY SEWER	₽ FH Q	FIRE HYDRANT
w	WATER LINE	*	LIGHT POLE
TV	CABLE TELEVISION	×	WATER VALVE
т	TELEPHONE	(9 ⁹ .×	SPOT ELEVATION
JT	JOINT TRENCH (ELEC.,TEL.,GAS & CATV)		
FS	FIRE SERVICE	(8")	TREE W/SIZE
Ε	ELECTRIC LINE		
G	GAS LINE		
——— он ———	OVERHEAD POWER	(0)	TREE W/SIZE & DRIPLINE
с	COMMUNICATION		
115	CONTOUR LINE	•	FOUND STANDARD CITY MONUMENT
E CD	ELECTRICAL BOX		
CI O	CLEAN OUT TO GRADE		
PB	PULL BOX		





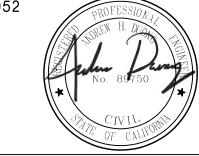
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CONSULTANT STAMP

BRIC Engineering

4750 Almaden Expy., Suite 124-283 San Jose, CA 95118-2052 Tel. (408) 241-5494

BRIO JOB NO.: SCOE2114



Project Title

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

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	1	DSA SUBMITTAL	03.09.2022
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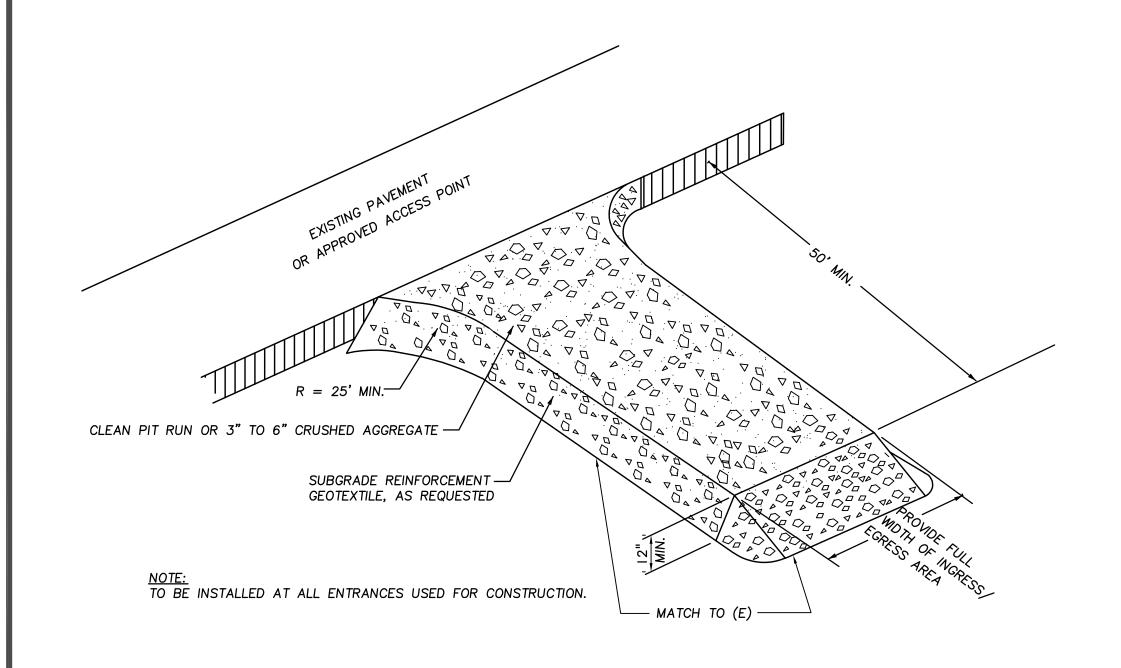
Drawing Title

EROSION CONTROL PLAN

Architect Seal



File No. 43-65	Drawing No.
Application No. 01-120058	G 0
Date 2/2/22	C-0
Project Number	
06411	



GRAVEL BAGS OR EQUAL AROUND INLET GRATE PERIMETER / INLET GRATE STRAW WATTLES AROUND BAGS PERIMETER INLET BOX ----SILT SACK INLET/OUTLET PIPE-NOTE: PROTECT ALL EXISTING AND NEW INLETS IN THE CONSTRUCTION ZONE

INLET PROTECTION

DETAIL

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

APP: 01-120058 INC:

DATE: 08/04/2022

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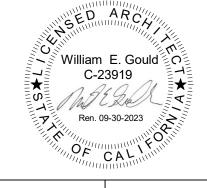
600 W 8th Street, Gilroy, CA 95020

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EROSION CONTROL DETAILS

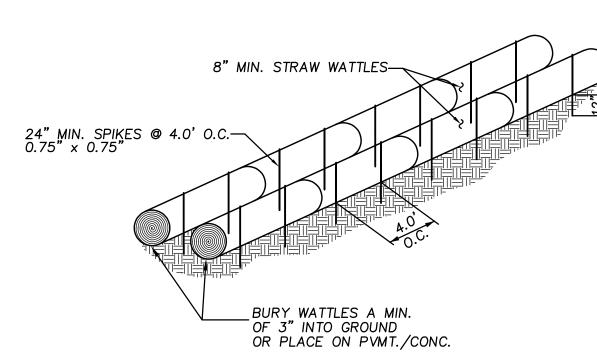
Architect Seal

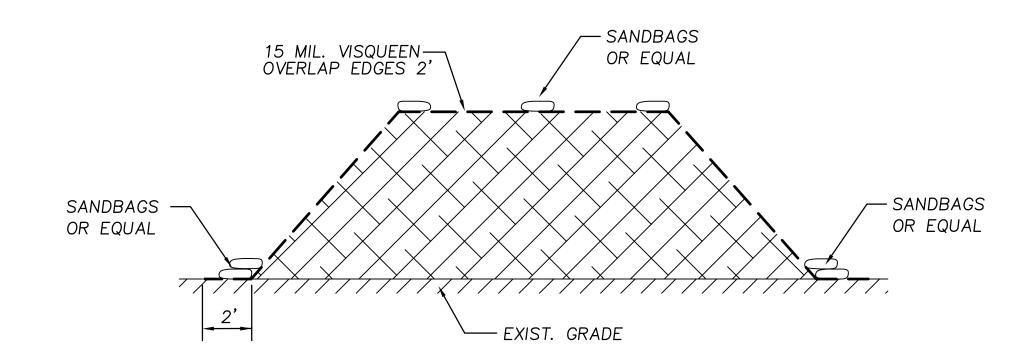


File No. Drawing No. 43-65 Application No. C - 0.12/2/22 Project Number

GRAVEL DRIVEWAY

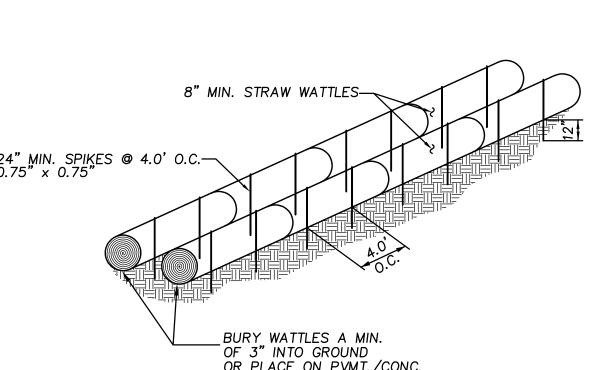






SOIL STOCK PILE





STRAW WATTLES DETAIL

N.T.S.

CONCRETE WASHOUT SIGN DETAIL (OR EQUIVALENT) STAPLES (2 PER BALE) NOTES NATIVE MATERIAL— (OPTIONAL) ACTUAL LAYOUT DETERMINED IN FIELD.

-STRAW BALE

Concrete Waste Management

| • /• | • • | • • | • • |

IG PLAN
NOT TO SCALE
TYPE "ABOVE GRADE"
WITH STRAW BALES

10 MIL —/ PLASTIC LINING

WM-8

STAPLE DETAIL

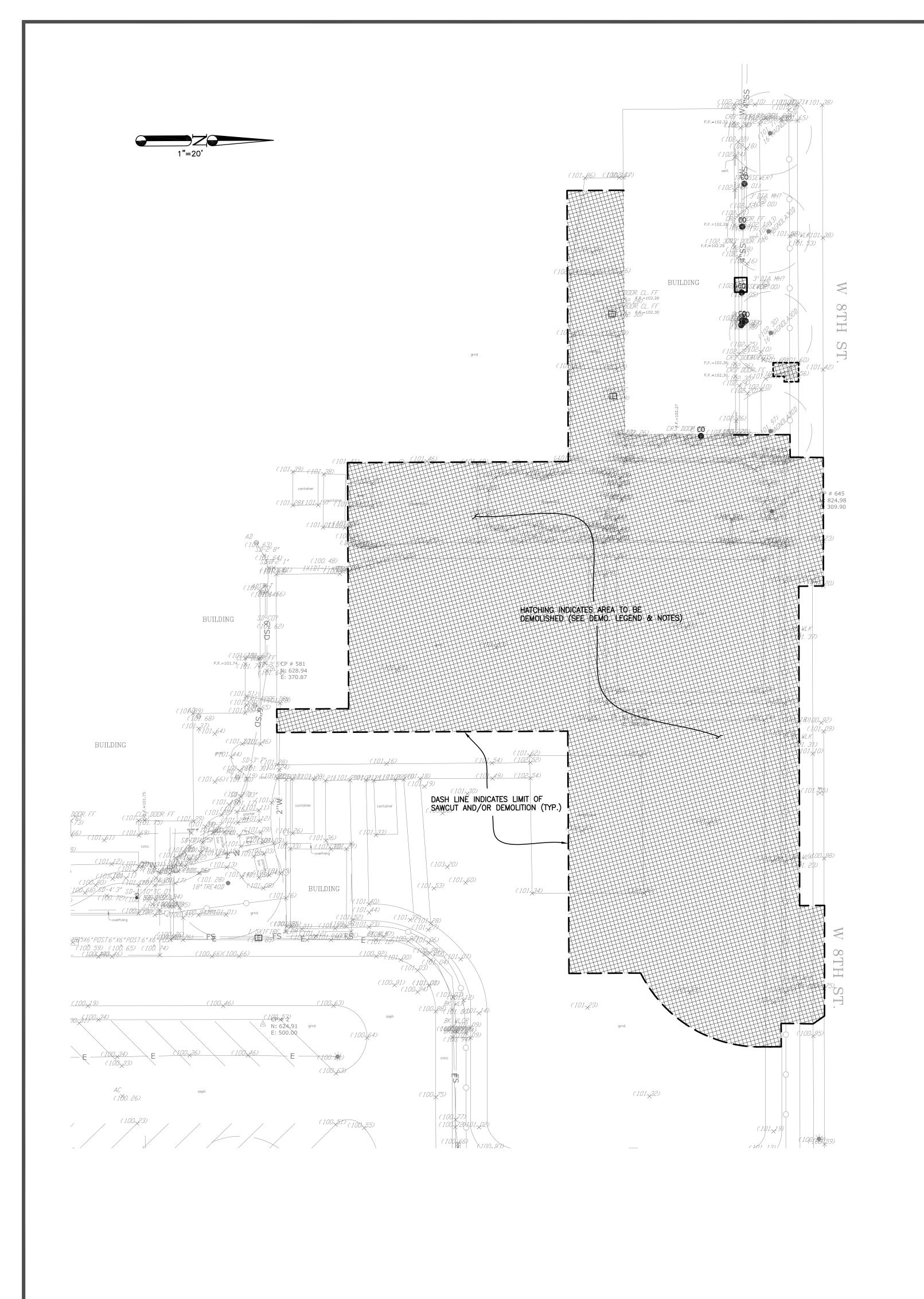
PLYWOOD 48" X 24" PAINTED WHITE

-B_ACK LETTERS 6" HEIGHT

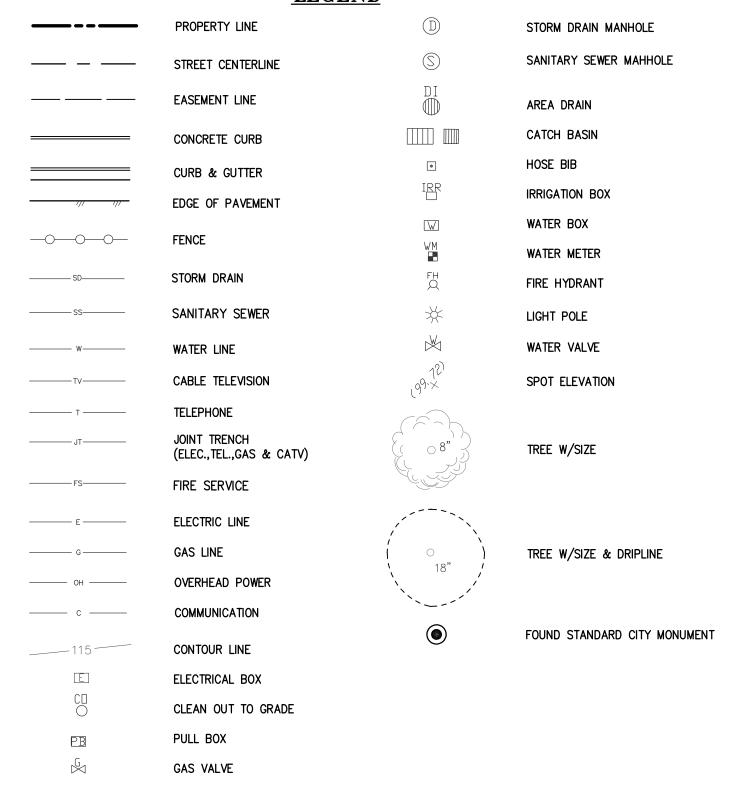
Construction www.casqa.org

CONCRETE WASHOUT

DETAIL N.T.S.







DEMOLITION NOTES:

- 1. FOR WATER, SANITARY SEWER, & STORM DRAIN UTILITY DEMOLITION & RELOCATION PLAN SEE UTILITY PLAN.
- 2. CONFIRM ACTUAL LIMITS OF SURFACE DEMOLITION WITH LANDSCAPE, PAVING, GRADING, AND UNDERGROUND UTILITY PLANS.
- 3. TREE REMOVAL/PROTECTION IS NOT INCLUDED IN THE SCOPE OF WORK SHOWN ON THIS DRAWING.
- 4. WHEN EXISTING WALKS ARE PARTIALLY DEMOLISHED, SAWCUT PAVEMENT PERPENDICULAR TO THE DIRECTION OF THE WALK.
- 5. DEMOLITION OF BUILDING EXTERIOR AND INTERIOR IS NOT INCLUDED IN THE SCOPE OF WORK SHOWN ON THIS DRAWING.
- 6. SCOPE OF WORK SHOWN ON THIS DRAWING DOESN'T INCLUDE DEMOLITION OF EXISTING ELECTRICAL AND TELECOM CONDUITS AND EQUIPMENT.
- 7. ANY OTHER SURFACE, OR SUBSURFACE, IMPROVEMENTS WHICH MUST BE REMOVED IN ORDER TO COMPLETE THE WORK SHOWN ON THESE PLANS SHALL BE INCLUDED AS PART OF SITE DEMOLITION AT NO ADDITIONAL COST TO THE OWNER, REGARDLESS OF WHETHER OR NOT SUCH REMOVAL IS SHOWN ON THIS PLAN.
- 8. MAXIMUM LIMITS OF EXCAVATION SHOWN ARE APPROXIMATE DUE TO THE PHASING OF THE PROJECT. THE CONTRACTOR MAY REDUCE THE LIMITS OF DEMOLITION RELATIVE TO THE PHASE OF THE PROJECT BEING EXECUTED.
- 9. THE OWNER MAY WISH TO SALVAGE EXISTING ITEMS WITHIN THE DEMOLITION AREA. CONTRACTOR TO COORDINATE WITH OWNER PRIOR TO BEGINNING DEMOLITION AND STORE THE ITEMS IN A SAFE AREA AS DIRECTED BY THE OWNER.
- 10. EXACT LIMITS OF DEMOLITION IS SUBJECT TO ADJUSTMENT BY THE CONTRACTOR AS THEY EXECUTE INTERIM CONDITIONS ON THE PROJECT. CONTRACTOR TO COORDINATE ACCESS POINTS, CIRCULATION AND PERIMETER CONDITIONS WITH SCHOOL DISTRICT AND CM.
- 11. CONTRACTOR IS RESPONSIBLE FOR PRESERVING & PROTECTING ALL SURVEY CONTROL POINTS. A LICENSED LAND SURVEYOR SHALL REPAIR AND OR REPLACE ANY SURVEY CONTROL POINTS THAT ARE DISPLACED OR DAMAGED.
- 12. CONSTRUCTION WASTE MANAGEMENT: RECYCLE AND/OR SALVAGE FOR REUSE A MINIMUM OF 50 PERCENT OF THE NONHAZARDOUS CONSTRUCTION AND DEMOLITION WASTE IN ACCORDANCE WITH CALGREEN STANDARDS; OR MEET A LOCAL CONSTRUCTION AND DEMOLITION WASTE MANAGEMENT ORDINANCE, WHICHEVER IS MORE STRINGENT.
- 13. DRY UTILITIES SUCH AS GAS AND ELECTRICAL UTILITY ARE NOT INCLUDED IN THIS SCOPE OF WORK SHOWN ON THIS DRAWING.

DEMOLITION LEGEND



LIMIT OF DEMOLITION/SAWCUT



REMOVE ALL (E) SURFACE IMPROVEMENTS INCLUDING SITE PAVEMENT, CONC. CURBS, SIDEWALKS, VEGETATION, PARKING LOT LIGHTING, LIGHTPOLE BASES, FENCING, BOLLARDS & WHEEL STOPS. U.N.O. REGRADE AS NECESSARY TO REPLACE WITH NEW PAVEMENT PER GRADING & PAVING PLAN

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 01-120058 INC:

REVIEWED FOR SS FLS ACS DATE: 08/04/2022



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BRIO JOB NO.: SCOE2114

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Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA RESUBMITTAL	06.28.2022

Drawing Title

DEMOLITION PLAN

Architect Seal



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File No. 43-65	Drawing No.
Application No. 01-120058	
Date 2/2/22	[-0.2]
Project Number	

	<u>LEGEND</u>	
EXISTING	PROPOSED	DESCRIPTION
		PROPERTY LINE
		SETBACK LINE LIMIT OF WORK
	 -	CENTER LINE
		EXCEPTION EASEMENT LINE
		CONCRETE CURB
	**************************************	CONCRETE CURB & GUTTER
		SAWCUT/CONFORM LINE
		HEADER BOARD
-	-	TRAFFIC MARKINGS SIGN
\bigwedge	Λ	ACCESSIBLE RAMP
FH Q	₩ F.H.	FIRE HYDRANT
_//////		EDGE OF PAVEMENT
xxx	-x -x -x -	FENCE
18"SD	15″	STORM DRAIN & SIZE
	-·-PP-·-	PERFORATED PIPE
15"SS	——SS <u>15"</u>	SANITARY SEWER & SIZE
2"W	—— w <u>2*</u>	DOMESTIC WATER LINE
— т — —	— T —	TELEPHONE LINE
——— JT———	—— ЈТ ——	JOINT TRENCH (ELEC.,TEL.,GAS & CATV)
8"FS	——FS <u>8"</u>	FIRE SERVICE LINE & SIZE
Е ———	— Е —	ELECTRIC LINE
2"G	—— G <u>2"</u>	GAS LINE & SIZE
с ——	—c —	COMMUNICATION LINE
4//////		(E) UTILITY TO BE ABANDONED OR REMOVED IF IT IS WITHIN THE NEW BLDG FOOTPRINT/FOOTING AREA.
		GRADE BREAK
115 CO O	115 ● C.O.T.G.	CONTOUR LINE CLEAN OUT TO GRADE
		CATCH BASIN
	Ø	AREA DRAIN
BFP O-EX-LO	~~~>	DRAINAGE ARROW
0-1×1-0	BFP ⊕ BFP	BACK FLOW PREVENTOR POST INDICATOR VALVE
	← F.D.C.	FIRE DEPT. CONNECTION
<u>(S)</u>	SSMH	SANITARY SEWER MANHOLE
	SDMH	STORM DRAIN MANHOLE
<u>W</u>	H	WATER VALVE
$\swarrow \rightarrow$		STREET LIGHT
\leftarrow		GUY WIRE
JP Ø		JUNCTION POLE
TELE		TELEPHONE BOX
U	_	UNKNOWN UTILITY BOX
E	P	POWER (ELECTRICAL) BOX
WM ⊞	WM	WATER METER
W		WATER BOX
0)	2 - X - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	VALLEY GUTTER
(101/3)	50.85	SPOT ELEVATION
(0)		TREE W/SIZE & DRIPLINE
11"		TREE W/SIZE & NO DRIPLINE

GRADING + UTILITY NOTES:

- 1. UNDERGROUND UTILITY LOCATIONS SHOWN HEREON WERE TAKEN FROM RECORD DATA. NO GUARANTEE IS MADE OR IMPLIED AS TO THE ACCURACY OF SUCH RECORD DATA. NO EXCAVATIONS WERE MADE TO CONFIRM LOCATIONS. CONTRACTORS SHALL CONTACT U.S.A. UNDERGROUND (1-800-227-2600) AND TO EXERCISE EXTREME CARE IN VERIFYING ALL LOCATIONS PRIOR TO COMMENCING EXCAVATIONS OR OTHER WORK WHICH MAY AFFECT THESE UTILITIES.
- IRRIGATION LATERALS, PARKING LOT LIGHTING WIRING AND SIGNAL WIRING NOT SHOWN. VERIFY LOCATION BEFORE COMMENCING TRENCHING. REPLACE OR REPAIR IMMEDIATELY WHERE BROKEN TO PROVIDE UNINTERRUPTED SERVICE.
- 3. ALL FINISH GRADES SHOWN ARE TO TOP OF PAVEMENT NOT TOP OF CURB UNLESS NOTED OTHERWISE. TOP OF CURB ELEVATION IS 6" ABOVE TOP OF PAVEMENT UNLESS NOTED OTHERWISE.
- 4. GRADING CONFORM LINE AND MATCH POINTS [EXAMPLE:(39.05±(E)] TO EXISTING CONDITIONS ARE BASED ON ESTIMATED ELEVATIONS FROM AERIAL AND TOPOGRAPHIC SURVEYS. CONTRACTOR SHALL VERIFY ELEVATIONS AT CONFORM AND MATCH POINTS BEFORE GRADING TO ENSURE PROPER DRAINAGE AND SLOPES.
- 5. ALL CATCH BASINS SHALL BE OLDCASTLE (12"X12") WITH TRAFFIC WEIGHT GRATES, BOLTED DOWN. WHEN PIPE SIZES ARE 10" OR GREATER USE CATCH BASIN OLDCASTLE (24"X24"). UNLESS NOTED OTHERWISE. FOR CATCH BASINS IN WALKWAY AREAS, INCLÙDING EXISTING CATCH BASINS, USE HEEL PROOF, ADA, AND TRAFFIC WEIGHT GRATE BY OLDCASTLE (888) 965-3227 OR APPROVED ALTERNATE. SEE DTL. 6/C-4.
- PRIOR TO CONNECTING TO EXISTING UTILITIES OR INSTALLING UPSTREAM UTILITIES, VERIFY LOCATION, FLOW DIRECTION, SIZE, INVERT OR DEPTH AT POINT OF CONNECTION.
- 7. UTILITY ABANDONMENT/REMOVAL: DISCONNECT AND CAP PIPES AND SERVICES TO REMAIN. REMOVE ALL PORTIONS OF ALL UTILITIES WITHIN NEW BUILDING FOOTPRINT AND DISPOSE OF OFF-SITE. OTHERWISE ABANDON IN PLACE U.N.O.
- 8. NOTIFY THE ENGINEER IMMEDIATELY OF ANY UTILITIES ENCOUNTERED THAT ARE NOT SHOWN ON THE DRAWINGS. PRESERVE AND REPAIR ANY UTILITIES THAT ARE DAMAGED AND THAT ARE TO REMAIN.
- 9. CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL CROSSINGS OF NEW UTILITIES WITH EACH OTHER, AND WITH EXISTING UTILITIES. VERIFY EXISTING PIPE LOCATION AND INVERT PRIOR TO INSTALLING NEW UTILITIES. NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES OR DEVIATIONS. INSTALL GRAVITY UTILITIES BEFORE WATER & DRY UTILITIES TO ENSURE NO CONFLICTS.
- 10. SAWCUT, REMOVE, & REPLACE EXISTING PAVEMENT, CURBS, SIDEWALKS, & LANDSCAPING TO MATCH (E) AS NECESSARY TO INSTALL NEW UTILITIES AS SHOWN. FOR REPLACING CONCRETE PAVEMENT, USE 18" LONG, #4 DOWELS @ 12" O.C. ON THE CENTER OF THE (N) CONCRETE SECTION AND EMBED A MINIMUM OF 6" INTO (E) CONCRETE WITH EPOXY. FOR LANDSCAPE AREAS, REFER TO ARCHITECTURAL/LANDSCAPE SPECIFICATIONS FOR TOP SOIL REQUIREMENTS.
- 11. ADJUST ALL (E) UTILITY VALVES, BOX, ETC. INCLUDING NOT SHOWN TO FINISHED GRADE (TYP.)
- 12. CONTRACTOR IS RESPONSIBLE FOR PRESERVING & PROTECTING ALL SURVEY CONTROL POINTS. A LICENSED LAND SURVEYOR SHALL REPAIR AND OR REPLACE ANY SURVEY CONTROL POINTS THAT ARE DISPLACED OR DAMAGED.
- 13. ALL GRADING, EXCAVATION AND COMPACTION SHALL BE OBSERVED BY THE SOIL ENGINEER. CONTACT SOILS ENGINEER 48 HOURS PRIOR TO COMMENCING WORK.
- 14. DOMESTIC WATER PIPING SHALL HAVE A 12" MIN. COVER BELOW FINISHED GRADE PER CPC SECTION 609.1.

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BRIO JOB NO.: SCOE2114

Project Title

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

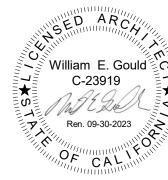
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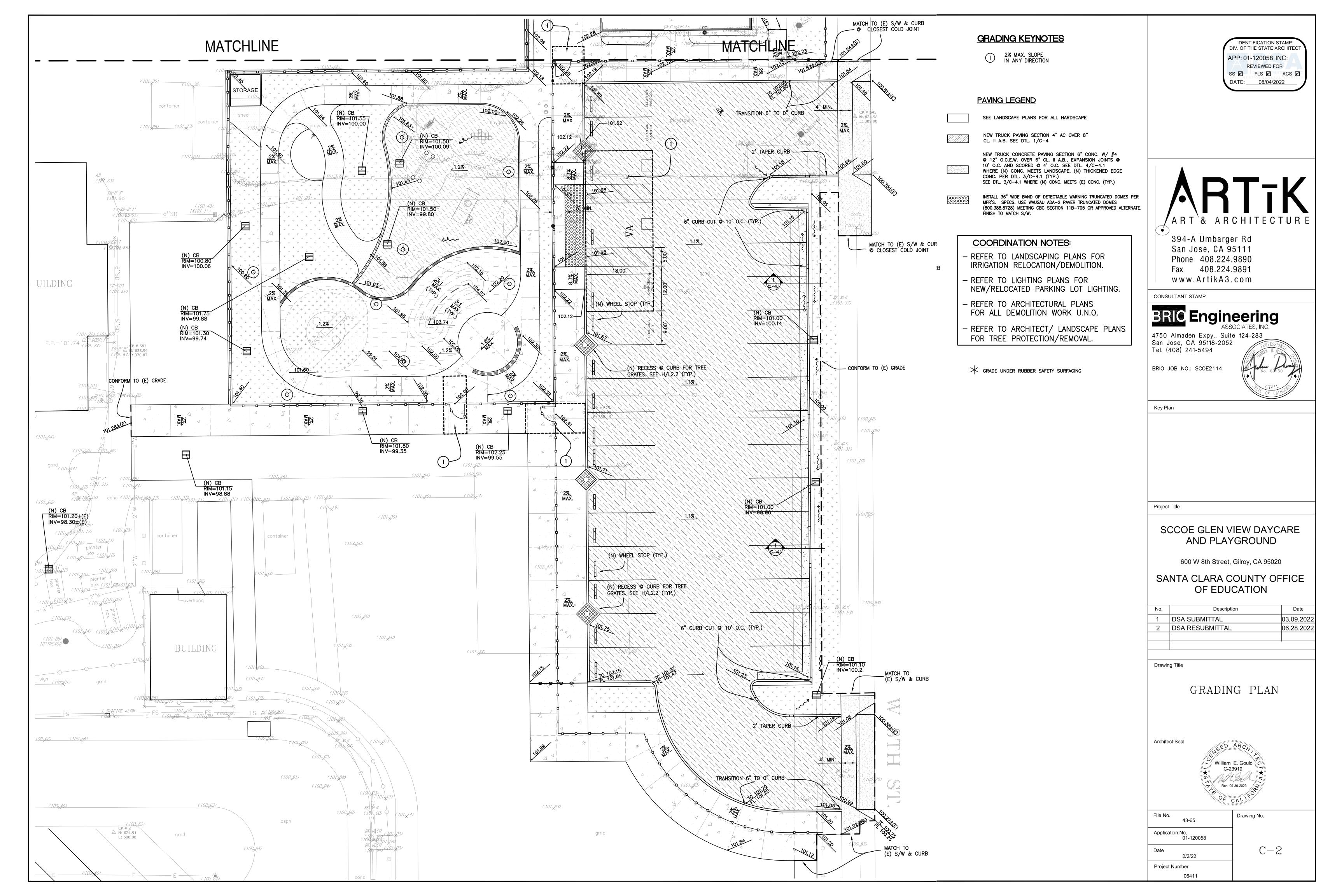
NOTES AND LEGEND

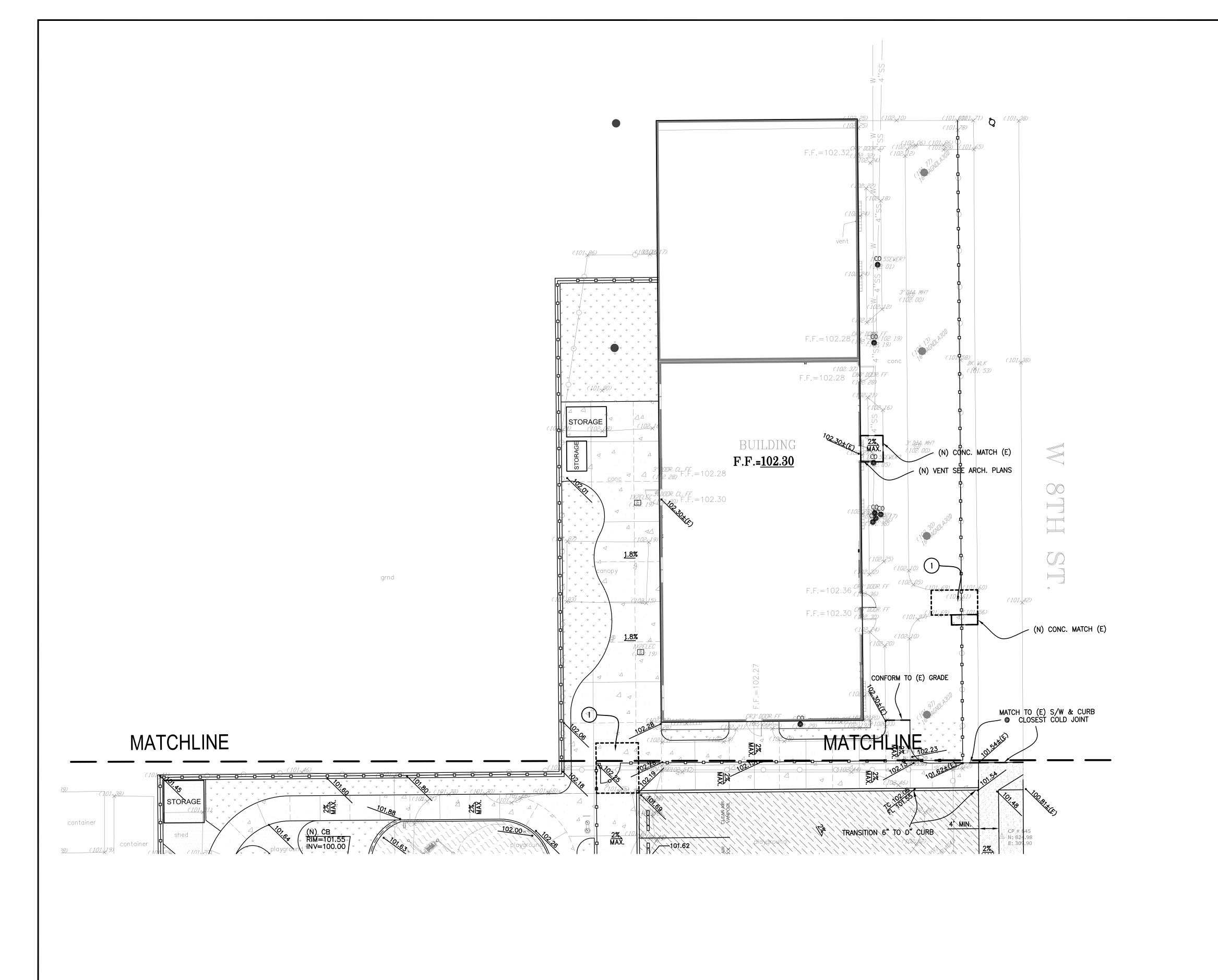
Architect Seal



Drawing No. Application No. C-1

2/2/22 Project Number





GRADING KEYNOTES

1 2% MAX. SLOPE IN ANY DIRECTION

PAVING LEGEND

SEE LANDSCAPE PLANS FOR ALL HARDSCAPE

NEW TRUCK PAVING SECTION 4" AC OVER 8" CL. II A.B. SEE DTL. 1/C-4



NEW TRUCK CONCRETE PAVING SECTION 6" CONC. W/ #4

12" O.C.E.W. OVER 6" CL. II A.B., EXPANSION JOINTS 10' O.C. AND SCORED 10' O.C. SEE DTL. 4/C-4.1

WHERE (N) CONC. MEETS LANDSCAPE, (N) THICKENED EDGE CONC. PER DTL. 3/C-4.1 (TYP.)

SEE DTL. 3/C-4.1 WHERE (N) CONC. MEETS (E) CONC. (TYP.)



INSTALL 36" WIDE BAND OF DETECTABLE WARNING TRUNCATED DOMES PER MFR'S. SPECS. USE WAUSAU ADA-2 PAVER TRUNCATED DOMES (800.388.8728) MEETING CBC SECTION 11B-705 OR APPROVED ALTERNATE. FINISH TO MATCH S/W.

COORDINATION NOTES:

- REFER TO LANDSCAPING PLANS FOR IRRIGATION RELOCATION/DEMOLITION.
- REFER TO LIGHTING PLANS FOR NEW/RELOCATED PARKING LOT LIGHTING.
- REFER TO ARCHITECTURAL PLANS FOR ALL DEMOLITION WORK U.N.O.
- REFER TO LANDSCAPE PLANS FOR TREE PROTECTION/REMOVAL.

Figure 1 grade under rubber safety surfacing

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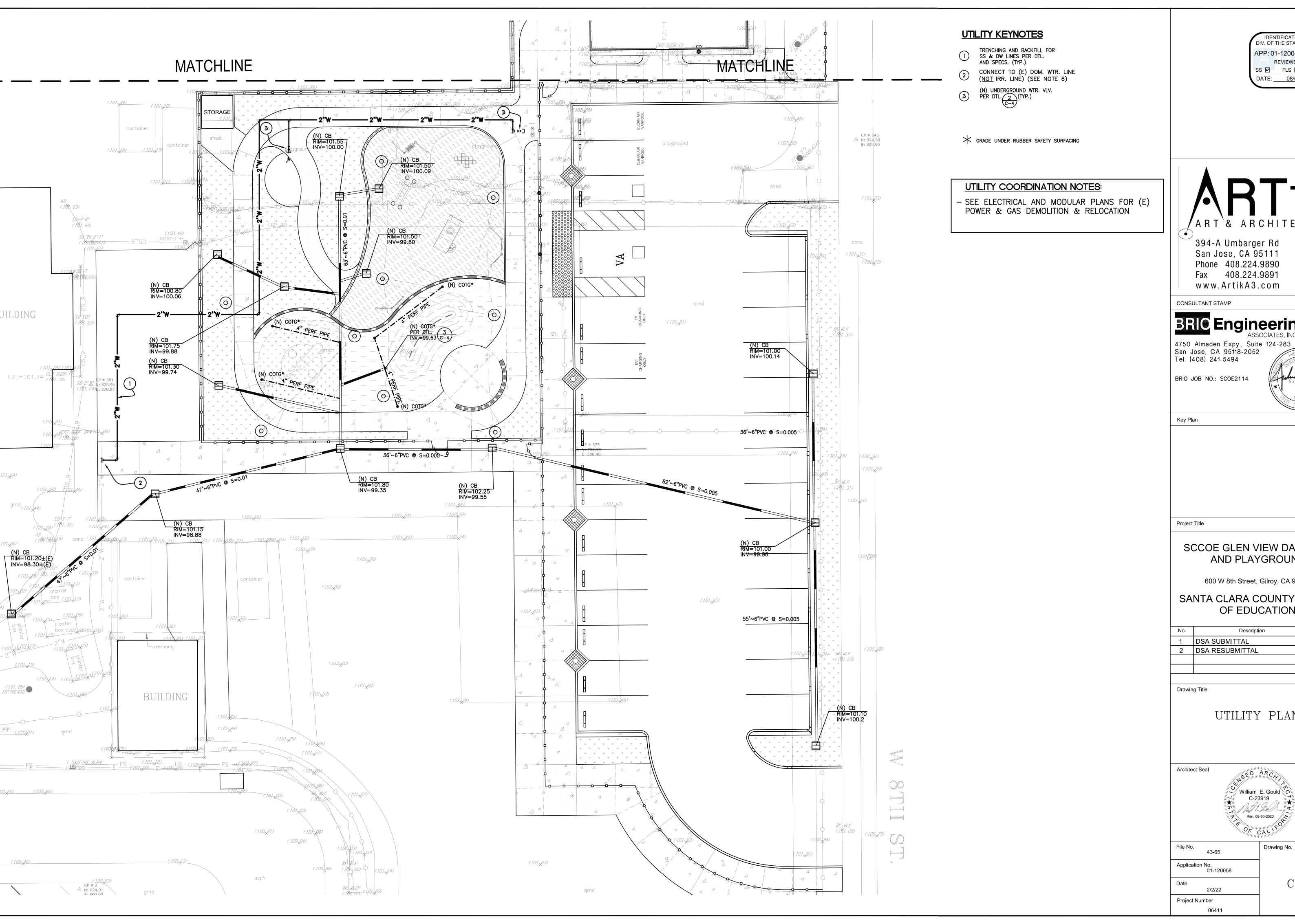
Drawing Title

GRADING PLAN

Architect Seal



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Date 2/2/22	C-2.1
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SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

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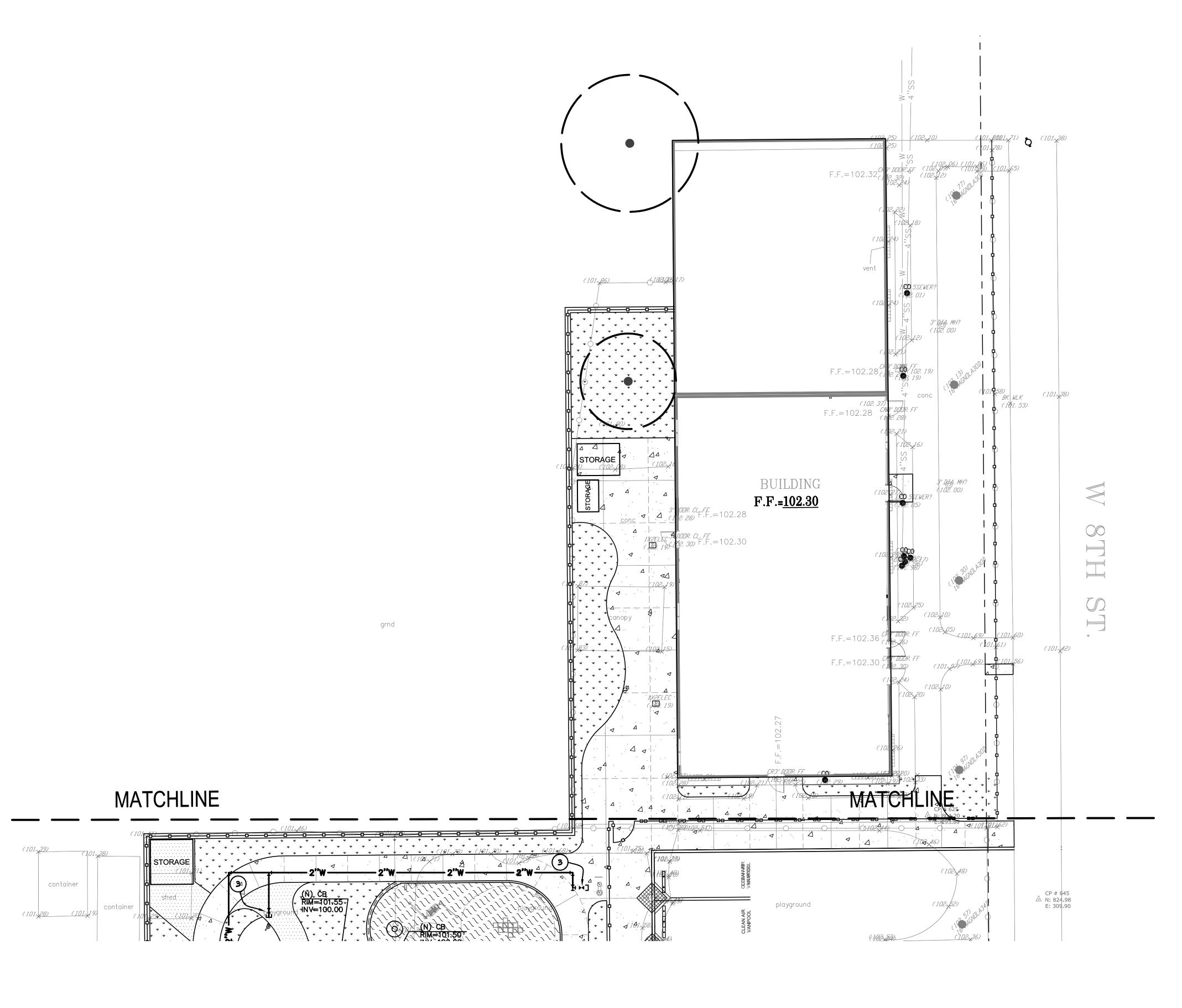
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UTILITY PLAN



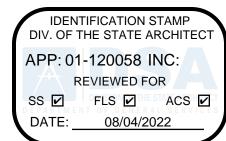
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Project Number	
06411	



UTILITY KEYNOTES

- TRENCHING AND BACKFILL FOR SS & DW LINES PER DTL. AND SPECS. (TYP.)
- CONNECT TO (E) DOM. WTR. LINE (NOT IRR. LINE) (SEE NOTE 6)
- (N) UNDERGROUND WTR. VLV. PER DTL. (2) (TYP.)

Figure 1 Grade under Rubber Safety Surfacing





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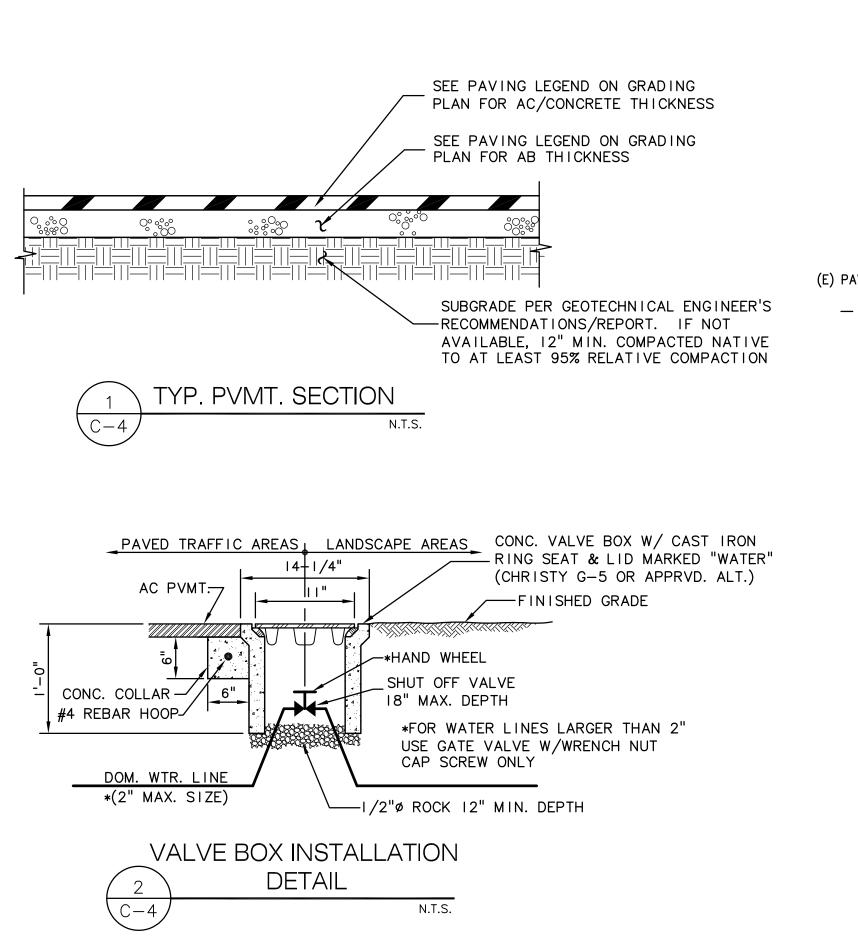
UTILITY PLAN

Architect Seal

Project Number



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File No. 43-65	Drawing No.
Application No. 01-120058	
Date 2/2/22	C - 3.1



∕G5 CHRISTY TRAFFIC

FINISH GRADE—

GROUT

6" MIN.

TYP. SSCO DETAIL

COMPACTED FILL

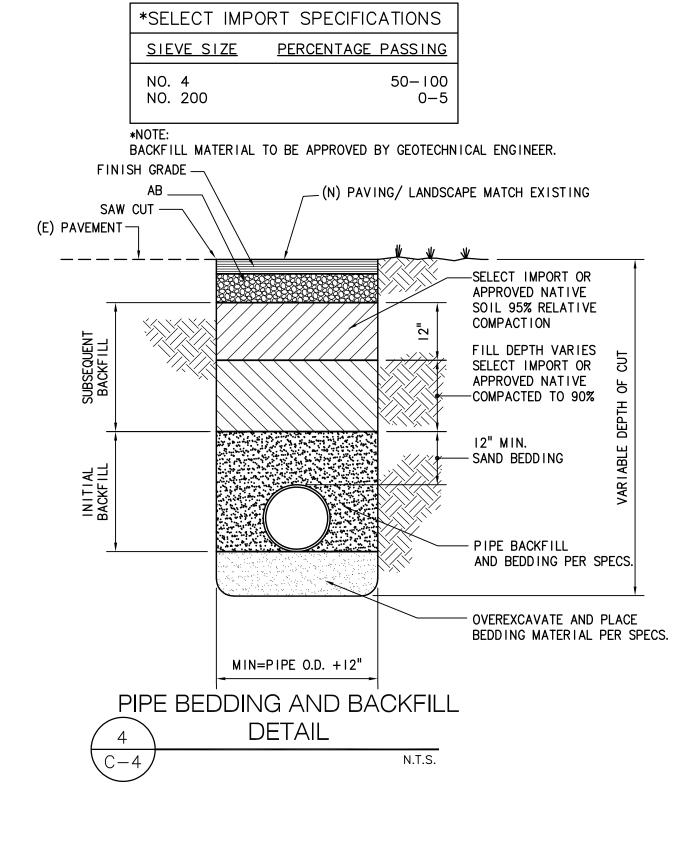
WYE BRANCH

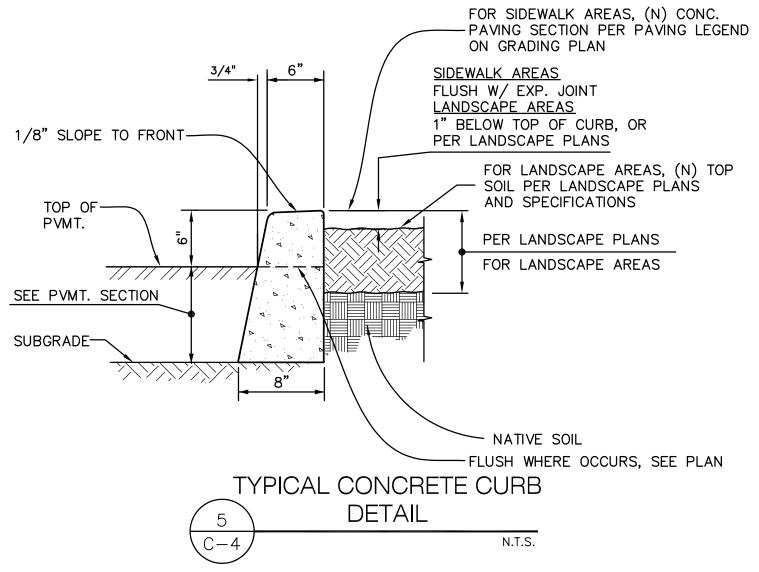
VALVE BOX OR APPRVD. ALT.

BACKFILL

-PROVIDE AND SECURELY INSTALL

PLUG W/ RUBBER RING GASKET





IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

APP: 01-120058 INC:

REVIEWED FOR

SS I FLS ACS D

DATE: 08/04/2022

ART & ARCHITECTURE

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

CONSULTANT STAMP

BRIC Engineering

4750 Almaden Expy., Suite 124-283 San Jose, CA 95118-2052 Tel. (408) 241-5494

BRIO JOB NO.: SCOE2114

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA RESUBMITTAL	06.28.2022

Drawing Title

SECTIONS & DETAILS

Architect Seal

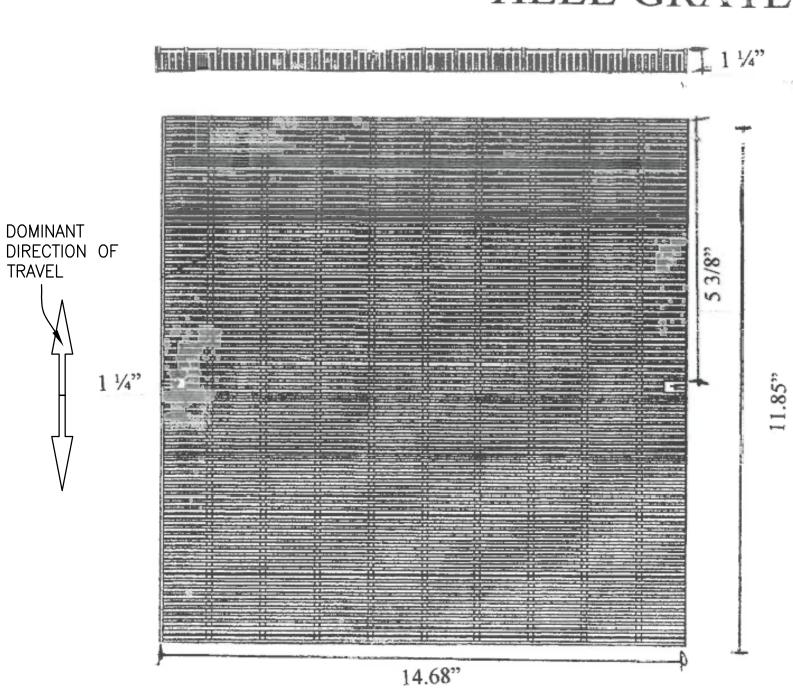
William E. Gould

C-23919

Ren. 09-30-2023

File No. 43-65Application No. 01-120058Date 2/2/22Project Number 06411

1212 HIGH HEEL GRATE



WEIGHT: 49 LBS

All bearing bars (27) are 3/16" x 1 1/4"
No cross bars in high heel grates
Distance between bearing bars is 1/4" or less
Material shall conform to ASTM A-36
Material shall be hot-dipped galvanized
After fabrication per ASTM A-123
Grate is designed for 16 KIP wheel load
(H-20)

2"-0" 1'-0'/6" DETAIL B SCALE: 6" = 1'-0" SECTION A MATERIALS:

• STEEL: ASTM A-36, HOT DIP GALVANIZED AFTER SHOP NOTES:

• GRATE MUST BE FLAT AND SQUARE AFTER GALVANIZING WEIGHT: ±181 BOM # QTY. -- CUT FLAT BOARDS CLEAR OF PLATE DESCRIPTION 1'-01K6" MATERIAL FLAT BOARD: 18 x21 x268 FLAT BOARD: 실'x2"x24" ROD: *g"Øx24" FLAT BOARD: 10 x12 x22 WITH 17 x1 SLOT PLAN VIEW DOMINANT DIRECTION OF TRAVEL SCALE: 1 1/2" = 1'-0" Oldcastle Precast THIS DOCUMENT IS THE PROPERTY OF CLOCASTLE PRECAST, INC. IT IS CONFIDENTIAL, SUBMITTED FOR REFERENCE PURPOSES ONLY, AND SHALL NOT BE USED IN ANY WAY WJUF TO THE INTERESTS OF, OR WITHOUT THE WRITTEN PERMISSION OF CLOCASTLE PRECAST, I 1/4" CLR. SPACING, TYP. 24"x24" TRAFFIC RATED, HEEL PROOF GRATE STANDARD DRAWING ①@ ¼" 0.C. PLEASANTON, CA OLDCASTLE PRECAST

DATE SALES DRAWN ENGINEER CHECKED SALES ORDER
3/6/15 MH JM JM VIEW C SCALE: 1 1/2" = 1'-0" 24x24_TRAFFIC_HEEL

1. THE TOP EDGE SHALL BE

ROUNDED OFF WITH A 1" RADIUS

ON THE STREET SIDE AND A 1/2"

RADIUS ON THE PROPERTY SIDE.

2. CONCRETE SHALL BE 3000

A. TO BE PROVIDED:

4. CONSTRUCTION JOINTS

2.) AT EACH COLD JOINT.

4.) AT EACH END OF DRIVEWAYS.

1.) AT EACH POINT OF TANGENCY OF THE CURB.

B. MATERIAL TO BE PRE-MOLDED, ASPHALTIC IMPREGNATED, NON-

B. THE DEPTH OF THE JOINT SHALL BE AT LEAST 1/2 INCH.

3.) AT EACH SIDE OF INLET STRUCTURES.

A. SPACING TO BE NOT MORE THAN 15 FEET.

EXTRUDED, WITH A THICKNESS OF 1/4 INCH.

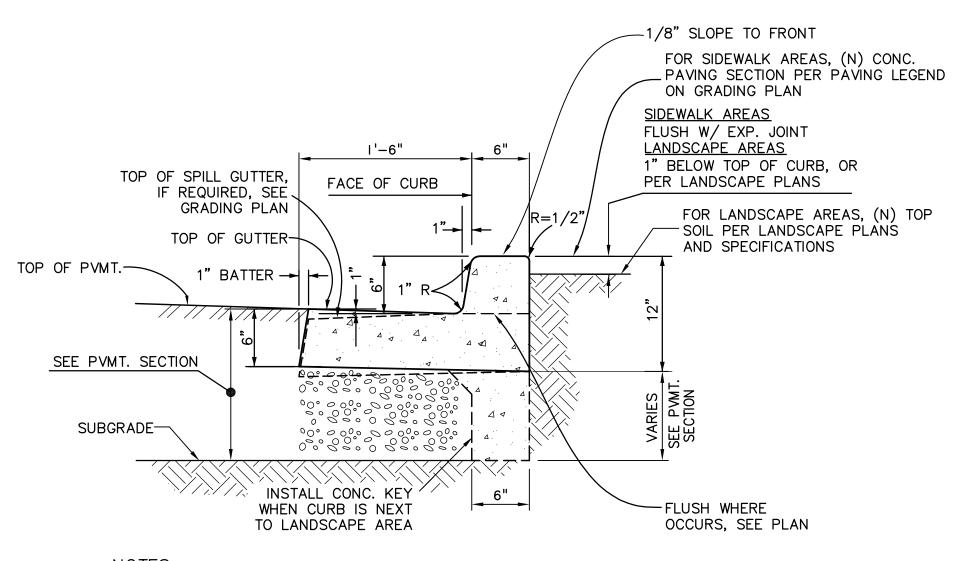
PSI, 2" TO 4" SLUMP.

3. EXPANSION JOINTS

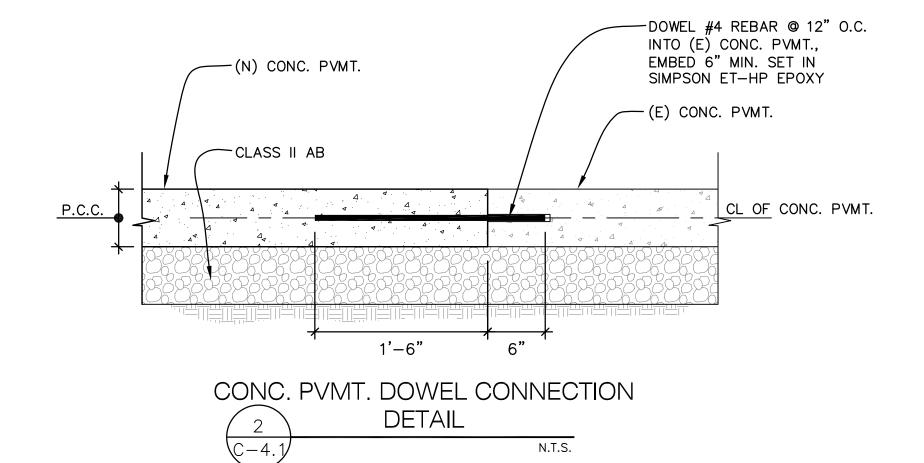
ADA/HEEL PROOF GRATE

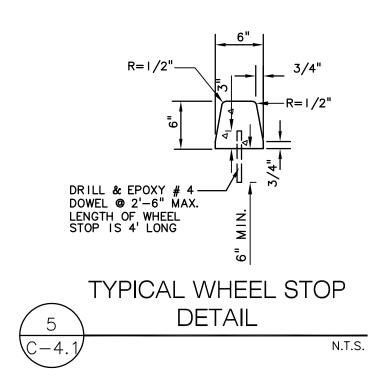
DETAIL

N.T.S.



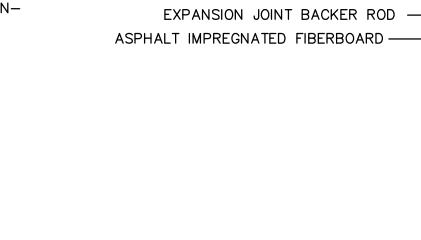
N.T.S.





- 1. FOR USE ALONG MEDIANS, GUTTERS MAY BE REDUCED WITH PRIOR APPROVAL FROM THE ENGINEER.
- 2. CONCRETE TO HAVE MINIMUM STRENGTH OF 3000 PSI AFTER 28 DAYS.
- 3. EXPANSION JOINTS
 - A. TO BE PROVIDED: 1.) AT EACH POINT OF TANGENCY OF THE CURB.
 - 2.) AT EACH COLD JOINT. 3.) AT EACH SIDE OF INLET STRUCTURES.
- 4.) AT EACH END OF DRIVEWAYS. B. MATERIAL TO BE PRE-MOLDED, ASPHALTIC IMPREGNATED, NON-
- EXTRUDED, WITH A THICKNESS OF 1/4 INCH.
- 4. CONSTRUCTION JOINTS A. SPACING TO BE NOT MORE THAN 15 FEET.

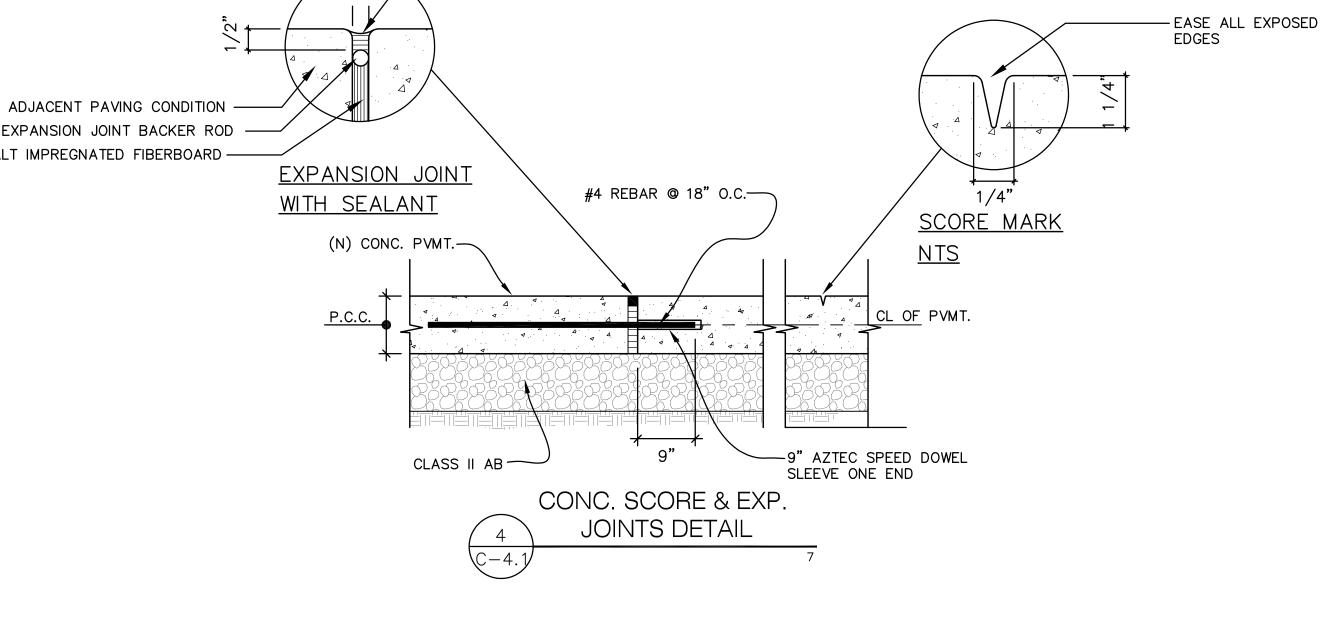


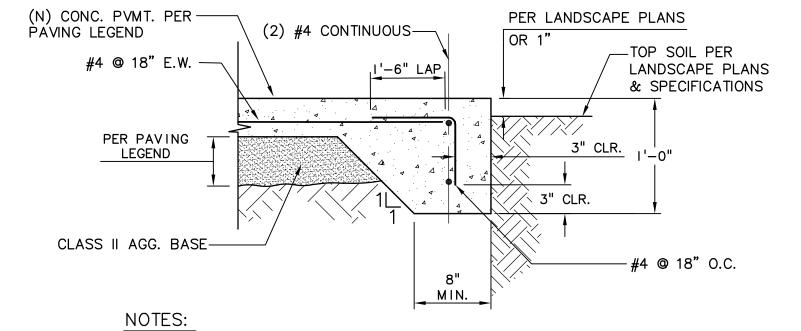


1/2" MAX.

— JOINT SEALANT

PER SPECS





1. CONCRETE TO HAVE MINIMUM STRENGTH OF 3000 PSI AFTER 28 DAYS.







394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

CONSULTANT STAMP

4750 Almaden Expy., Suite 124-283 Sams of Oragina Gen 95/18-295/18 124-28300 Todan 14086, 241x 548/18-2052 Tel. (408) 241-5494 BRIO JOB NO.: SCOE2114

Kev	Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

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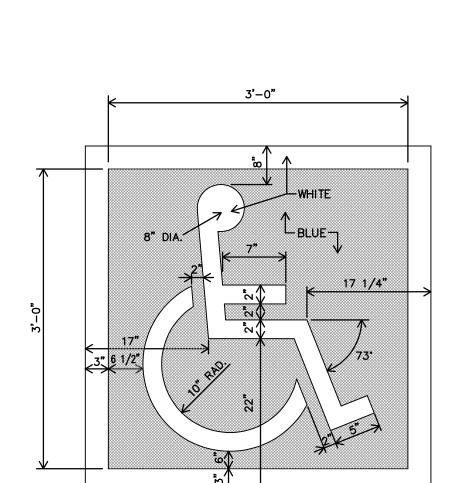
Drawing Title

SECTIONS & DETAILS

Architect Seal



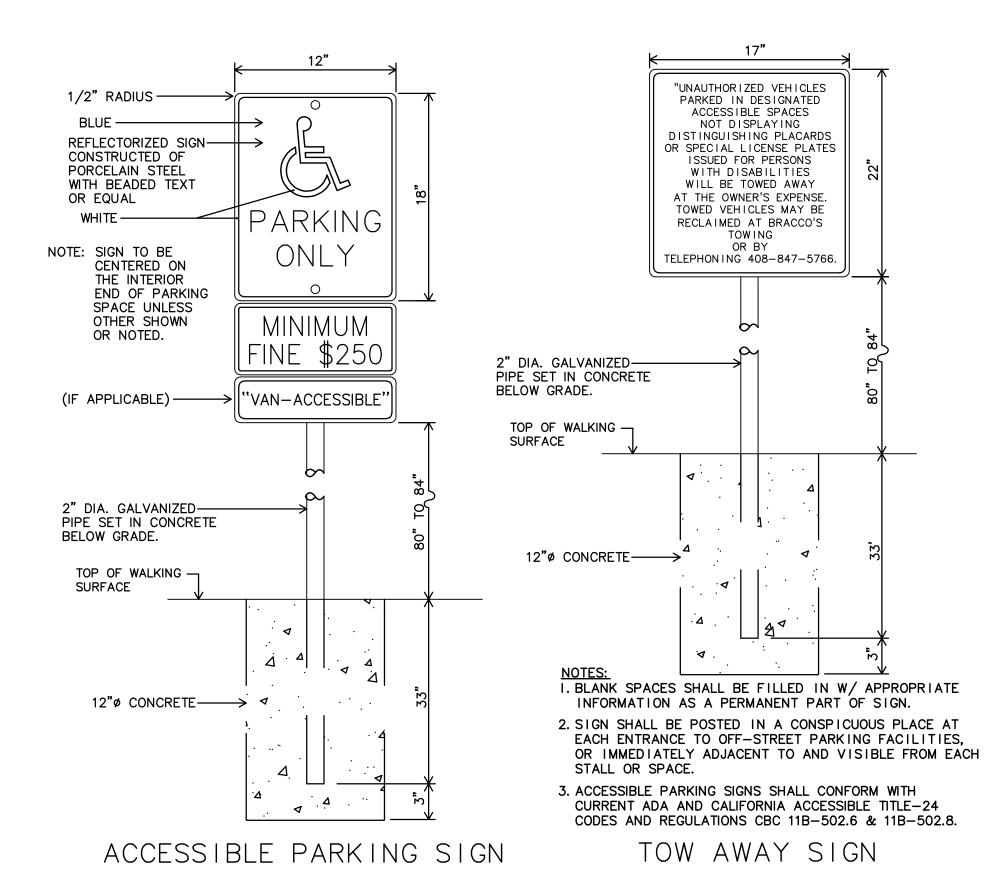
File No. 43-65	Drawing No.
Application No. 01-120058	C-4.1
Date 2/2/22	
Project Number	



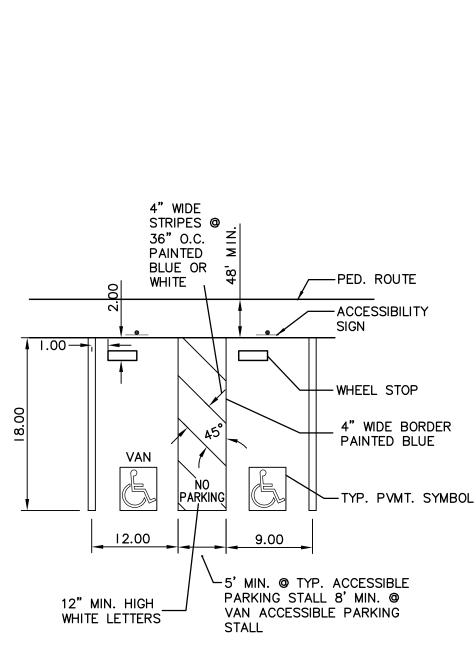
ACCESSIBLE SYMBOL

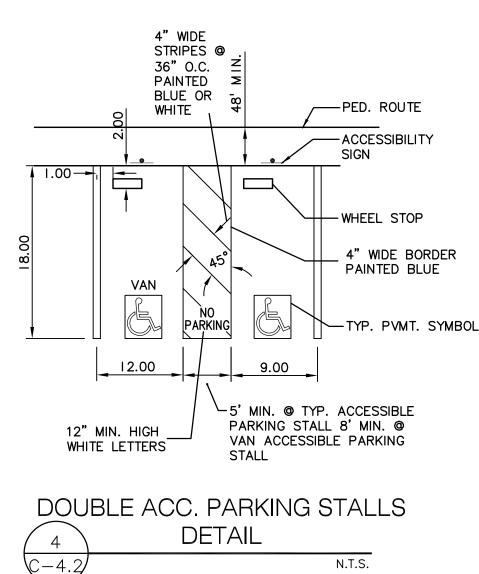
DETAIL

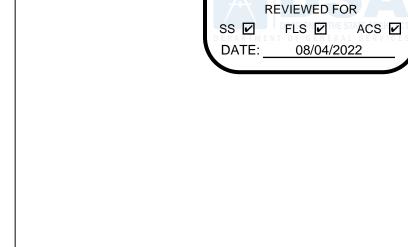
N.T.S.











TRUNCATED DOME DETECTABLE WARNING SURFACE SHALL EXTEND 36" IN THE DIRECTION OF TRAVEL AND THE FULL WIDTH OF THE RAMP

- CBC SECTION 11B-705.1.2.2. USE WAUSAU ADA-2 PAVER TRUNCATED DOMES (800.388.8728) MEETING CBC SECTION 11B-705

RETAINING CURB-

SECTION A-A

6" CURB

OR APPROVED ALTERNATE. FINISH TO MATCH S/W.

N.T.S.

48" MIN. |

PARALLEL CURB RAMP

DETAIL

2% MAX. LANDING

LENGTH VARIES

TO MEET 8.33%

48" MIN. 2% MAX. LANDING

MAX. SLOPE (TYP.)

SIDEWALK LESS THAN 60" WIDE



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

APP: 01-120058 INC:

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CONSULTANT STAMP

4750 Almaden Expy., Suite 124-283 Sugno O A Amagen 95/168-295 Re 124-283 OF Todan 1988, 2914 598 118-2052 Tel. (408) 241-5494 BRIO JOB NO.: SCOE2114

Key Plan

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600 W 8th Street, Gilroy, CA 95020

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Drawing Title

SECTIONS & DETAILS

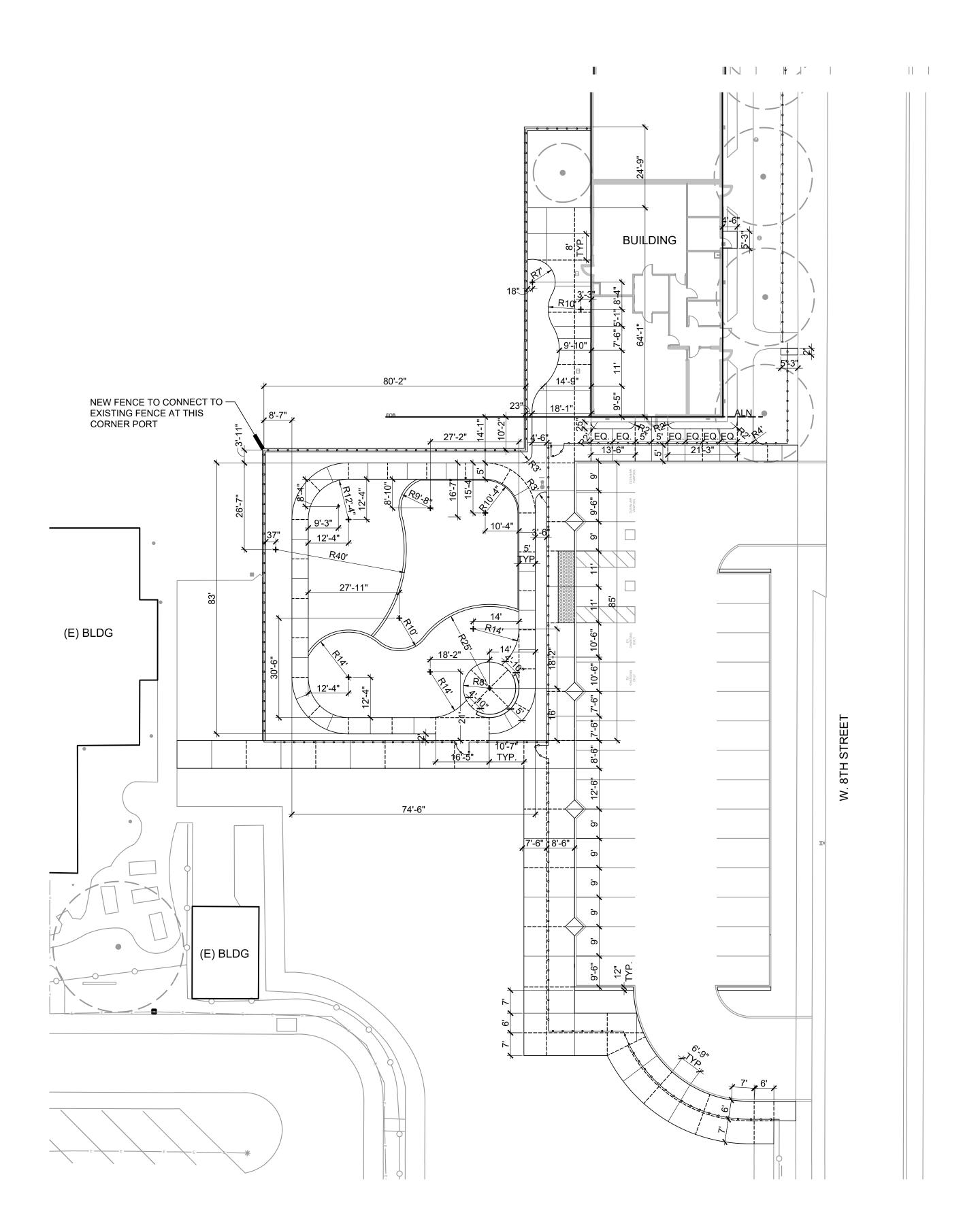
Architect Seal

Project Number

06411



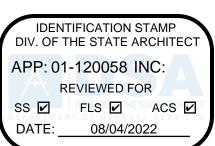
"Minimultiti"			
File No. 43-65	Drawing No.		
Application No. 01-120058	C-4.2		
Date 2/2/22			



LAYOUT NOTES

- 1. THESE NOTES ARE FOR GENERAL REFERENCE IN CONJUNCTION WITH AND AS A SUPPLEMENT TO THE WRITTEN SPECIFICATIONS, DETAILS, ADDENDA AND CHANGE ORDERS ASSOCIATED WITH THE CONTRACT DOCUMENTS.
- 2. DRAWINGS SHALL NOT BE SCALED. WRITTEN DIMENSIONS TAKE PRECEDENCE. IF CONTRACTOR FINDS A DISCREPANCY WITH WRITTEN DIMENSIONS, NOTIFY OWNER'S REPRESENTATIVE BEFORE PROCEEDING WITH WORK.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE OF AND LOCATIONS OF EXISTING AND PROPOSED UNDERGROUND SERVICES AND IMPROVEMENTS WHICH MAY CONFLICT WITH THE WORK. CONTACT THE OWNER'S REPRESENTATIVE AND UNDERGROUND SERVICE ALERT (USA) AT (800) 642-2444 PRIOR TO INITIATING CONSTRUCTION FOR ASSISTANCE.
- 4. COORDINATE CONSTRUCTION ELEMENTS PRIOR TO INSTALLATION. VERIFY WALLS, CURBS, FENCES, ETC. AND CRITICAL DIMENSIONS, REFERENCE AND COORDINATE POINT LOCATIONS, AND CONSTRUCTION CONDITIONS PRIOR TO INITIATING CONSTRUCTION. NOTIFY THE OWNER'S REPRESENTATIVE IMMEDIATELY SHOULD DISCREPANCIES ARISE.
- 5. CONTRACTOR SHALL LAYOUT PROJECT ELEMENTS IN FIELD AS SHOWN ON THESE PLANS AND HAVE THEM APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 6. MINOR ADJUSTMENTS MADE TO ACCOMMODATE EXISTING SITE CONDITIONS SHALL MAINTAIN THE OVERALL DESIGN LAYOUT. ADJUSTMENTS SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- 7. NEW PAVED SURFACES SHALL CONFORM TO EXISTING PAVED SURFACES, FLUSH AND SMOOTH. CONTRACTOR SHALL CONSTRUCT SMOOTH TRANSITIONS OF PAVING AND WALKS WHILE MAINTAINING POSITIVE DRAINAGE.
- 8. COORDINATE SLEEVING AND UTILITY LOCATIONS AS SHOWN ON THE PLANS AND DETAILS CONTAINED WITHIN THESE CONTRACT DOCUMENTS AND THE REQUIREMENTS OF NFPA 24, SECTION 8.1, "MINIMUM DEPTH OF COVER" (36 INCHES) FOR PIPE BENEATH FIRE LANE ACCESS ROUTES.
- 9. CONDITIONS NOT SPECIFICALLY NOTED OR DETAILED ON THESE PLANS SHALL BE CALLED TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE FOR REVIEW PRIOR TO IMPLEMENTATION.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE UNDER THIS CONTRACT FOR REPAIRING OR REPLACING, AT THEIR OWN EXPENSE, ANY STRUCTURES, FENCES, WALLS, PLANT MATERIAL OR TREES DAMAGED OR DESTROYED, BOTH ON THIS PROPERTY OR THOSE PROPERTIES ADJACENT TO THIS SITE. THE DAMAGED ITEM(S) WILL BE RESTORED TO THEIR ORIGINAL CONDITION OR REPLACED TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.
- 11. ANGLES FOR LAYOUT TO BE 90 DEGREES UNLESS OTHERWISE NOTED.

SYMBOL	DESCRIPTION OF SYMBOL	
ALN	ALIGN	
BCR	BEGINNING OF CURVE RETURN	
BOC	BACK OF CURB	
BS	BOTTOM OF STAIRS / STEPS	
BOW	BACK OF WALL	
<u>မ</u>	CENTERLINE	
CLR	CLEAR	
DIA	DIAMETER	
ECR	END OF CURVE RETURN	
Ę	END OF RADIUS	
EJ	EXPANSION JOINT, TYPICAL	
EQ	EQUAL	
EW	EACH WAY	
FOB	FACE OF BUILDING	
FOC	FACE OF CURB	
FOW	FACE OF WALL	
MAX	MAXIMUM	
MIN	MINIMUM	
OC	ON CENTER	
PA	PLANTING AREA	
POB	POINT OF BEGINNING	
PT	POINT OF TANGENCY	
R	RADIUS	
SL	SCORE JOINT, TYPICAL	
TS	TOP OF STAIRS / STEPS	
TYP	TYPICAL	

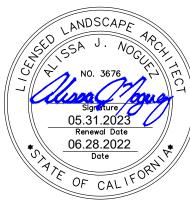




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CONSULTANT'S STAMP





1213 Lincoln Ave, Suite 211 San Jose, CA 95125 T. 408.292.2196 www.anla-associates.com

Project Title

SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

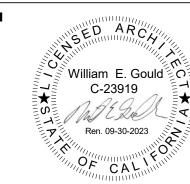
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03/09/22
2	DSA BACKCHECK	06/28/22

LAYOUT PLAN

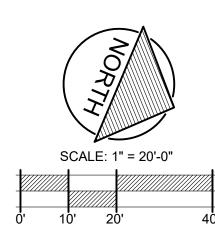
Drawing Title

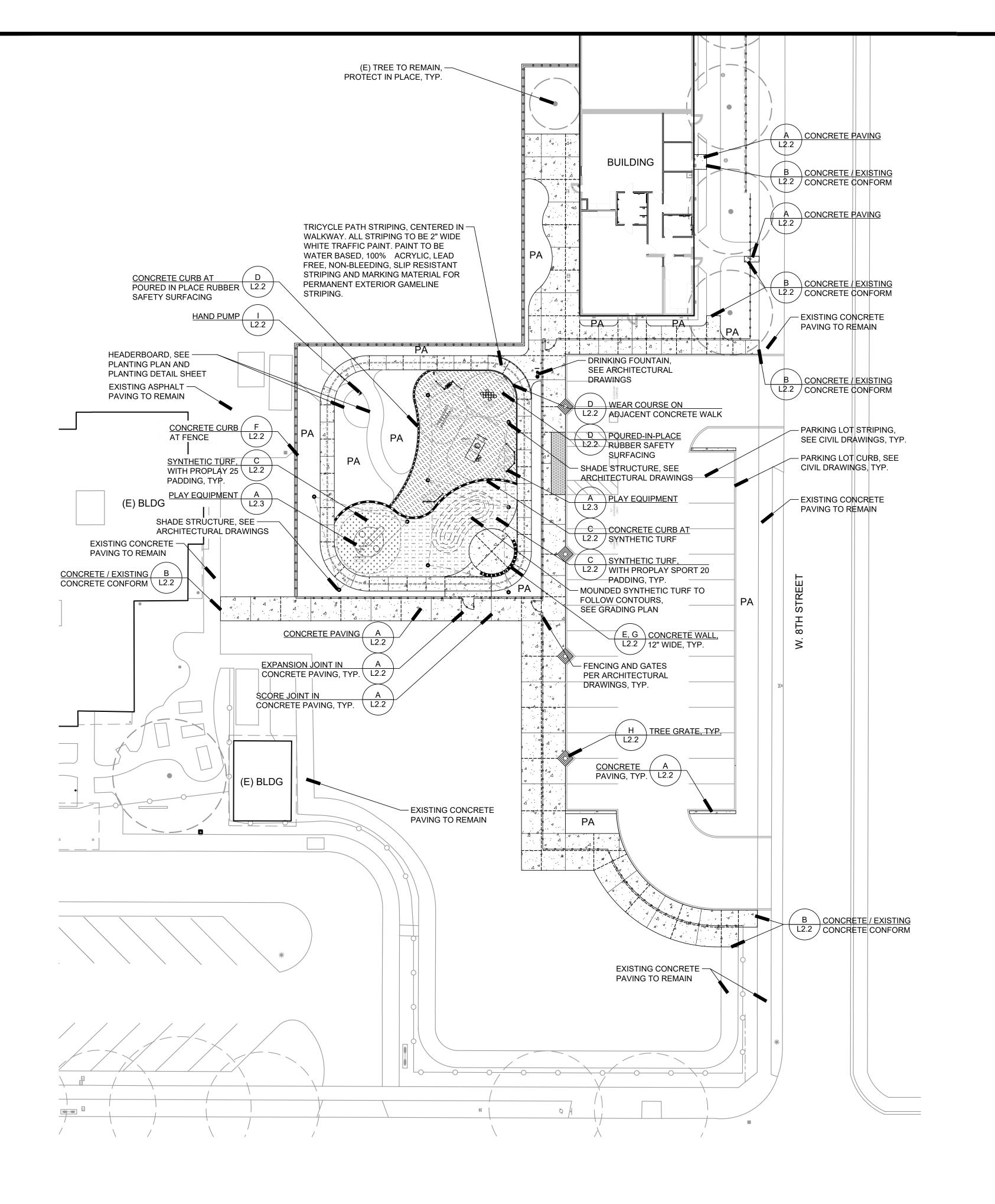


File No. 43-65 Application No. 01-120058

Project Number

L1.1



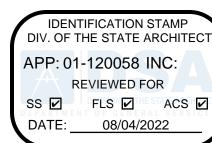


MATERIAL AND DETAIL REFERENCE NOTES

- 1. THESE NOTES ARE FOR GENERAL REFERENCE IN CONJUNCTION WITH AND AS A SUPPLEMENT TO THE WRITTEN SPECIFICATIONS, DETAILS, ADDENDA AND CHANGE ORDERS ASSOCIATED WITH THE CONTRACT DOCUMENTS.
- 2. CONTRACTOR SHALL BECOME FAMILIAR WITH THE LOCATION OF EXISTING AND PROPOSED UNDERGROUND SERVICES. CONTACT UNDERGROUND SERVICE ALERT (USA) AT (800) 642-2444 PRIOR TO BEGINNING WORK. CONTACT OWNER'S REPRESENTATIVE SHOULD ANY CONFLICTS ARISE.
- 3. SCORE AND EXPANSION JOINTS SHALL BE LOCATED AS INDICATED ON THIS PLAN. CONTRACTOR SHALL MAKE MINOR ADJUSTMENTS WHEN NECESSARY TO ALIGN SCORE AND EXPANSION JOINTS WITH RELATIVE ELEMENTS AS SHOWN ON THE PLAN.
- 4. DETAIL CALLOUTS ON PLAN ARE PROVIDED FOR CONVENIENCE AND GENERAL REFERENCE ONLY. CONTRACTOR SHALL PROVIDE QUANTITY OF PRODUCTS, ELEMENTS AND MATERIALS AS SYMBOLIZED ON PLANS, ASSOCIATED DETAILS, AND SPECIFICATIONS.
- 5. FOR EACH CONCRETE COLOR AND FINISH SPECIFIED, CONTRACTOR SHALL POUR A 2'x2' SAMPLE FOR APPROVAL BY OWNER'S REPRESENTATIVE PRIOR TO INSTALLING CONCRETE PAVING.
- 6. LANDSCAPE ARCHITECT IS NOT RESPONSIBLE FOR MEANS AND METHODS OF CONSTRUCTION. IF WORK WITHIN THIS SCOPE REQUIRES REMOVAL, RELOCATION, OR DEMOLITION OF EXISTING TO REMAIN IMPROVEMENTS, BOTH SURFACE AND KNOWN SUBSURFACE CONDITIONS, CONTRACTOR SHALL INCLUDE IN THE BID SUFFICIENT LABOR AND MATERIALS TO RESTORE EXISTING TO REMAIN IMPROVEMENTS IN KIND AND AS ACCEPTABLE TO OWNER'S REPRESENTATIVE.
- 7. CONTRACTOR SHALL COORDINATE ROUGH GRADING AND FINE GRADING TO ENSURE EXISTING SUITABLE TOPSOIL IS REMOVED, STOCKPILED AND REINSTALLED INTO ALL PROPOSED LANDSCAPE AREAS PER LANDSCAPE SPECIFICATION SECTION 32 90 00. IN THE EVENT THERE IS NOT ENOUGH EXISTING TOPSOIL, OR NO PLACE TO STOCKPILE TOPSOIL, CONTRACTOR SHALL IMPORT AND INSTALL TOPSOIL PER LANDSCAPE SPECIFICATION SECTION 32 90 00.
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE UNDER THIS CONTRACT FOR REPAIRING OR REPLACING, AT THEIR OWN EXPENSE, SURFACE AND SUBSURFACE SITE FEATURES TO REMAIN, INCLUDING, BUT NOT LIMITED TO, STRUCTURES, FENCES, WALLS, PAVING SURFACES, PLANT MATERIAL AND/OR TREES DAMAGED OR DESTROYED, BOTH ON THIS PROPERTY OR THOSE PROPERTIES ADJACENT TO THIS SITE. THE DAMAGED ITEM(S) WILL BE RESTORED TO THEIR ORIGINAL CONDITION OR REPLACED TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.
- 9. LANDSCAPE ARCHITECT IS NOT RESPONSIBLE FOR ROOFTOP GARDEN LINER, BUILDING WATERPROOFING, DRAINAGE FROM ROOF, WEIGHT LOAD BEARING ISSUES. MAINTENANCE. SAFETY. AND MEANS AND/OR METHODS OF INSTALLATION.
- 10. CONTRACTOR SHALL ADJUST EXISTING UTILITY BOXES TO BE FLUSH WITH PROPOSED GRADES.
- 11. REFER TO THE FOLLOWING SPECIFICATION SECTIONS:
- 11. REFER TO THE FOLLOWING SPECIFICATION SECTIONS:
 01 56 39 TEMPORARY TREE AND PLANT PROTECTION
- 11 68 16 PLAY STRUCTURES 12 93 00 SITE FURNISHINGS
- 32 13 13.1 CONCRETE WORK (LANDSCAPE)
- 32 18 13 SYNTHETIC GRASS SURFACING
- 32 18 16.13 PLAYGROUND PROTECTIVE SURFACING
- 12. REFER TO CONSTRUCTION DETAILS ON SHEET L2.2.& L2.3

MATERIALS & DETAIL REFERENCE LEGEND

SYMBOL	DESCRIPTION	DETAIL
	CONCRETE PAVING, PEDESTRIAN FINISH TO BE BROOM, COLOR TO BE LAMP BLACK	A, L2.2
- <u>- 4</u> - 4	EXPANSION JOINT IN CONCRETE PAVING	A, L2.2
4	SCORE JOINT IN CONCRETE PAVING	A, L2.2
	TRICYCLE PATH STRIPING, 2" WIDE TRAFFIC PAINT; CONTINUOUS LINE AT EDGES AND DASHED LINE IN CENTER; DASH LINE TO BE 18" LONG LINE SEGMENTS, WITH 12" BETWEEN THE LIN	
	CONCRETE CURB AT POURED-IN-PLACE RUBBER SAFETY SURFACING, FLUSH	D, L2.2
	CONCRETE CURB AT SYNTHETIC TURF	C, L2.2
9 0 0	CONCRETE CURB AT FENCE	F, L2.2
	CONCRETE WALL, 12" WIDE	E, G, L2.2
	POURED-IN-PLACE RUBBER SAFETY SURFACING	D, L2.2
	SYNTHETIC TURF, WITH PROPLAY SPORT 20 PADDING, REFER TO SPECIFICATIONS	C, L2.2
	SYNTHETIC TURF, WITH PROPLAY 25 PADDING, REFER TO SPECIFICATIONS	C, L2.2
	TREE GRATE, (4) TOTAL	H, L2.2
Þ	HAND PUMP	I, L2.2
-000	FENCE, SEE ARCHITECTURAL DRAWINGS	-
PA	PLANTER AREA, SEE PLANTING AND IRRIGATION DRAWINGS	-

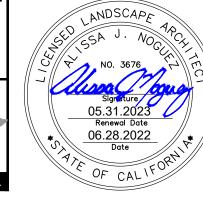




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CONSULTANT'S STAMP





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Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

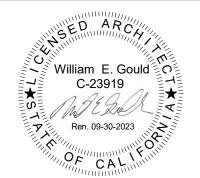
SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03/09/22
2	DSA BACKCHECK	06/28/22

Drawing Title

MATERIALS AND DETAIL REFERENCE PLAN

Architect



File No. 43-65

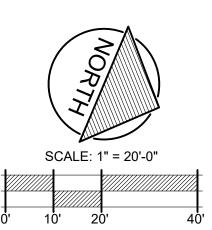
Application No.

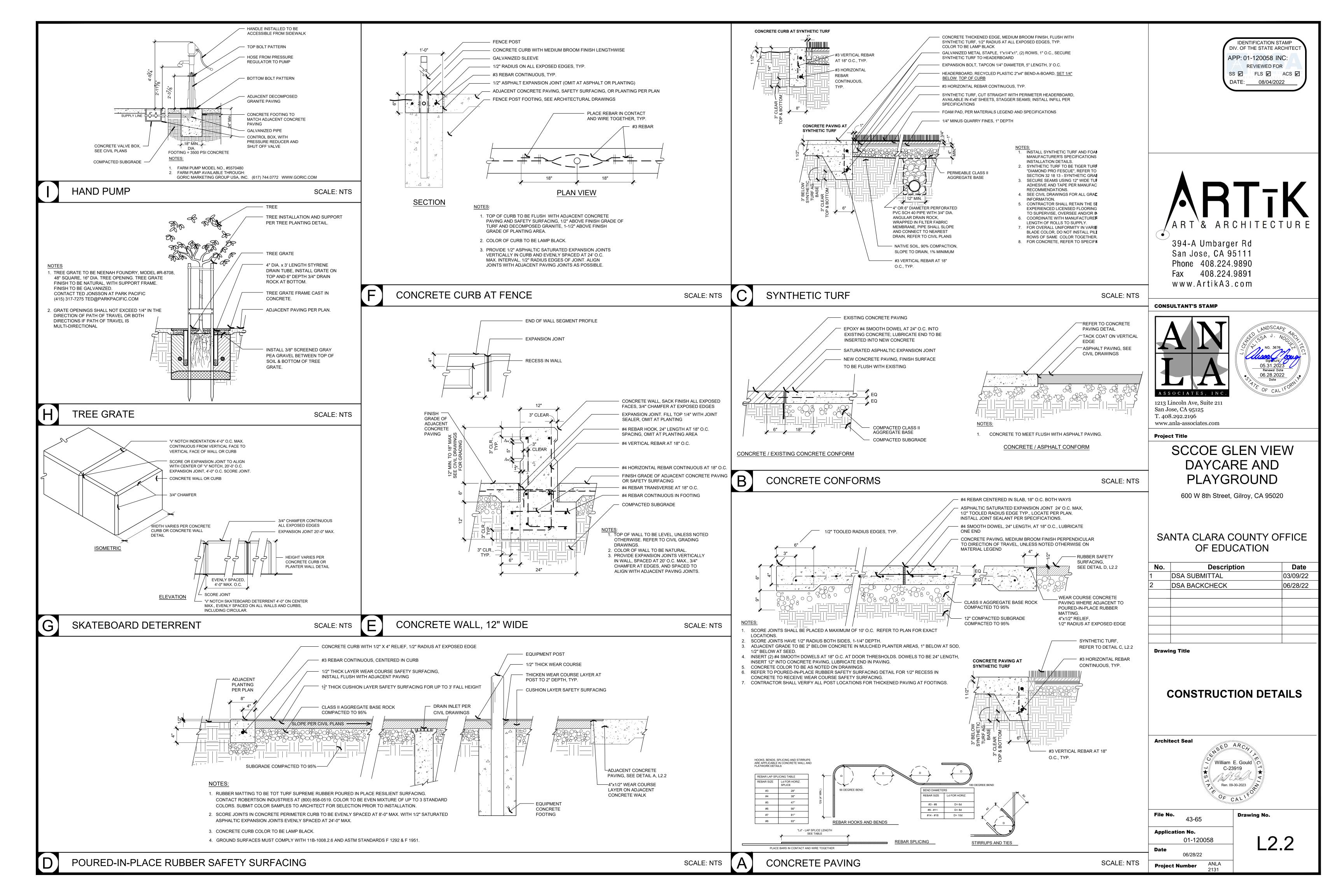
Date

06/28/22

Project Number

ANLA









GROUND LEVEL PLAY COMPONENT 'MINI-CITY PLAYHOUSE'

> PLAY EQUIPMENT TO BE CONTRACTOR- FURNISHED AND CONTRACTOR INSTALLED.

PLAY EQUIPMENT AND THEIR COMPONENTS ARE NOT SUBJECT TO DSA STRUCTURAL SAFETY OR FIRE LIFE SAFETY APPROVAL.

CRITICAL FALL HEIGHT OF STRUCTURES = 3'-0"

1	TOTAL ELEVATED PLAY COMPONENTS	0	
1	TOTAL ELEVATED COMPONENTS ACCESSIBLE BY RAMP	0	REQUIRED 0
ı	TOTAL ELEVATED COMPONENTS ACCESSIBLE BY TRANSFER	0	REQUIRED 0
I	TOTAL ACCESSIBLE GROUND LEVEL COMPONENTS SHOWN	24	REQUIRED 0
1	TOTAL DIFFERENT TYPES OF GROUND LEVEL COMPONENTS	7	REQUIRED 0

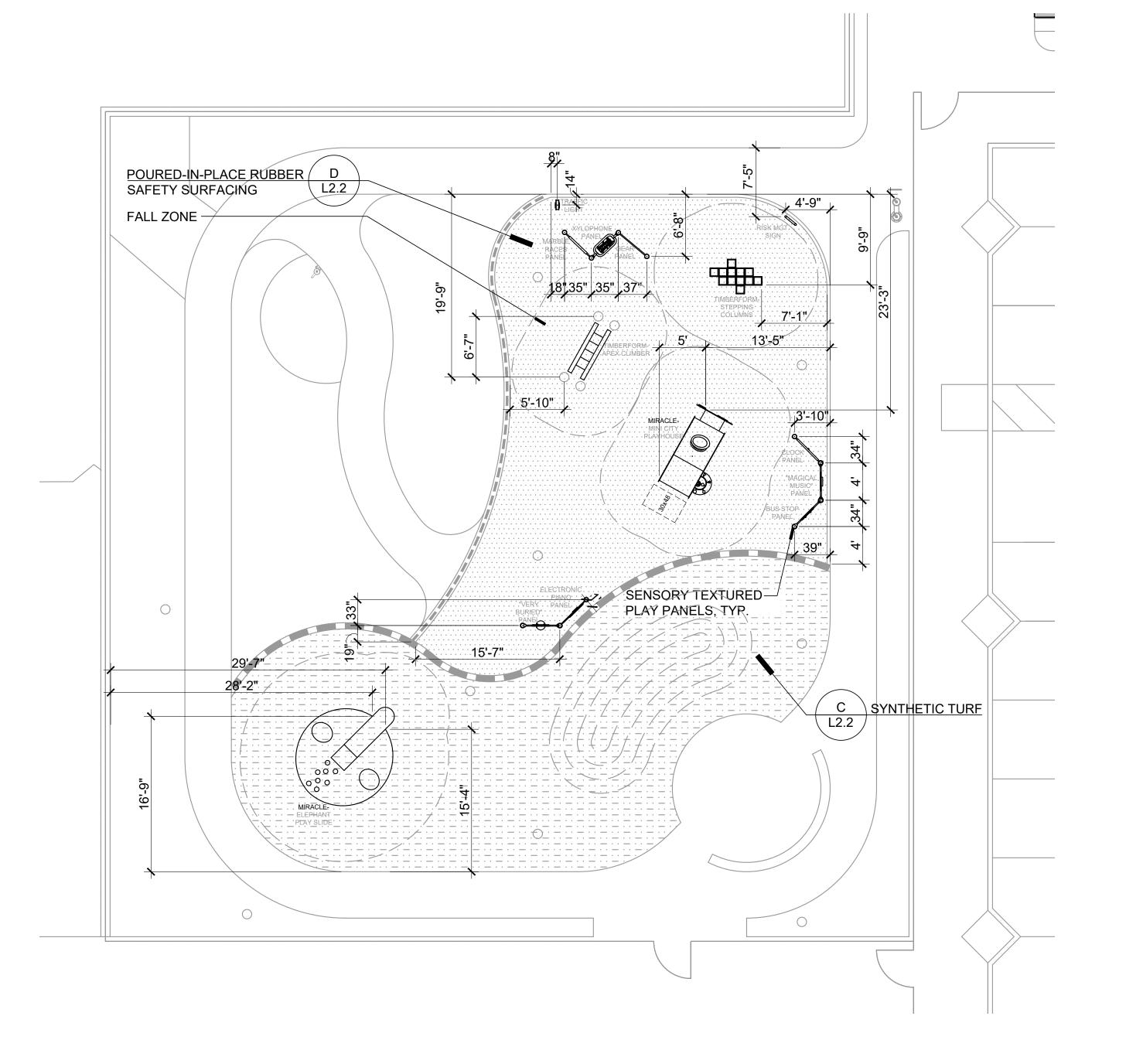
NOTES:

1. CONTRACTOR SHALL LOCATE PLAY EQUIPMENT AS SHOWN.

TIMBERFORM COMPONENTS ARE AVAILABLE THROUGH TED JONSSON (888) 460-7275, PARKPACIFIC.COM, SALES@PARKPACIFIC.COM QUOTE# 033921

MIRACLE COMPONENTS ARE AVAILABLE THROUGH MIRACLE PLAY SYSTEMS, CONTACT PERSON: JEAN TYAN (650) 930-0459, JEAN@MIRACLEPLAYGROUP.COM QUOTE# Q-03521

- REFER TO SPECIFICATION SECTION 116816 PLAY STRUCTURES FOR TOUCH-UP PAINT.
 ALL DIMENSIONS FOR LOCATING THE PLAY STRUCTURE SHALL BE TAKEN FROM THE INSIDE OF THE CONCRETE CURB.
- 4. ANY TRANSFER STEPS TO BE STRIPED PER 11B-504.4.1.
- 5. USE ZONES FINISH SURFACE OF PLAYGROUND COMPLIES W/ASTM F1292-99.
- 6. GROUND SURFACING SHALL COMPLY WITH ASTM 1951-99.
- 7. PLAYGROUND EQUIPMENT COMPLIES WITH ASTM F1487-98.
- 8. THIS PLAY AREA MEETS CBC SECTION 11B-1008. 9. CONTRACTOR SHALL RETAIN THE SERVICES OF A CERTIFIED PLAYGROUND SAFETY INSPECTOR (CPSI). REFER TO
- SPECIFICATION SECTION 11 68 16 PLAY STRUCTURES FOR FIELD QUALITY CONTROL.



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹



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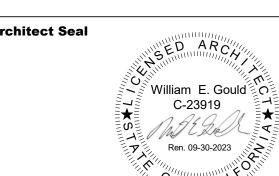
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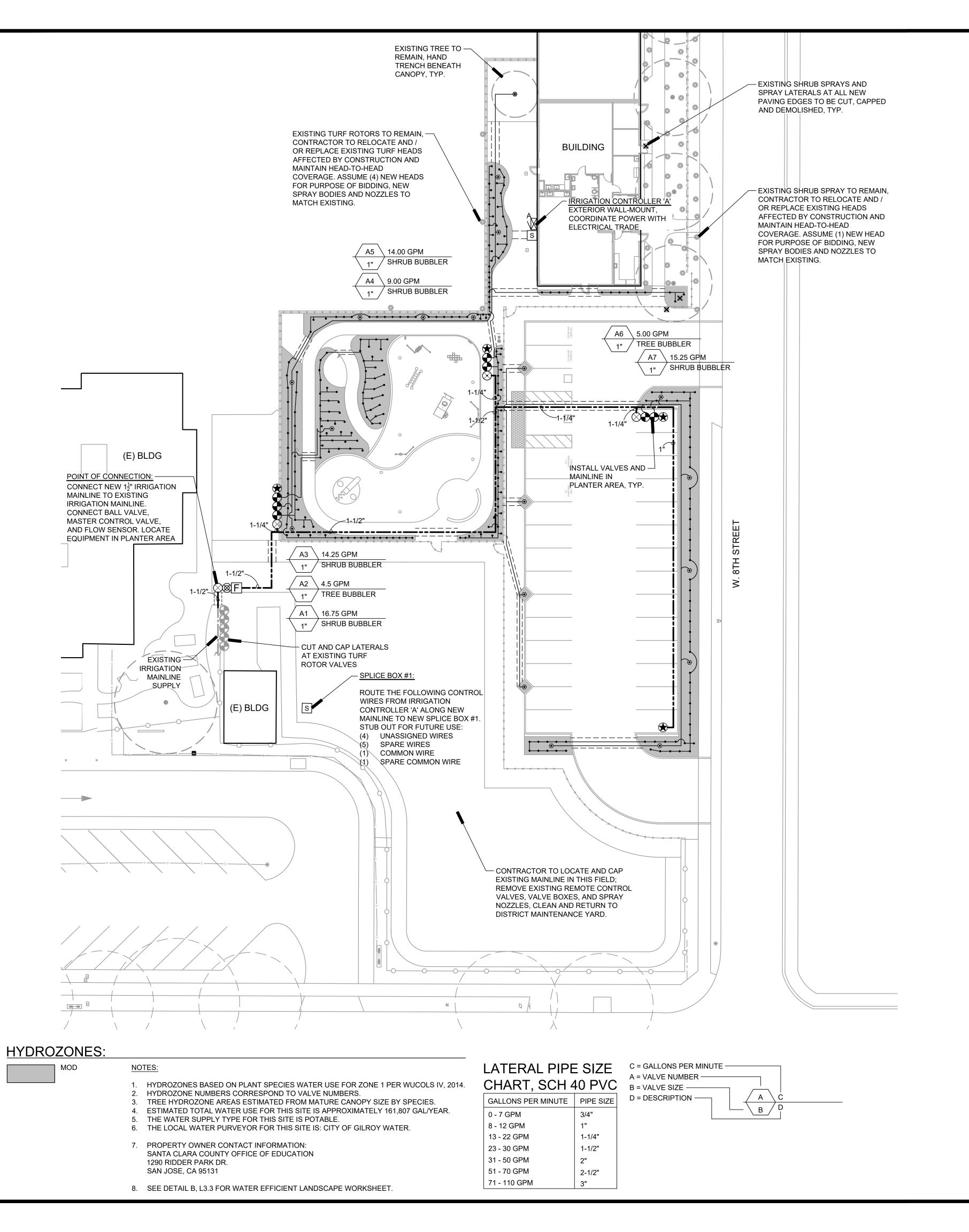
Drawing Title

CONSTRUCTION DETAILS



43-6	35	
Application No.		
01-1	20058	
Date 06/28/22	!	L
Project Number	ANLA	

PLAY EQUIPMENT



IRRIGATION NOTES

I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN.

ALIFORNIA LANDSCAPE ARCHITECT #3676

- THESE NOTES ARE FOR GENERAL REFERENCE IN CONJUNCTION WITH AND AS A SUPPLEMENT TO THE WRITTEN SPECIFICATIONS. DETAILS, ADDENDA AND CHANGE ORDERS ASSOCIATED WITH THE CONTRACT DOCUMENTS.
- CONTRACTOR SHALL BECOME FAMILIAR WITH THE LOCATION OF EXISTING AND PROPOSED UNDERGROUND SERVICES. CONTACT UNDERGROUND SERVICE ALERT (USA) AT (800) 642-2444 PRIOR TO BEGINNING WORK. CONTACT OWNER'S REPRESENTATIVE SHOULD
- 4. THE IRRIGATION SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL CODES AND REGULATIONS. CONTRACTOR TO CONFORM TO THE REQUIREMENTS OF NFPA 24, SECTION 8.1, MINIMUM 'DEPTH-OF-COVER' (36 INCHES) FOR PIPE TO INCLUDE FIRE LANE ROUTES
- 5. THIS SYSTEM IS DESIGNED TO OPERATE AT 60 PSI AND 16.75 GPM FROM THE POINT OF CONNECTION. CONTRACTOR SHALL VERIFY PRESSURE AND FLOW PRIOR TO BEGINNING OF WORK. CONTACT OWNER'S REPRESENTATIVE IMMEDIATELY SHOULD CONFLICTS
- 6. THE IRRIGATION SYSTEM DESIGN IS DIAGRAMMATIC. WHERE PIPING, VALVES, ETC. ARE SHOWN OUTSIDE OF PLANTING AREAS, THE INTENT IS FOR PIPING, VALVES, ETC. TO BE INSTALLED WITHIN PLANTING AREAS UNLESS OTHERWISE NOTED AND DETAILED.
- 7. CONTRACTOR SHALL COORDINATE IRRIGATION INSTALLATION WITH OTHER TRADES. CONTRACTOR TO COORDINATE AND VERIFY ALL SLEEVING, PIPING, ELECTRICAL SUPPLY, POINT OF CONNECTION, ETC.
- 8. CONTRACTOR IS RESPONSIBLE FOR COMPLETE AND UNIFORM COVERAGE OF PLANTING AND TURF AREAS. CONTRACTOR TO THROTTLE THE FLOW CONTROL AT EACH VALVE TO OBTAIN OPTIMUM OPERATING PRESSURE FOR EACH CIRCUIT. ADJUST SPRAY HEADS AND NOZZLES FOR OPTIMUM COVERAGE WHILE PREVENTING OVERSPRAY ONTO WALKWAYS AND STRUCTURES. ADDITIONALLY, CONTRACTOR SHALL ADJUST ALL VALVES, NOZZLES, AND HEADS FOR OPTIMUM COVERAGE, AVOIDING MISTING, OVERSPRAY, OR UNDERSPRAY.
- 9. LATERAL LINES TO BE SIZED PER PIPE SIZING CHART.
- 10. CONTRACTOR TO MAINTAIN AS-BUILT DRAWING SET TO BE AVAILABLE ON SITE AT ALL TIMES AND AT TIME OF SUBSTANTIAL COMPLETION REVIEW. CONTRACTOR SHALL PREPARE REDUCED, COLOR-CODED PLANS, LAMINATE, AND PLACE (1) IN CONTROLLER ENCLOSURE AND DELIVER (1) TO OWNER'S REPRESENTATIVE AFTER APPROVAL OF RECORD DRAWING SUBMITTAL AND PRIOR TO FINAL COMPLETION.
- 11. CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN TRENCHING AROUND EXISTING TREES AND SHRUBS. CONTRACTOR SHALL HAND TRENCH WHEN TRENCHING ACROSS ROOTS 2" AND LARGER TO PRESERVE ROOT SYSTEM. ROOTS SMALLER THAN 2" MAY BE TRIMMED. DO NOT TEAR ANY ROOTS.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE UNDER THIS CONTRACT FOR REPAIRING OR REPLACING, AT THEIR OWN EXPENSE, ANY STRUCTURES, FENCES, WALLS, PLANT MATERIAL OR TREES DAMAGED OR DESTROYED, BOTH ON THIS PROPERTY OR THOSE PROPERTIES ADJACENT TO THIS SITE. THE DAMAGED ITEM(S) WILL BE RESTORED TO THEIR ORIGINAL CONDITION OR REPLACED TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.

REFER TO SPECIFICATIONS SECTION AND IRRIGATIONS DETAILS ON SHEET L3.2 & L3.3.

01 56 39 TEMPORARY TREE AND PLANT PROTECTION

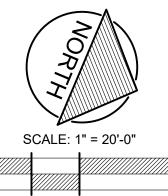
32 84 00 PLANTING IRRIGATION

IRRIGATION LEGEND

SYM	MODEL	MANUF.	DESCRIPTION	GPM	PSI	RAD
BUBB	LER					
•	1401	RAINBIRD	TREE FLOOD BUBBLER IN DRAIN TUBE PER DETAIL, TWO PER TREE	0.25	30	-
•	1401	RAINBIRD	FLOOD BUBBLER, ONE PER SHRUB	0.25	30	-
VALVI	ES					
®	2260	GRISWOLD	MASTER CONTROL VALVE, 1-1/4" SIZE, I BRASS VALVE, CONNECT TO CONTROL			PEN
F	HC-100-FLOW	HUNTER	1" PLASTIC FLOW SENSOR, CONNECT T	O CON	TROLL	ER 'A'
\otimes	-	AQUA	1/4"-2" BRASS BALL VALVE, LINE SIZE			
•	PESB-PRS-D	RAINBIRD	PLASTIC ELECTRIC REMOTE CONTROL PLAN	VALVE	, SIZE	PER
*	44 LRC / 44K / SH-0 / 2049	RAINBIRD	QUICK COUPLER VALVE; PROVIDE MATCHED QUICK COUPLING KEY (1 PER 5 VALVES) AND MATCHED 1" HOSE SWIVEL; DELIVER KEY(S) TO OWNER			
S	-	CHRISTY	CONCRETE SPLICE BOX			
CONT	ROLLERS / SENSORS					
≨ ^A	HCC-800-SS 7 STATIONS PLUS THE FOLLOWING ADDITIONAL WIRING TO SPLICE BOX 'A': (4) UNASSIGNED WIRES (5) SPARE WIRES (1) COMMON WIRE (1) SPARE COMMON WIRE	HUNTER	EXTERIOR WALL-MOUNTED CONTROLL AND FLOW SENSING. COORDINATE POWER WITH ELECTRICA			DATA
PIPIN	G					
_			EXISTING IRRIGATION MAINLINE TO RE	MAIN		
			SCHEDULE 40 PVC NON-PRESSURIZED PURPLE RECLAIMED PIPE, 18" DEPTH, 3 FIRE LANE AND 24" UNDER STANDARD APPROVED, SIZE PER CHART	36" DEF	PTH UN	NDER
			SCH 40 (UP TO 1-1/2") CLASS 315 (2" TO PRESSURIZED MAINLINE, PURPLE REC APPROVED, SIZE PER PLAN, 24" DEPTH FIRE LANE	LAÍMED	PIPE,	•
			SCH 40 PVC SLEEVES, (2) IN EACH LOC SIZE, 36" MINIMUM DEPTH'	ATION,	3" MIN	I. IN
			1			

IRRIGATION DEMOLITION NOTES:

- CONTRACTOR SHALL EXECUTE IRRIGATION WORK EXPEDITIOUSLY TO MAINTAIN WATER SERVICE FOR EXISTING TO REMAIN IRRIGATION SYSTEMS LOCATED OUTSIDE OF PROJECT AREA AS REQUIRED TO MAINTAIN PLANT MATERIAL IN A HEALTHY CONDITION.
- CONTRACTOR SHALL SCHEDULE OR PHASE WORK AS APPROPRIATE WITH GENERAL CONTRACTOR'S OVER-ALL PROJECT SCHEDULING.
- IRRIGATION CONTRACTOR SHALL INCLUDE IN THEIR BID TO COORDINATE WITH GENERAL CONTRACTOR PRIOR TO DEMOLITION AND GRADING AND MAKE TEMPORARY AND PERMANENT CONNECTIONS AND / OR REPAIRS AS NECESSARY TO MAINTAIN IRRIGATION WATER SERVICE TO IRRIGATION SYSTEMS LOCATED OUTSIDE OF PROJECT AREA AFFECTED BY CONSTRUCTION. CONTRACTOR TO MAINTAIN WATER SUPPLY TO PLANTS AND TURF AT ALL TIMES OR SUPPLY WATER MANUALLY TO MAINTAIN PLANTS AND TURF IN HEALTHY CONDITION THROUGHOUT CONSTRUCTION. DAMAGE TO TURF DUE TO INSUFFICIENT WATER SHALL BE REPAIRED BY INSTALLING NEW SOD.
- 4. CONTRACTOR SHALL NOTIFY AND COORDINATE WITH CAMPUS LANDSCAPE SUPERVISOR IN ADVANCE OF PLANNED DISRUPTIONS OF IRRIGATION WATER SERVICE.



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: **REVIEWED FOR** SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 408.224.9891 www.ArtikA3.com

CONSULTANT'S STAMP



1213 Lincoln Ave, Suite 211 San Jose, CA 95125 T. 408.292.2196 www.anla-associates.com

Project Title

SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03/09/22
2	DSA BACKCHECK	06/28/22
1		

Drawing Title

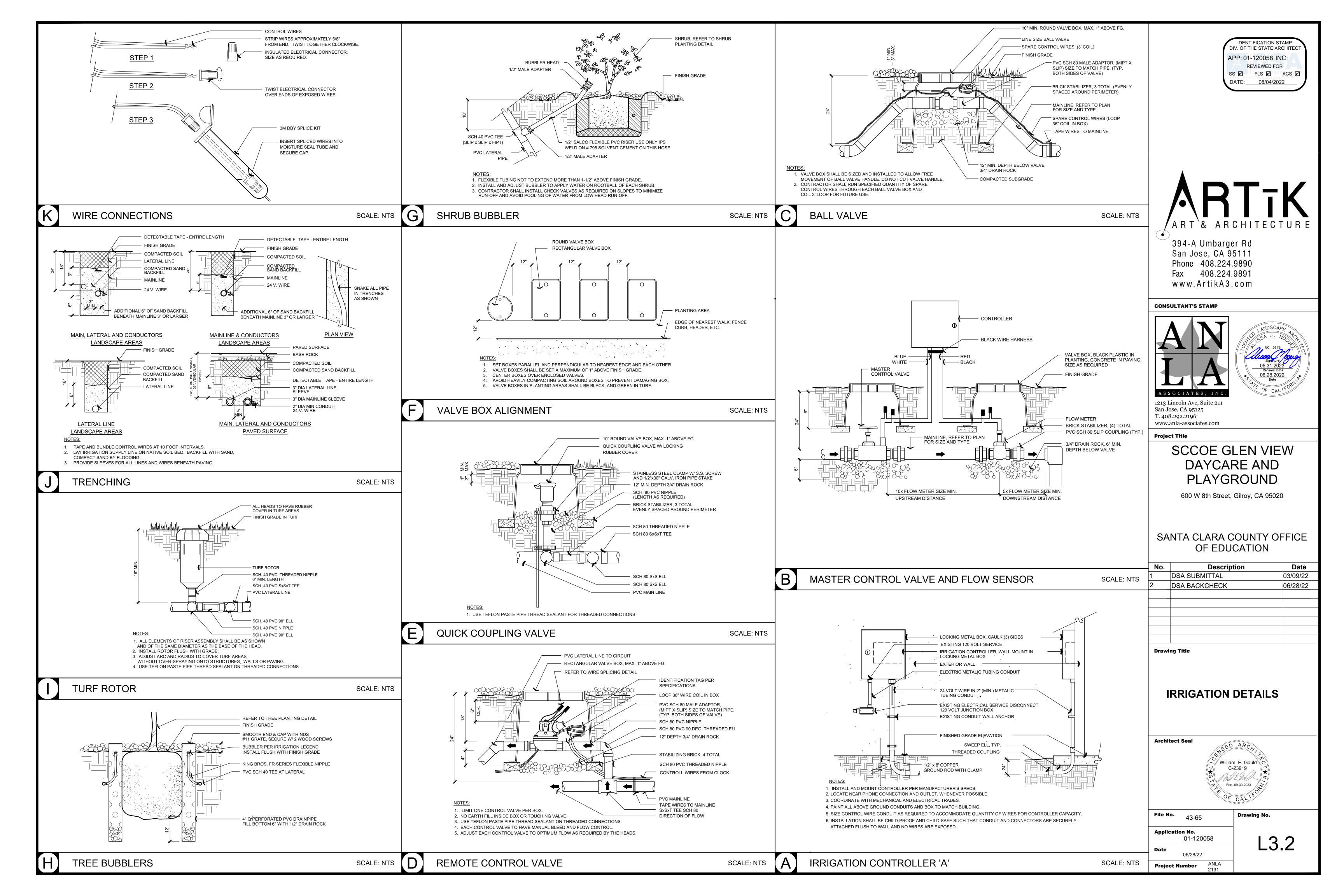
IRRIGATION PLAN

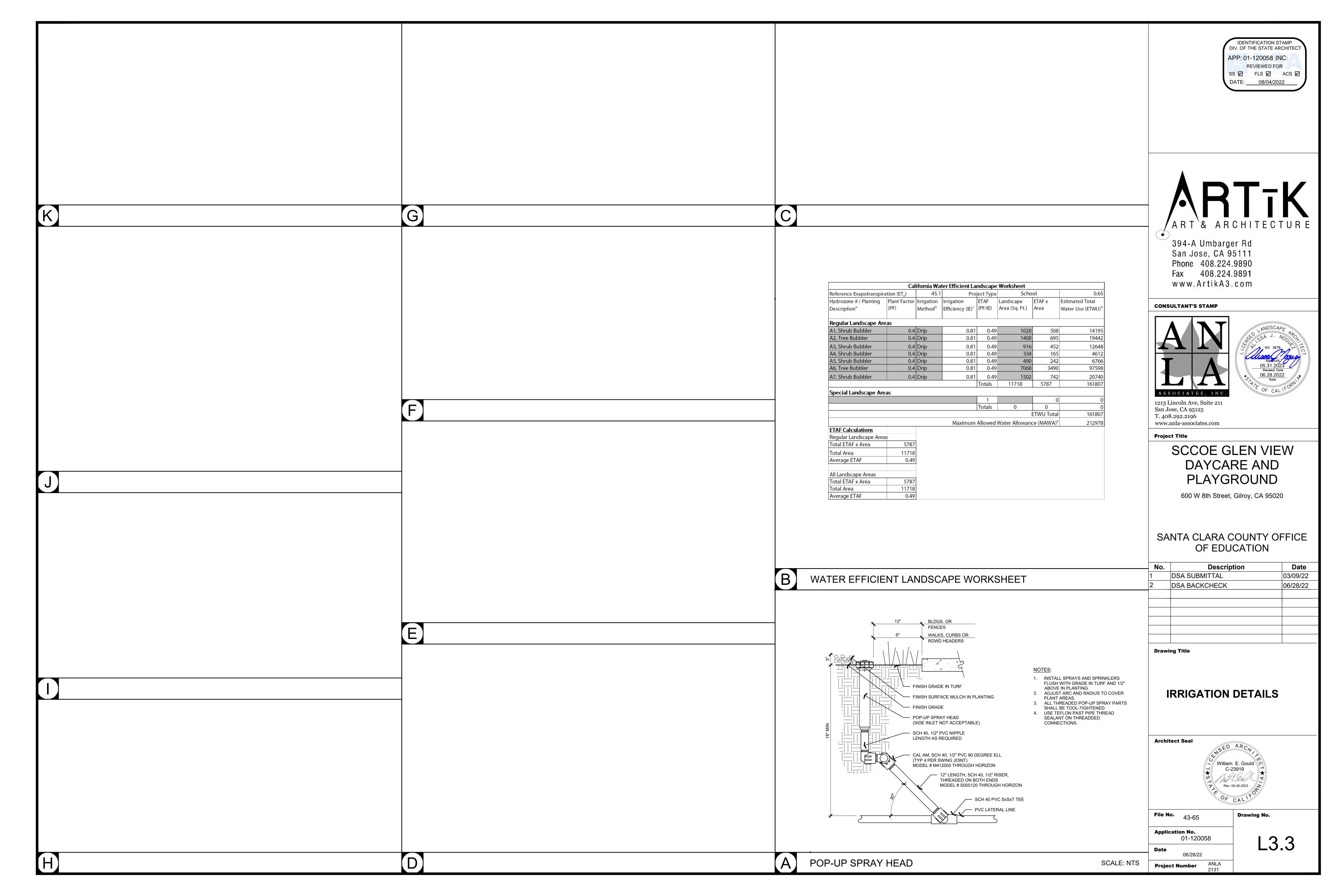
ີ William E. Gould 🖺 🤾 🤄 C-23919 Ren. 09-30-2023

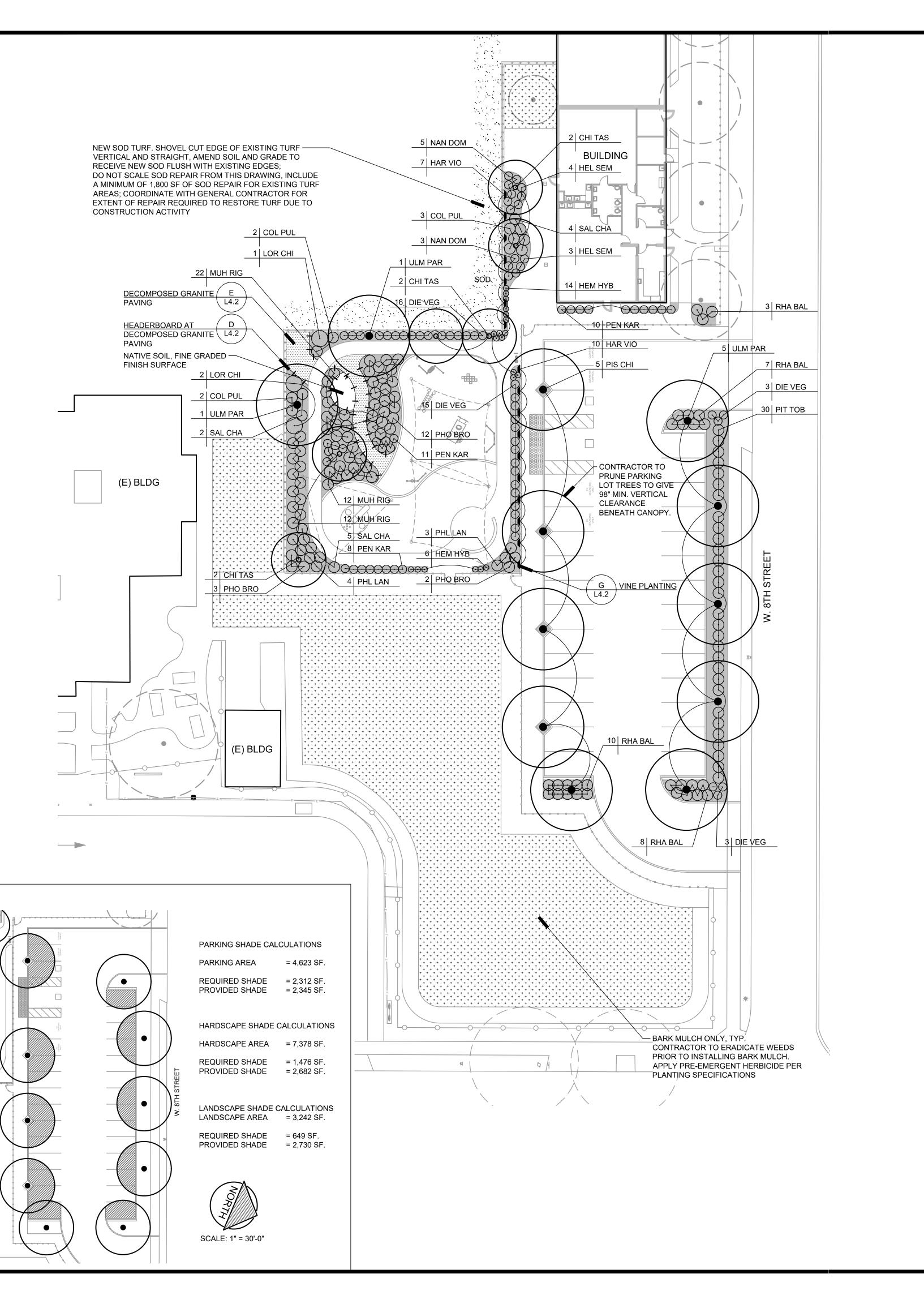
File No. **Drawing No.** 43-65 Application No. 01-120058

06/28/22

L3.1 **Project Number**







PLANTING NOTES

1. I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLAN.

ALISSA J. NOGÚEZ CALIFORNIA LANDSCAPE ARCHITECT #3676

- 2. THESE NOTES ARE FOR GENERAL REFERENCE IN CONJUNCTION WITH, AND AS A SUPPLEMENT TO THE WRITTEN SPECIFICATIONS, DETAILS, ADDENDA AND CHANGE ORDERS ASSOCIATED WITH THE CONTRACT DOCUMENTS.
- 3. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER TRADES PRIOR TO INSTALLATION.
- 4. CONTRACTOR SHALL BECOME FAMILIAR WITH THE LOCATION OF ALL EXISTING AND PROPOSED UNDERGROUND SERVICES AND IMPROVEMENTS WHICH MAY CONFLICT WITH WORK TO BE DONE. CONTACT UNDERGROUND SERVICE ALERT (USA) AT (800) 642-2444 PRIOR TO DIGGING. NOTIFY OWNER IMMEDIATELY SHOULD CONFLICTS ARISE.
- 5. FINE GRADING, HEADERS AND IRRIGATION COVERAGE SHALL BE APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING OPERATIONS.
- 6. CONTRACTOR SHALL LAY OUT PLANT MATERIAL PER PLAN AND FACE TO GIVE BEST APPEARANCE OR RELATION TO ADJACENT PLANTS, STRUCTURES OR VIEWS. CONTRACTOR TO OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- 7. PLANT MATERIAL SHALL NOT BE INSTALLED IN AN AREA WHICH WILL CAUSE HARM TO ADJACENT STRUCTURES OR OBSTRUCT IRRIGATION SPRAY PATTERN. NOTIFY THE OWNER'S REPRESENTATIVE SHOULD CONFLICTS ARISE.
- 8. PLANT LOCATIONS ARE DIAGRAMMATIC AND MAY BE ADJUSTED IN THE FIELD AT THE OWNER'S REPRESENTATIVE REQUEST PRIOR TO INSTALLATION. OBTAIN APPROVAL OF PLANT LAYOUT FROM THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING.
- 9. UNLESS OTHERWISE NOTED, FINISH GRADE OF SHRUB AND GROUND COVER AREAS SHALL BE 2" BELOW ADJACENT PAVING. TAPER 3" DEPTH BARK MULCH TOP DRESSING TO 1/2" BELOW ADJACENT PAVING (1-1/2" DEPTH) WITHIN 2' OF PAVING. FINISH GRADE OF SEEDED TURF AREAS SHALL BE 1/2" BELOW ADJACENT PAVING. FINISH GRADE OF SODDED TURF AREAS SHALL BE 1" BELOW ADJACENT PAVING.
- 10. PLANTING AREAS SHALL RECEIVE A 3" MIN. DEPTH BARK MULCH TOP DRESSING, UNLESS OTHERWISE NOTED. IN NON-BIORETENTION AREAS BARK MULCH SHALL BE REPUBLIC SERVICES PRO-CHIP MULCH, IN BIORETENTION AREAS BARK MULCH SHALL BE SUNGRO HORTICULTURE SHREDDED CEDAR BARK MULCH.
- 11. NEWLY PLANTED MATERIAL SHALL BE THOROUGHLY SOAKED WITH WATER WITHIN 3 HOURS OF PLANTING.
- 12. EXISTING TREES, SHRUBS AND GROUND COVERS TO REMAIN SHALL BE PROTECTED. ANY DAMAGE CAUSED BY CONTRACTOR'S WORK OR NEGLIGENCE SHALL BE REPLACED OR REPAIRED AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- 13. THIRTY DAYS AFTER PLANTING, CONTRACTOR SHALL RE-STAKE AND STRAIGHTEN TREES AS NECESSARY.
- 14. CONTRACTOR TO COLLECT AND SUBMIT SOIL SAMPLE TO LUCCHESI PLANT AND SOIL CONSULTING, LLC. WWW.LUCCHESICONSULTING.COM, (408) 337-2575, OR APPROVED EQUAL, FOR SOIL AMENDING AND PREPARATION RECOMMENDATION PER SPECIFICATION SECTION 32 90 00.
- 15. CONTRACTOR SHALL COORDINATE ROUGH GRADING AND FINE GRADING TO ENSURE EXISTING SUITABLE TOPSOIL IS REMOVED, STOCKPILED AND REINSTALLED INTO PROPOSED LANDSCAPE AREAS PER LANDSCAPE SPECIFICATION SECTION 32 90 00. IN THE EVENT THERE IS NOT ENOUGH EXISTING TOPSOIL, OR NO PLACE TO STOCKPILE TOPSOIL, CONTRACTOR SHALL IMPORT AND INSTALL TOPSOIL PER LANDSCAPE SPECIFICATION SECTION 329000.
- 16. THE CONTRACTOR SHALL BE RESPONSIBLE UNDER THIS CONTRACT FOR REPAIRING OR REPLACING, AT HIS OWN EXPENSE, ANY STRUCTURES, FENCES, WALLS, PLANT MATERIAL OR TREES DAMAGED OR DESTROYED, BOTH ON THIS PROPERTY OR THOSE PROPERTIES ADJACENT TO THIS SITE. THE DAMAGED ITEM(S) WILL BE RESTORED TO THEIR ORIGINAL CONDITION OR REPLACED TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.
- 17. REFER TO PLANTING DETAILS ON SHEET L4.2 AND SPECIFICATIONS SECTIONS:

TEMPORARY TREE AND PLANT PROTECTION

32 90 00 PLANTING

32 92 00 TURF PLANTING

DI ANT I ECENID

SYMBOL	SIZE	BOTANICAL NAME	COMMON NAME	WATER NEEDS	k
TREES:					
CHI TAS	24" BOX	CHITALPA TASHKENTENSIS 'PINK DAWN'	PINK DAWN CHITALPA	LOW	
PIS CHI	24" BOX	PISTACIA CHINENSIS	CHINESE PISTACHE	LOW	
ULM PAR	24" BOX	ULMUS PARVIFOLIA 'DRAKE'	CHINESE EVERGREEN ELM	LOW	
SHRUBS:					
COL PUL	5 GAL	COLEONEMA PULCHELLUM 'SUNSET GOLD'	GOLDEN BREATH OF HEAVEN	MOD	
DIE VEG	5 GAL	DIETES VEGETA	FORTNIGHT LILY	LOW	
HEL SEM	1 GAL	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	LOW	
HEM HYB	5 GAL	HEMEROCALLIS HYBRIDS 'ORANGE'	ORANGE DAYLILY	MOD	
LOR CHI	5 GAL	LOROPETALUM CHINENSE 'PURPLE MAJESTY'	PURPLE CHINESE FRINGE FLOWER	LOW	1
MUH RIG	5 GAL	MUHLENBERGIA RIGENS	DEER GRASS	LOW	2
NAN DOM	5 GAL	NANDINA DOMESTICA 'GULF STREAM'	SIENNA SUNRISE HEAVENLY BAMBOO	LOW	
PEN KAR	5 GAL	PENNISETUM ORIENTALE 'KARLEY ROSE'	KARLEY ROSE FOUNTAIN GRASS	LOW	
PHO BRO	5 GAL	PHORMIUM TENAX 'BRONZE BABY'	BRONZE BABY NEW ZEALAND FLAX	LOW	
PHL LAN	5 GAL	PHLOMIS LANATA	JERUSALEM SAGE	LOW	
PIT TOB	5 GAL	PITTOSPORUM TOBIRA	MOCK ORANGE	MOD	
RHA BAL	5 GAL	RHAPHIOLEPIS INDICA 'BALLERINA'	BALLERINA INDIAN HAWTHORN	LOW	
SAL CHA	1 GAL	SALVIA CHAMAEDRYOIDES	GERMANDER SAGE	LOW	
VINES:					
HAR VIO	5 GAL	HARDENBERGIA VIOLACEA	PURPLE VINE LILAC	MOD	

*WATER NEEDS BASED ON: "WATER USE CLASSIFICATION OF LANDSCAPE SPECIES", ZONE 1, UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION AND THE DEPARTMENT OF WATER RESOURCES, 2014.

MATERIALS:

"90/10 TALL FESCUE", AVAILABLE THROUGH DELTA BLUEGRASS, (800) 637-8873 SOD:

HEADERBOARD, SEE DETAIL D, L4.2

DECOMPOSED GRANITE PAVING, SEE DETAIL E, L4.2

BARK MULCH ONLY, 3" DEPTH

HYDROZONES

- 1. HYDROZONES BASED ON PLANT SPECIES WATER USE FOR ZONE 1
- PER WUCOLS IV, 2014. 2. SEE IRRIGATION PLAN FOR HYDROZONE NUMBERS.
- 3. SEE DETAIL B, L3.3 FOR WATER EFFICIENT LANDSCAPE WORKSHEET.
- 4. TREE HYDROZONE AREA ESTIMATED FROM SPECIES CANOPY SIZE AT MATURITY.

SCALE: 1" = 20'-0"

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CONSULTANT'S STAMP





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Project Title

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SANTA CLARA COUNTY OFFICE OF EDUCATION

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1	DSA SUBMITTAL	03/09/22
2	DSA BACKCHECK	06/28/22
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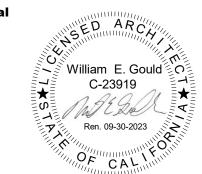
PLANTING PLAN

Architect Seal

Date

Project Number

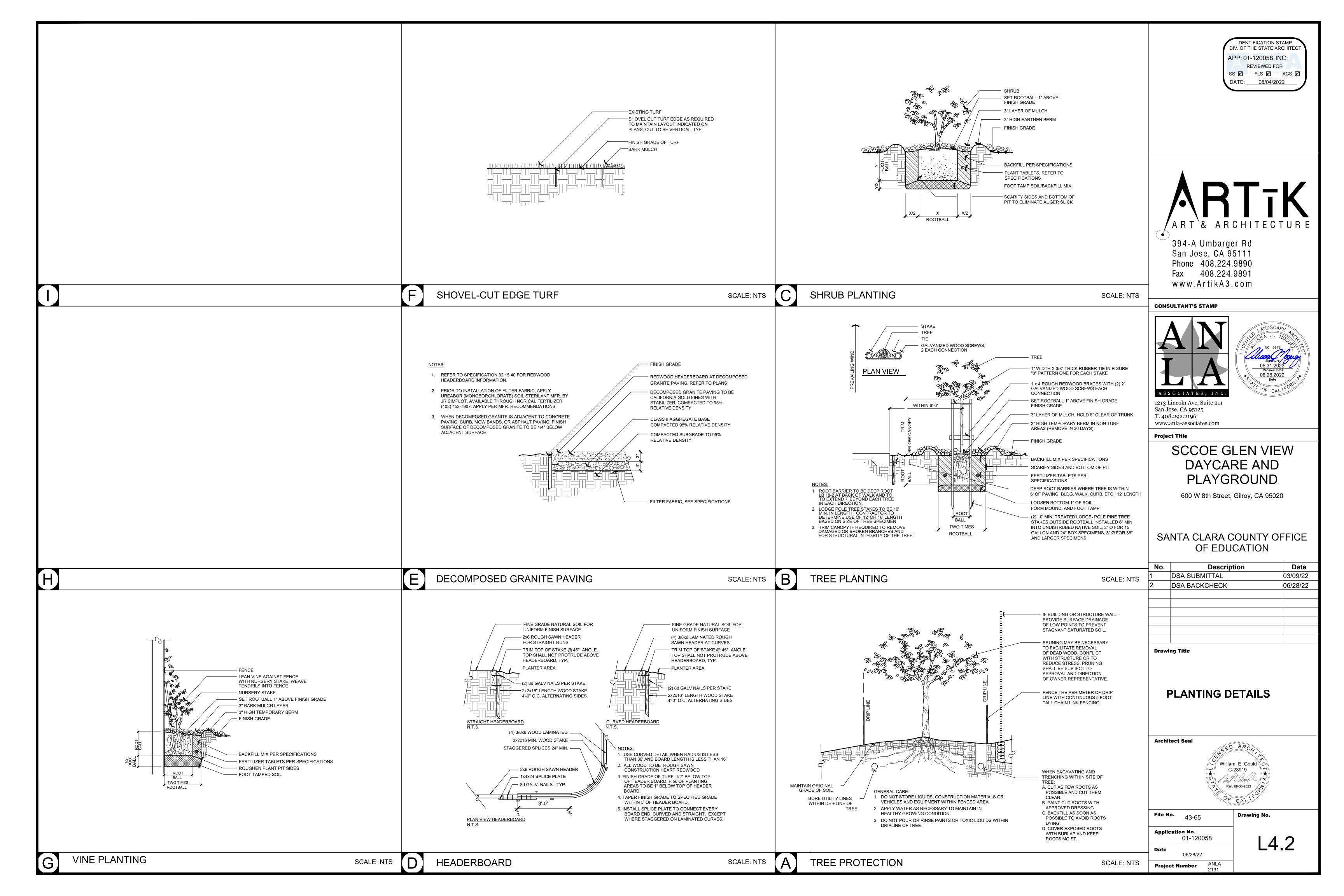
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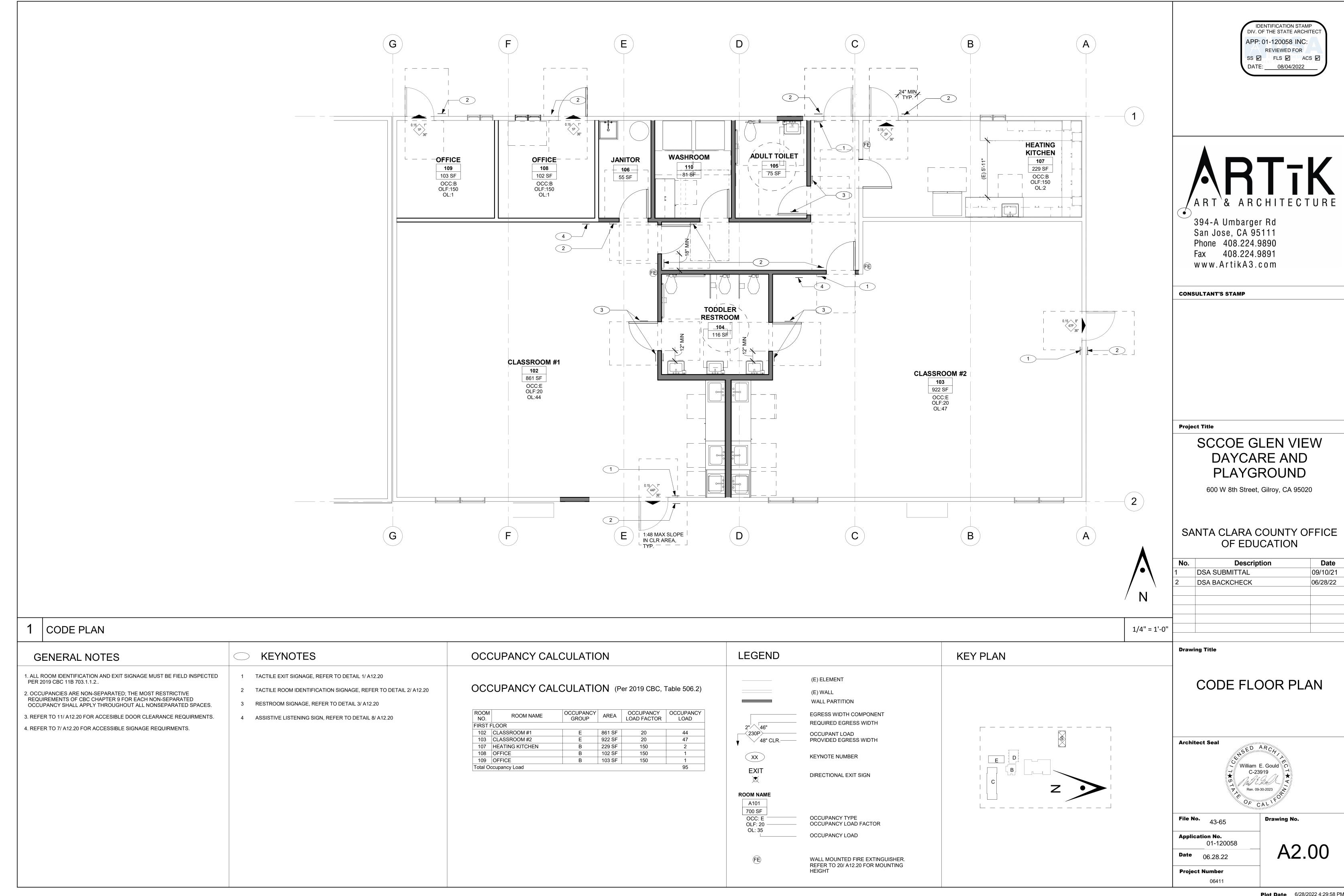


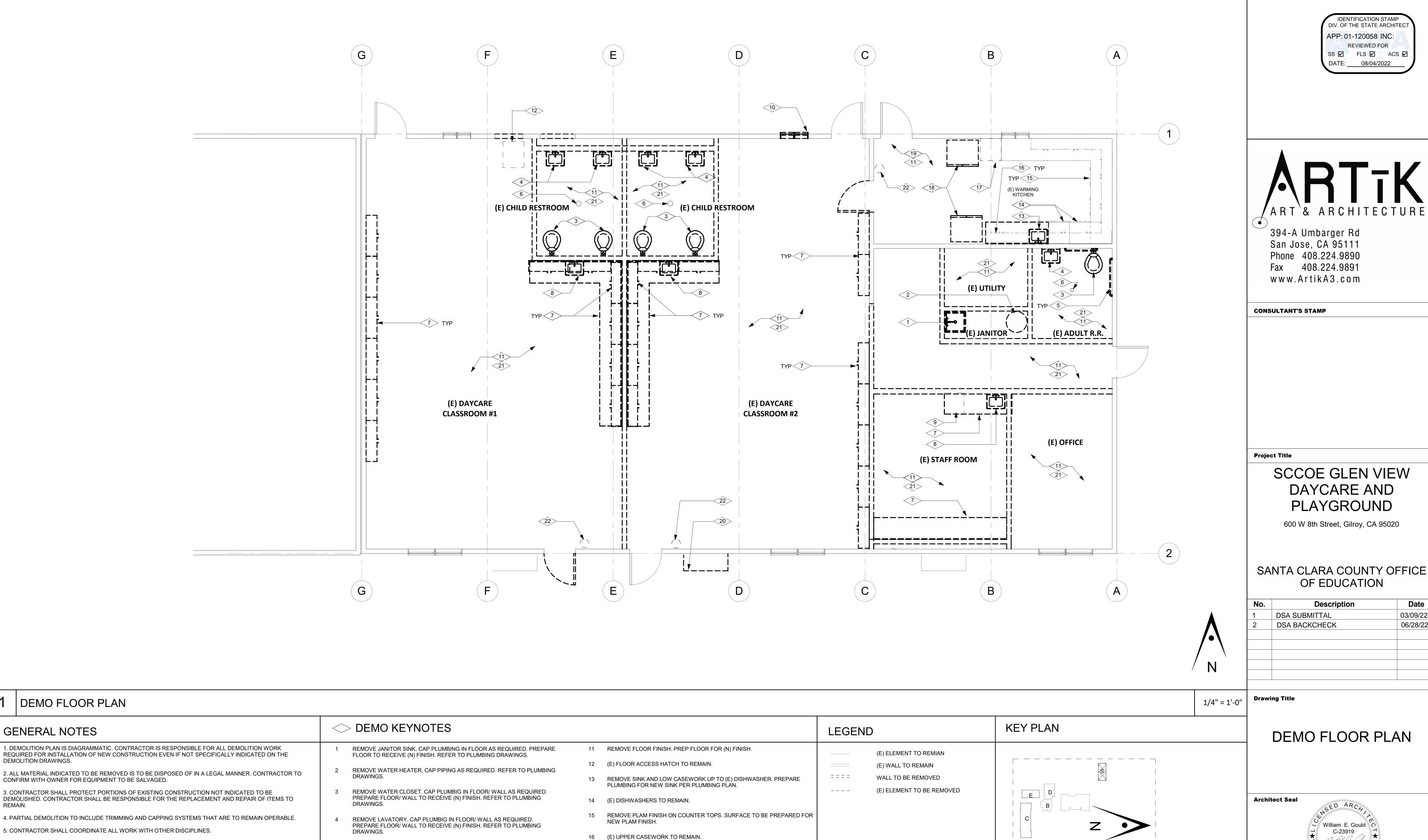
File No. 43-65 Application No.

01-120058 06/28/22

L4.1







GENERAL NOTES

6. PATCH AND REPAIR ALL WALL AND FLOOR SURFACES TO MATCH ADJACENT FINISH, DUE TO

7. CONTRACTOR IS RESPONSIBLE FOR ALL DEMOLITION WORK REQUIRED FOR INSTALLATION OF WORK

CONNECTIONS ARE TO BE ABANDONED, CAP SHOULD NOT BE VISIBLE ON OR ABOVE FINISHED SURFACE.

10. CONTRACTOR SHALL COORDINATE EXTENT OF DEMOLITION FOR INSTALLATION OF BLOCKING AS NECESSARY FOR ALL DISCIPLINES, AS WELL AS RELOCATION OF ANY EXISTING POWER AND DATA OUTLETS.

11. NOTES AND LABELS SHOWN ON PLAN ARE FOR REFERENCE OF (E) EQUIPMENT AND ROOMS ONLY.

12. FOR (E) DOORS THAT REMAIN, ALL DOOR HARDWARE TO BE REMOVED AND REPLACED PER DOOR

9. DISCONNECT (E) PLUMBING FIXTURES TO BE REMOVED AND CAP (E) CONNECTIONS. WHERE (E)

STRUCTURAL, MECHANICAL, PLUMBING, AND ELECTRICAL WORK.

8. ALL DEMOLITION TO BE DONE PER ABATEMENT REPORT.

EVEN IF NOT SPECIFICALLY INDICATED ON THE DEMOLITION DRAWING.

REMOVE GRAB BARS. PREPARE/ PATCH WALL FOR (N) FINISH AS REQUIRED.

REMOVE CASEWORK. REPAIR/ PATCH WALL FOR (N) FINISH AS REQUIRED.

REMOVE CASEWROK MOUNTED LAVATORY. CAP PLUMBING IN FLOOR. PREPARE FLOOR TO RECEIVE (N) FINISH. REFER TO PLUMBING DRAWINGS.

6 REMOVE FLOOR DRAIN. CAP PLMBING IN FLOOR AS REQUIRED. PREPARE

FLOOR FOR (N) FINISH. REFER TO PLUMBING DRAWINGS.

9 REMOVE APPLIANCE.

10 REMOVE GLAZING.

17 REMOVE STOVE.

NEW FINISH.

18 REMOVE REFRIGERATORS.

19 REMOVE (E) FRP WALL FINISH THROUGHOUT ROOM. PREPARE WALLS FOR

20 REMOVE HVAC UNIT AND ASSOCIATED DUCTWORK. PATCH WALL TO MATCH

21 REMOVE (E) TACK WALL FINISH AND (E) GYP TO BRING WALS TO THE STUDS,

PREP WALL FOR NEW FINISH PER INTERIOR ELEVATIONS.

22 REMOVE AND SALVAGE (E) FIRE EXTINGUISHER. REINSTALL PER A2.00

DEMOLITION DRAWINGS.

SCHEDULE ON A3.01.

REMAIN.

Plot Date 6/28/2022 4:29:59 PM

Ren. 09-30-2023

Drawing No.

File No.

Application No.

Date 06.28.22

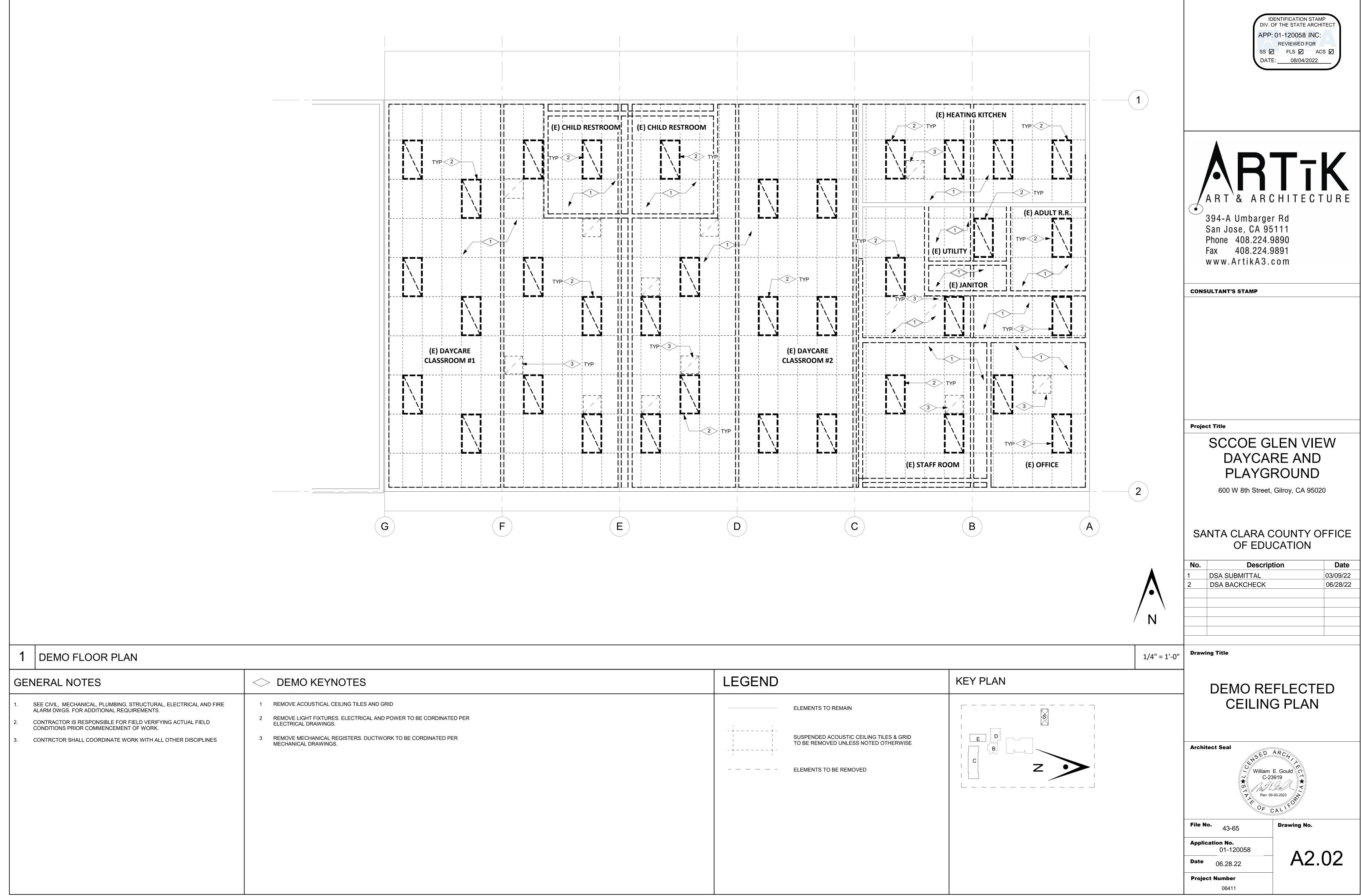
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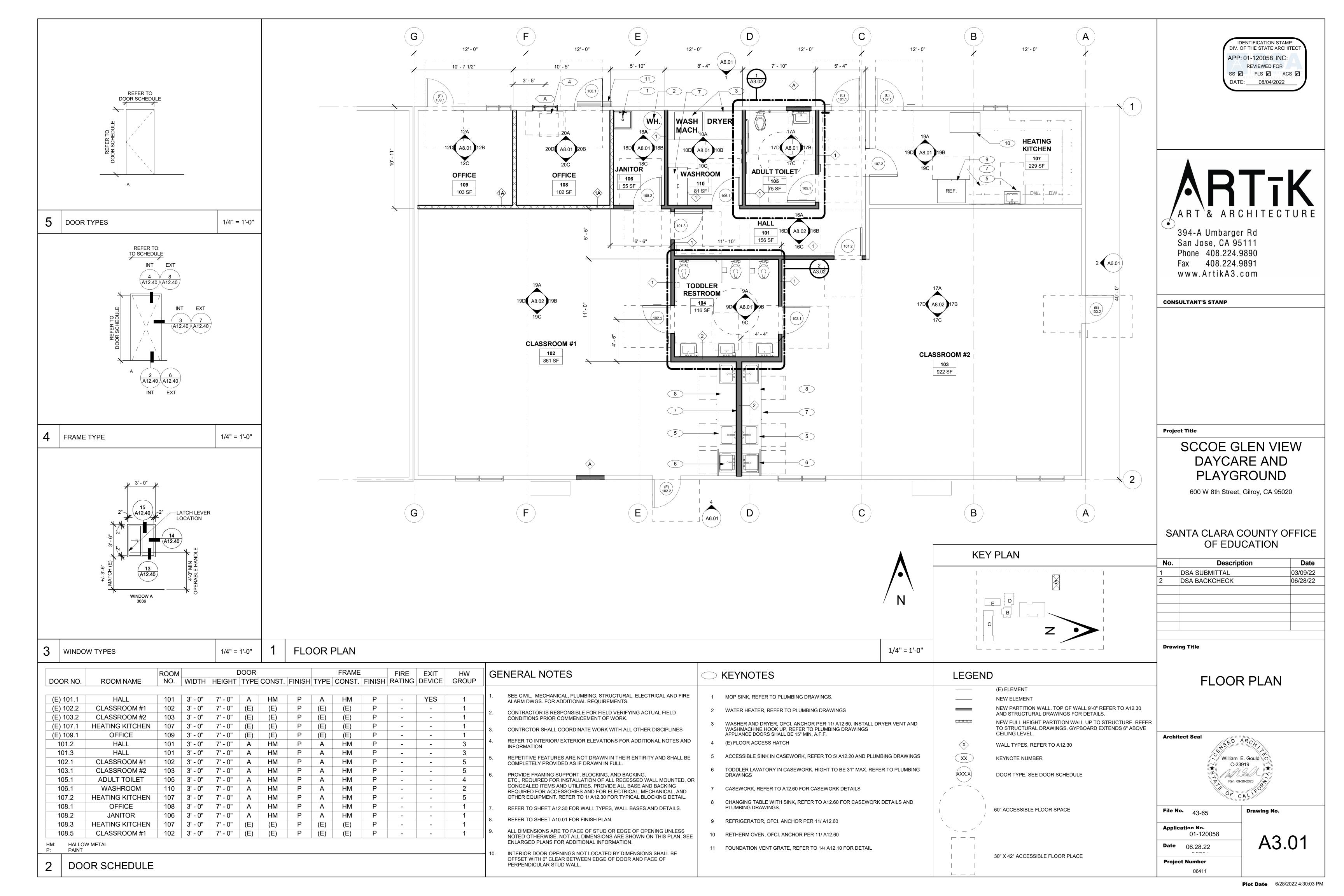
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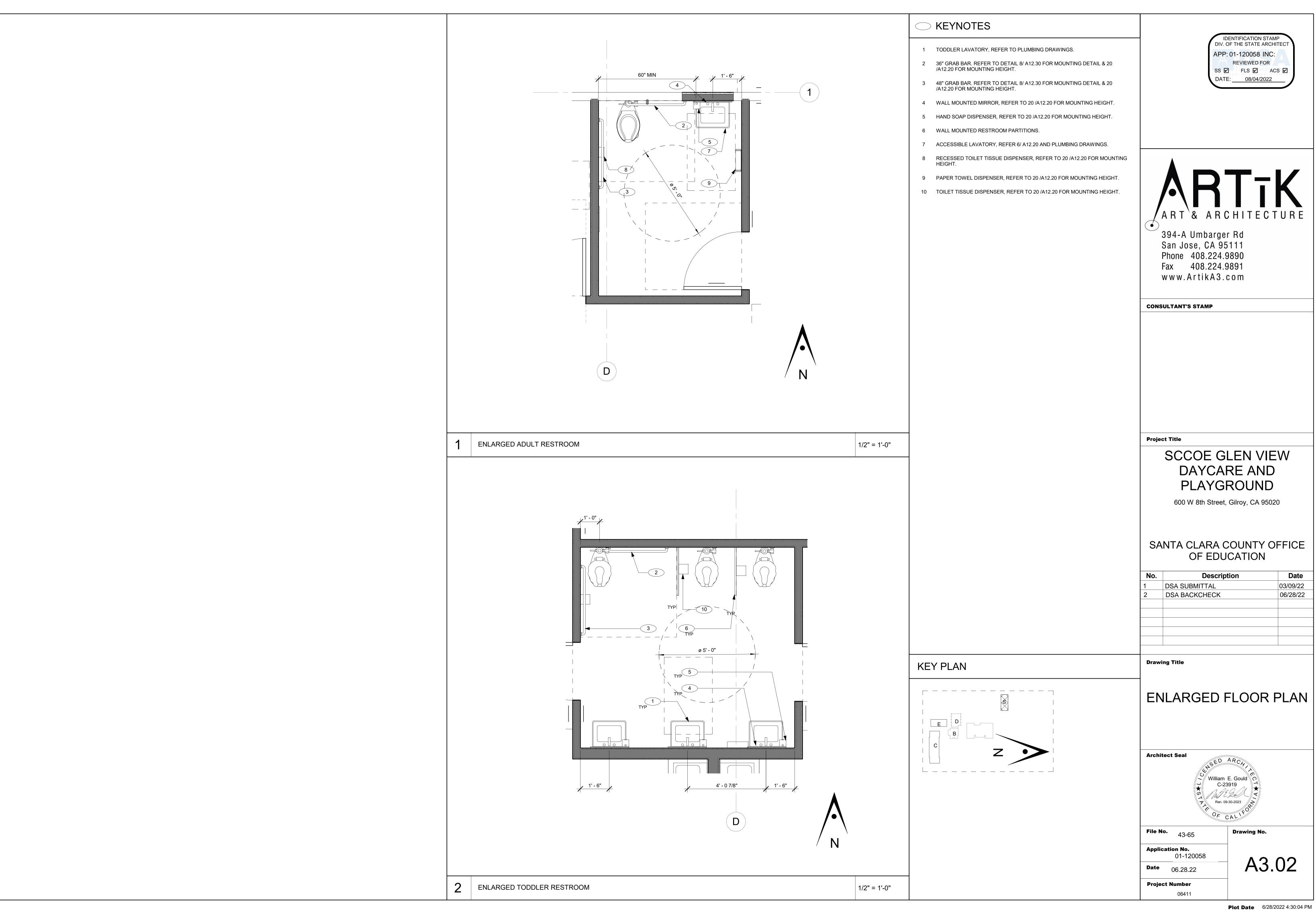
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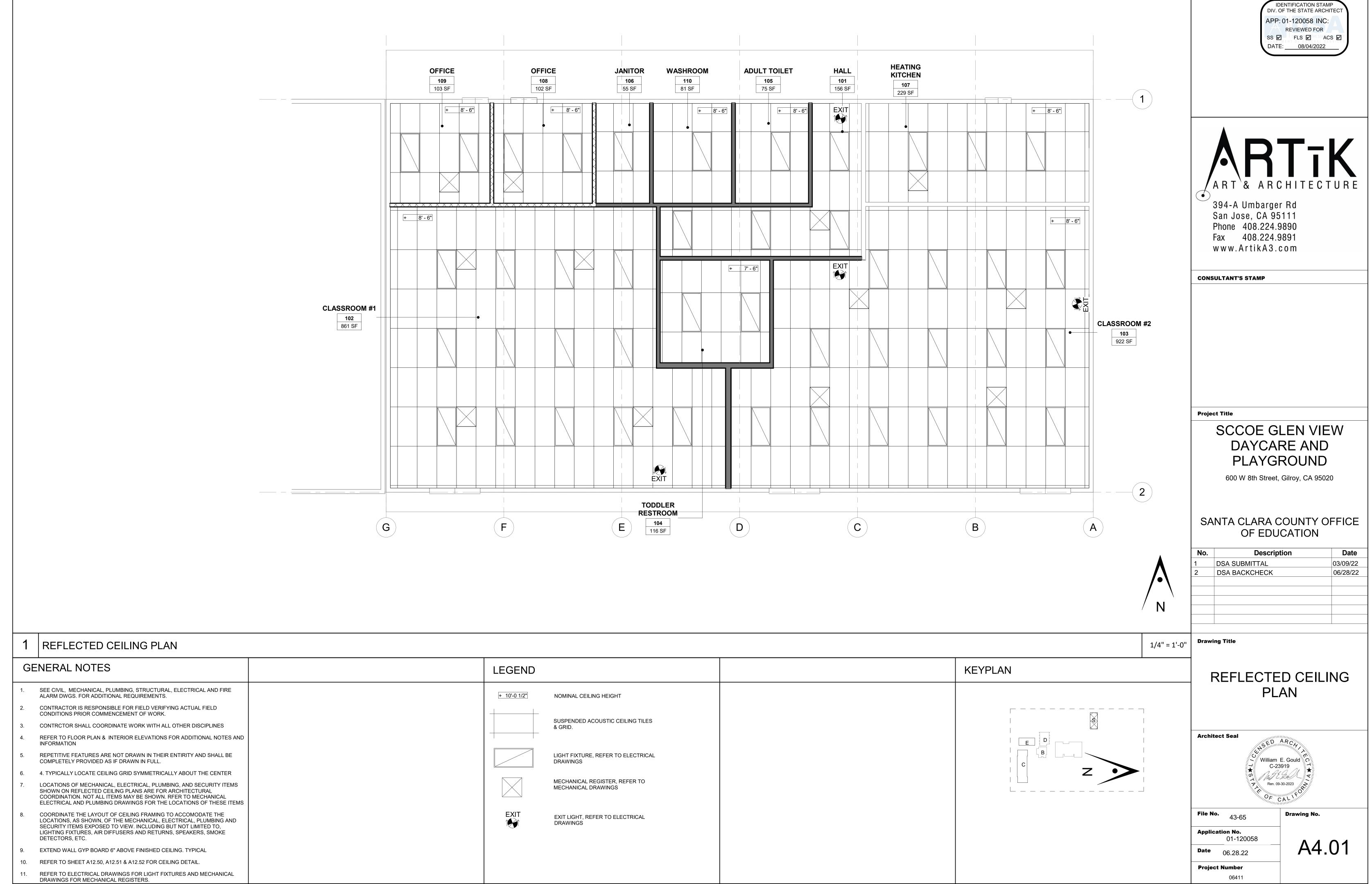
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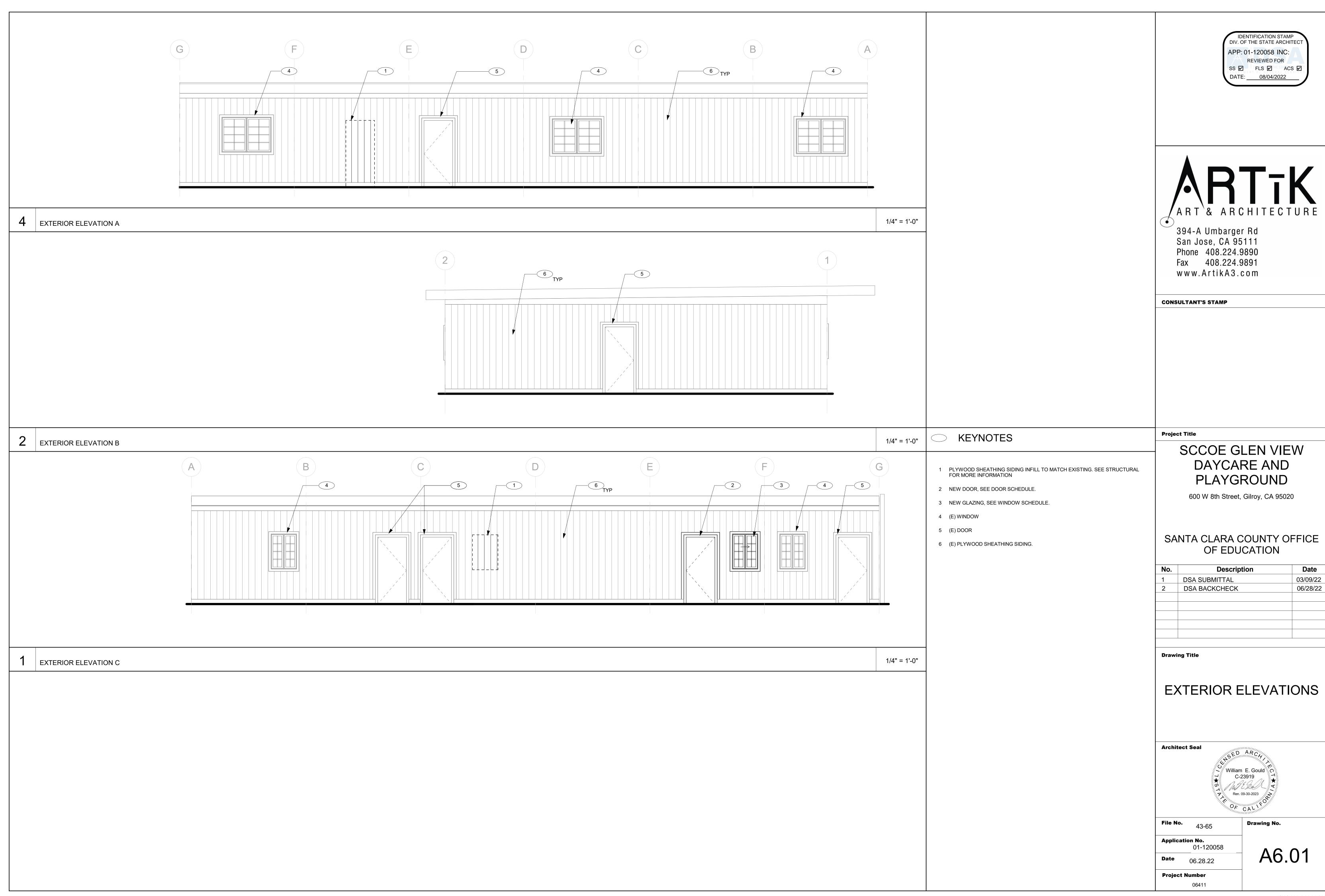
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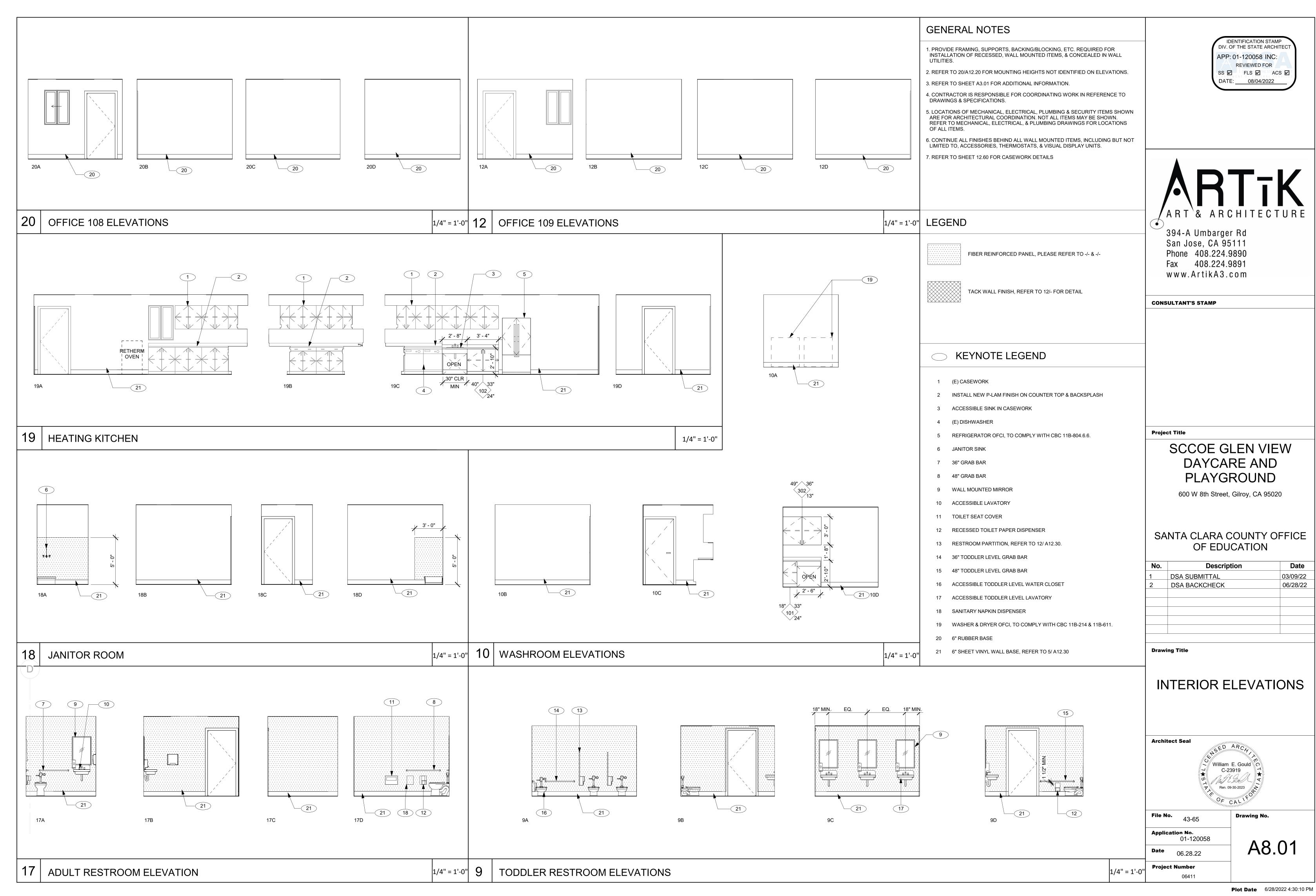


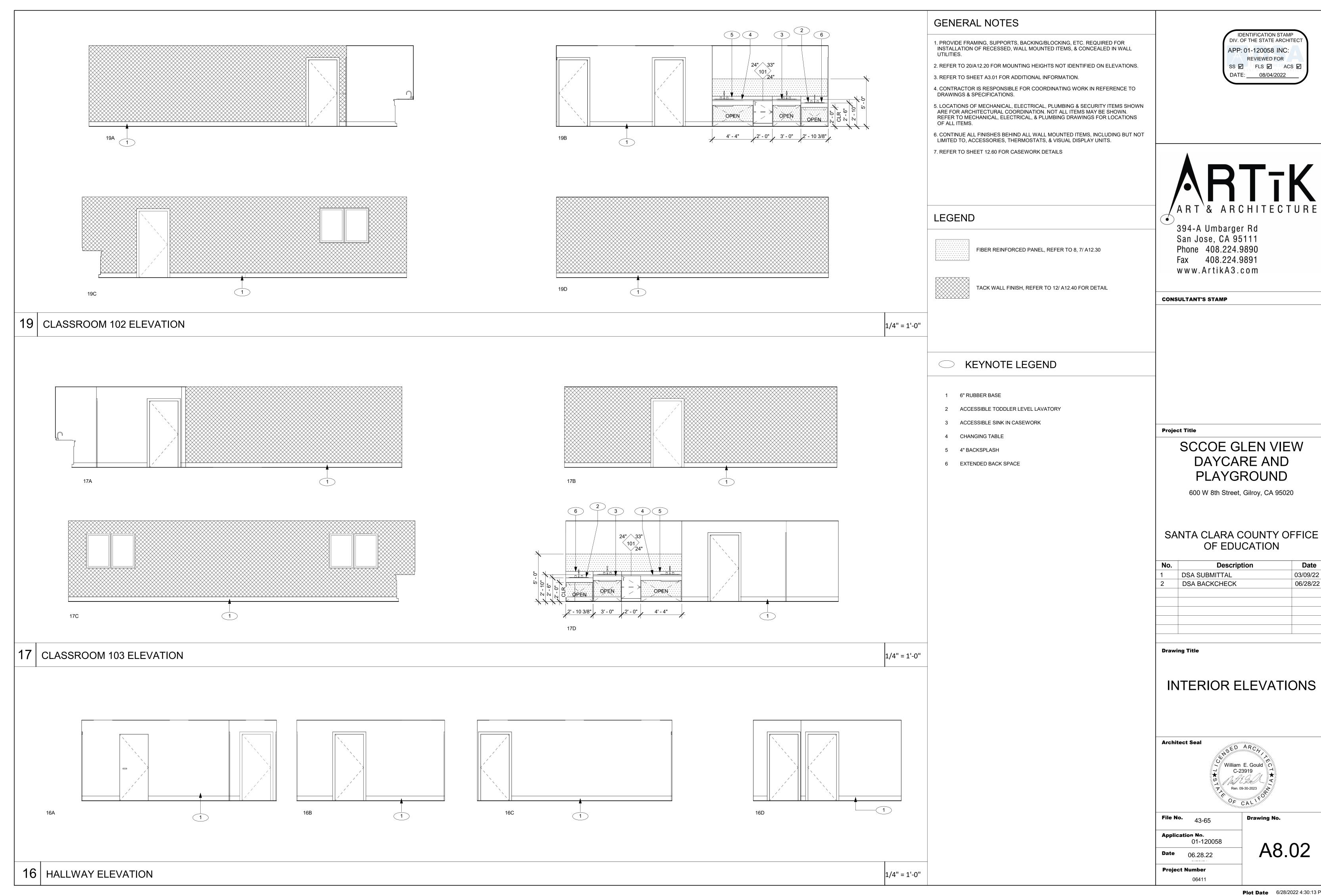










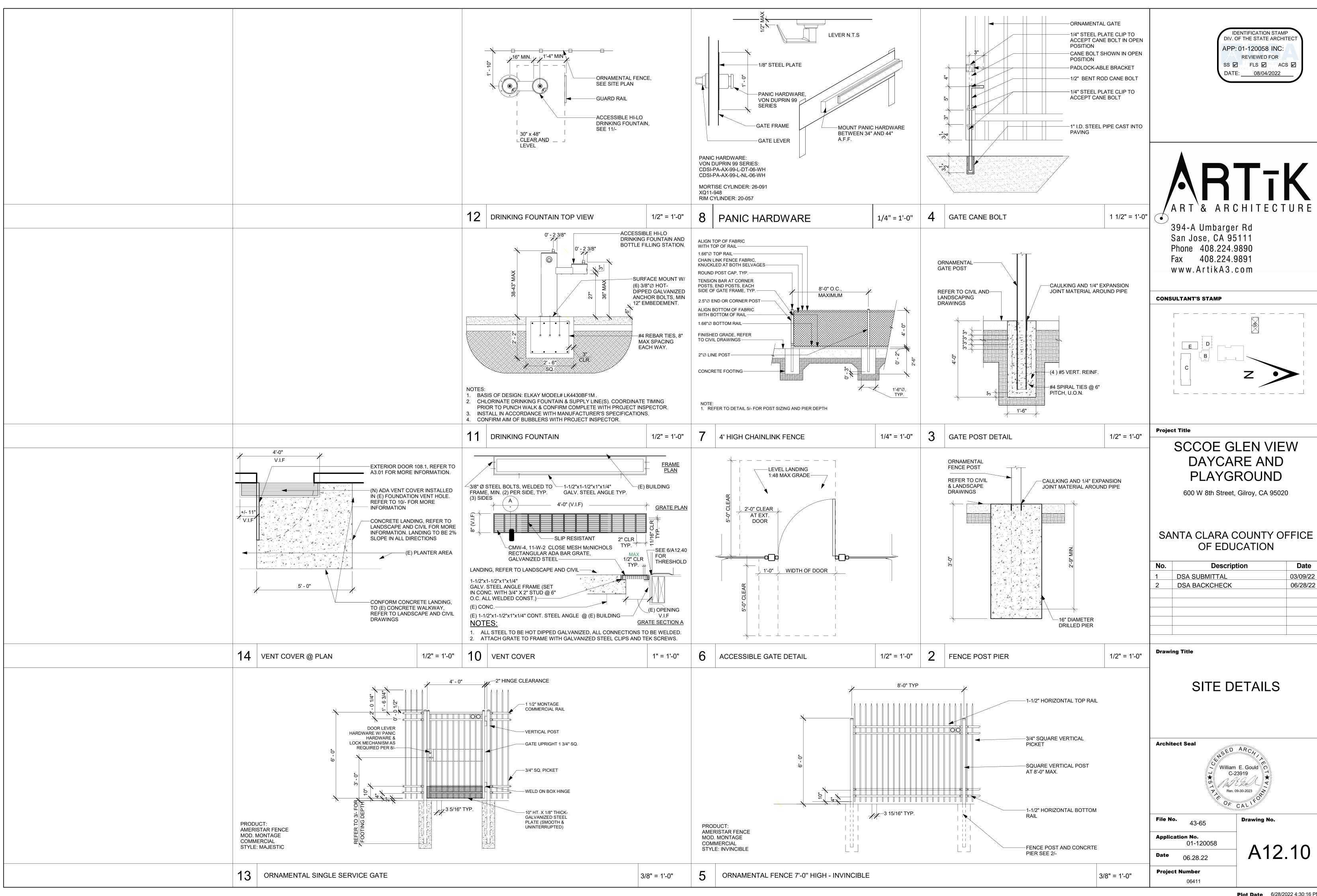


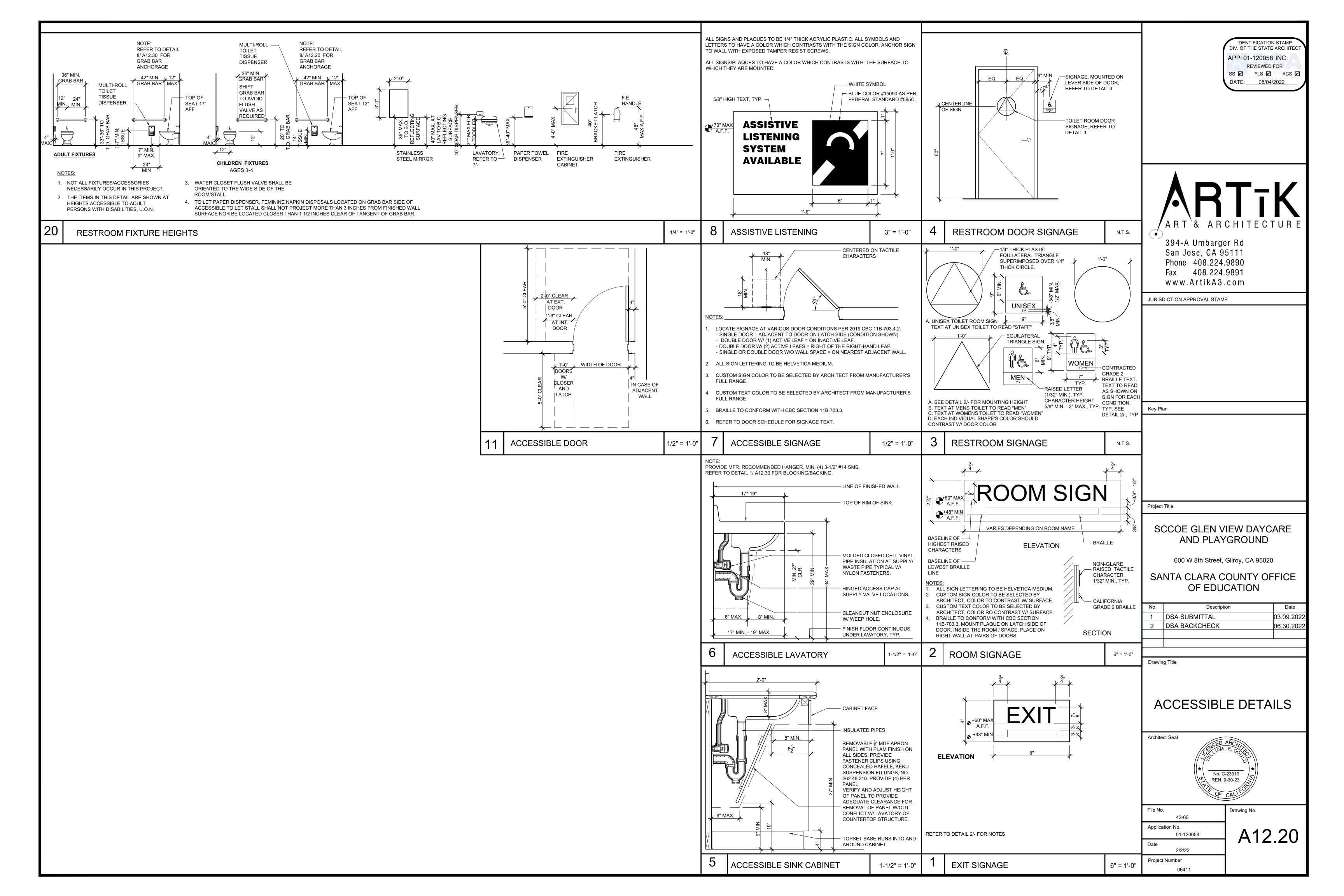


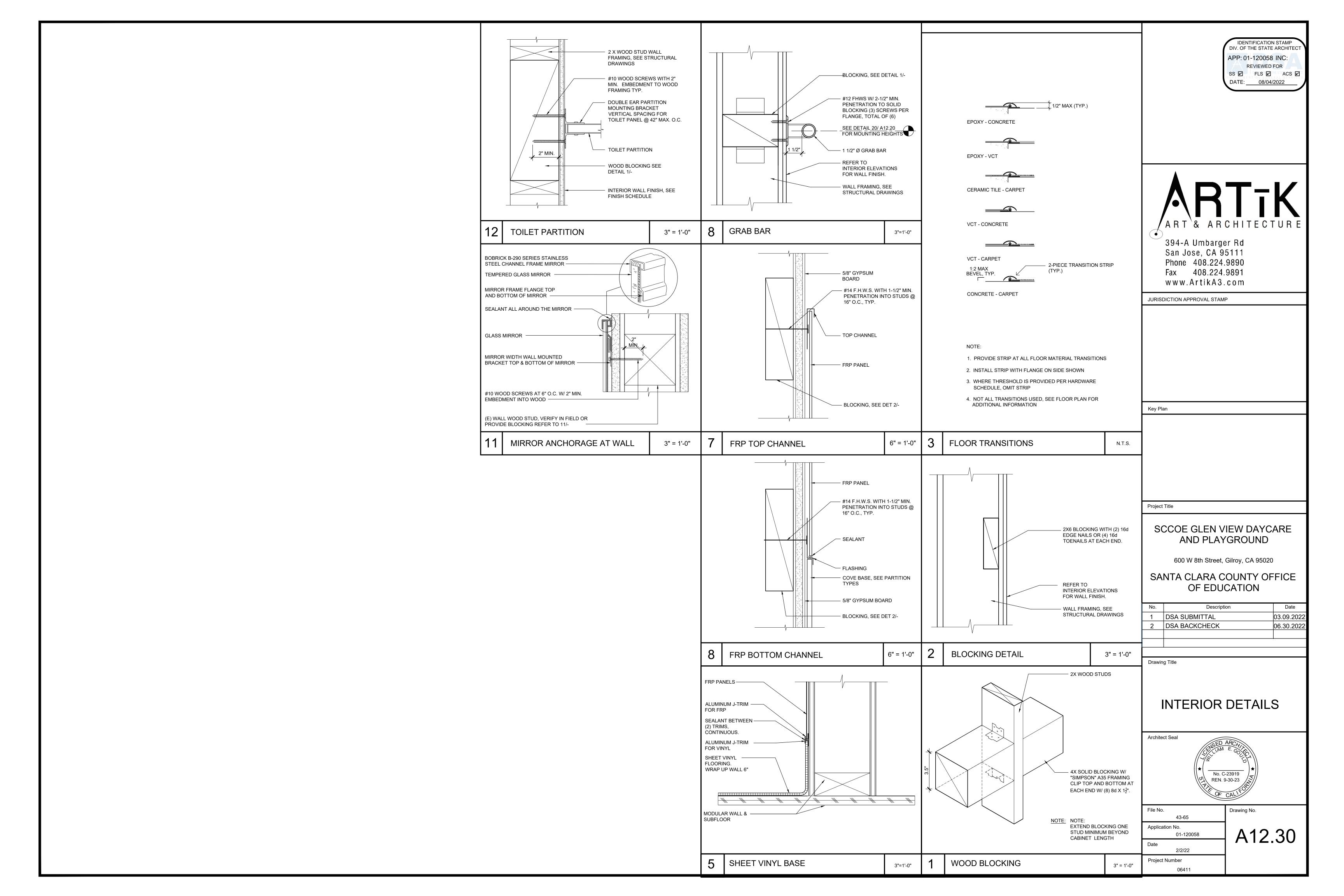
GENERAL NOTES

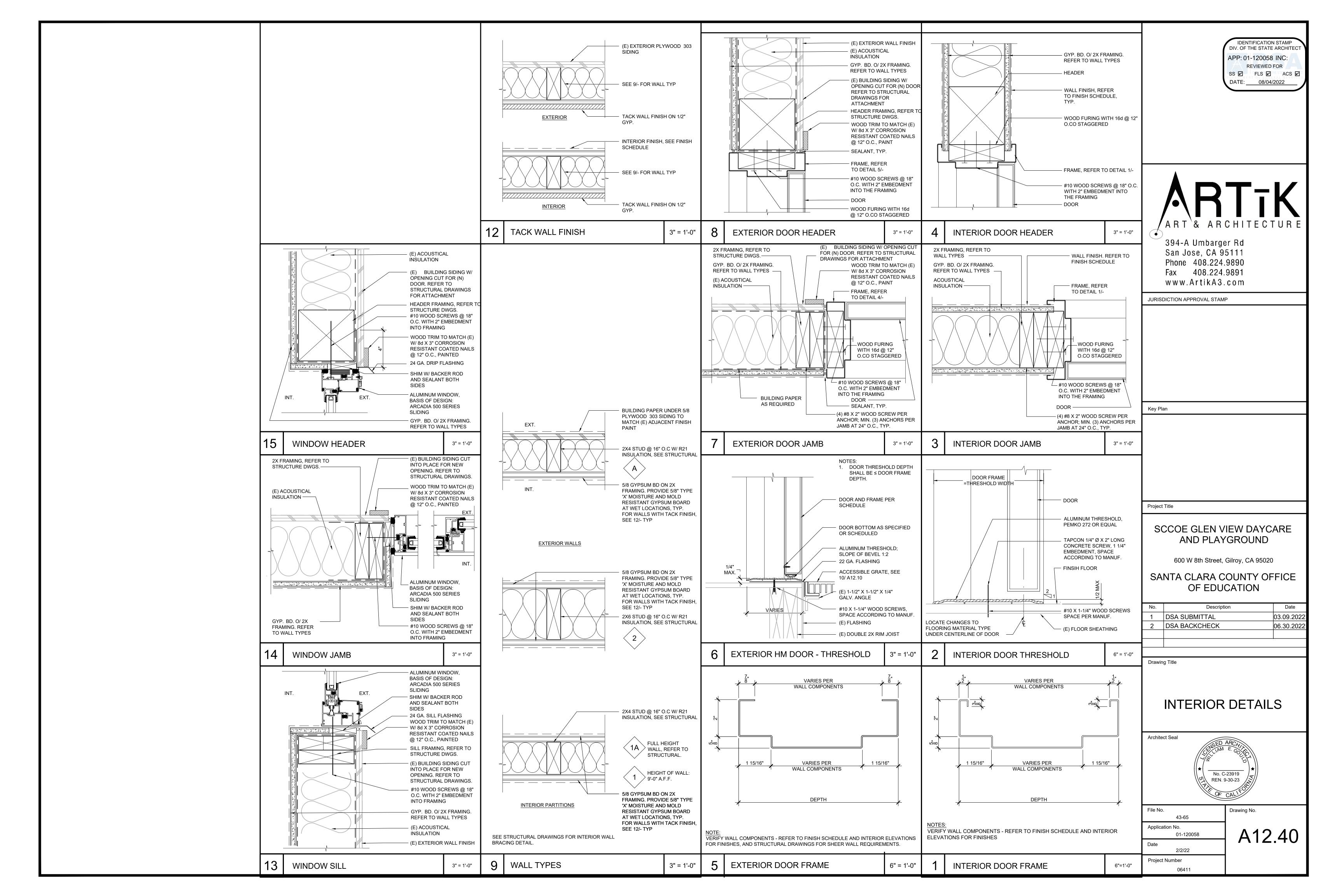
INFORMATION.

Plot Date 6/28/2022 4:30:14 PM









PER DSA IR 25-2 METAL SUSPENSION SYSTEMS FOR LAY-IN PANEL CEILINGS: FOR ADDITIONAL INFORMATION, REFER TO DSA IR 25-2 REVISED 03-18-22

NOTE: THE FOLLOWING REQUIREMENTS APPLY TO CEILING SYSTEMS WHOSE TOTAL WEIGHT, INCLUDING CEILING MOUNTED AIR TERMINALS, SERVICES AND LIGHT FIXTURES, DOES NOT EXCEED FOUR (4) PSF. HEAVY SYSTEMS, SYSTEMS THAT ARE NOT FLAT AND LEVEL, THOSE SUPPORTING LATERAL LOADS FROM PARTITIONS, AND FREE FLOATING CEILINGS SUPPORTED BY CHAINS OR CABLES, ARE BEYOND THE REQUIREMENTS OF THIS IR AND WILL REQUIRE SPECIAL DESIGN AND DETAILS.

CEILING SYSTEM GENERAL NOTES

- 1.1. CEILING SYSTEM COMPONENTS SHALL COMPLY WITH ASTM C635-07 AND SECTION 5.1 OF ASTM E580-10A.
- 1.2. THE CEILING GRID SYSTEM MUST BE RATED HEAVY DUTY AS DEFINED BY ASTM
- 1.3. CEILING SYSTEMS: THE FOLLOWING CEILING SYSTEM(S) IS/ARE PART OF THE SCOPE OF THIS PROJECT.
 - MANUFACTURER'S NAME: ARMSTRONG
 - PRODUCT NAME: PRELUDE XL
 - PROJECT EVALUATION REPORT TYPE AND NUMBER: ICC ESR-1308
 - MANUFACTURER'S MODEL NUMBER MAIN RUNNER: 7301 MANUFACTURER'S MODEL NUMBER - CROSS RUNNER: XL7341 & XL7328
 - SEISMIC WALL CLIP
 - MANUFACTURER'S MODEL: NOT USED
- 1.4. CEILING PANELS SHALL NOT SUPPORT ANY LIGHT FIXTURES, AIR TERMINALS OR DEVICES.
- 1.5. FOR CEILING INSTALLATIONS UTILIZING ACOUSTICAL TILE PANELS OF MINERAL OR GLASS FIBER, IT IS NOT MANDATORY TO PROVIDE 3/4" CLEARANCE BETWEEN THE ACOUSTICAL TILE PANELS AND THE WALL ON THE SIDES OF THE CEILING WHICH ARE FREE TO SLIP. FOR ALL OTHER CEILING PANEL TYPES, PROVIDE 3/4" CLEARANCE BETWEEN THE ACOUSTICAL TILE PANELS AND THE WALL ON THE SIDES OF THE CEILING WHICH ARE FREE TO SLIP.
- 1.6. CLEARANCE BETWEEN CEILING GRID RUNNERS/ MEMBERS AND WALLS SHALL COMPLY WITH THE DETAILS ON THESE DRAWINGS REGARDLESS OF CEILING TILE MATERIAL.

MATERIALS

- 2.1. CEILING WIRE SHALL BE CLASS 1 ZINC COATED (GALVANIZED) CARBON STEEL CONFORMING TO ASTM A641. WIRE SHALL BE #12 GAGE (0.106" DIAMETER) WITH SOFT TEMPER AND MINIMUM TENSILE STRENGTH = 70 KSI.
- 2.2. GALVANIZED SHEET STEEL (INCLUDING THAT USED FOR METAL STUD AND TRACK COMPRESSION STRUTS/POST) SHALL CONFORM TO ASTM A653, OR OTHER EQUIVALENT SHEET STEEL LISTED IN SECTION A3.1 OF THE NORTH AMERICAN SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS (AISI S100). MATERIAL 43 MIL (18 GAGE) AND LIGHTER SHALL HAVE A MINIMUM YIELD STRENGTH OF 33 KSI. MATERIAL 54 MIL (16 GAGE) AND HEAVIER SHALL HAVE A MINIMUM YIELD STRENGTH OF 50 KSI.
- 2.3. ELECTRICAL METTALIC TUBE (EMT) SHALL HAVE ANSI C80.3/UL 797 CARBON STEEL WITH G90 GALVANIZING. EMT SHALL HAVE MINIMUM YIELD STRENGTH (FY) OF 30 KSI AND MINIMUM ULTIMATE STRENGTH (FU) OF 48 KSI.

ATTACHMENT OF HANGER AND BRACING WIRES

- 3.1. SEPARATE ALL CEILING HANGER AND BRACING WIRES AT LEAST SIX (6) INCHES FROM ALL UNBRACED DUCTS, PIPES, CONDUITS, ETC.
- 3.2. HANGER AND BRACING WIRES SHALL NOT ATTACH TO OR BEND AROUND OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO: PIPING, DUCTWORK, CONDUITS, AND EQUIPMENT.
- 3.3. HANGER WIRES THAT ARE MORE THAN ONE (HORIZONTAL) IN SIX (VERTICAL) OUT 8. OTHER DEVICES WITHIN THE CEILING: OF PLUMB SHALL HAVE COUNTER-SLOPING WIRES.
- 3.4. SLACK SAFETY WIRES SHALL BE CONSIDERED HANGER WIRES FOR INSTALLATION AND TESTING REQUIREMENTS.
- 3.5. HANGER AND BRACING WIRE ATTACHMENT TO THE STRUCTURE SHALL BE INSTALLED IN SUCH A MANNER THAT THE DIRECTION OF THE ANCHORAGE ALIGNS CLOSELY WITH THE DIRECTION OF THE WIRE. (E.G. BRACING WIRE CEILING CLIPS MUST BE BENT AS SHOWN IN THE DETAILS AND ROTATED AS REQUIRED TO ALIGN CLOSELY WITH THE DIRECTION OF THE WIRE, SCREW EYES IN WOOD MUST BE INSTALLED SO THEY ALIGN CLOSELY WITH THE DIRECTION OF THE WIRE, ETC.).

FASTENERS AND WELDING:

- 4.1. SHEET METAL SCREWS SHALL COMPLY WITH ASTM C1513 AND ASME B18.6.3. PENETRATION OF SCREWS THROUGH JOINED MATERIAL SHALL NOT BE LESS THAN 3 EXPOSED THREADS.
- 4.2. EXPANSION ANCHORS SHALL BE: KB-TZ2 (ICC ESR 4266) 3/8" Ø X 3" MC. TEST LOADED AS SPECIFIED PER CBC 1910A.5.4.
- 4.3. POWER-ACTIVATED FASTENERS SHALL BE: HILTI XU-P8 SHANK PDF .145" Ø (ICC ESR 2269)
- 4.4. IF NOT OTHERWISE SPECIFIED IN THE EVALUATION REPORT, POWER-ACTUATED FASTENERS INSTALLED IN THE STEEL SHALL BE INSTALLED SO THE ENTIRE POINTED END OF THE FASTENER IS DRIVEN THROUGH THE STEEL MEMBER.
- 4.5. POWER-ACTUATED FASTENERS IN CONCRETE OR MASONRY ARE NOT
- PERMITTED FOR BRACING WIRES. 4.6. CONCRETE REINFORCEMENT AND PRESTRESSING TENDONS SHALL BE LOCATED BY NON-DESTRUCTIVE MEANS PRIOR TO INSTALLATION OF
- POST-INSTALLED ANCHORS. 4.7. WELDING SHALL BE IN ACCORDANCE WITH AWS D1.3 USING E60XX SERIES

5. <u>TESTING:</u>

ELECTRODES.

- 5.1. ALL FIELD TESTING MUST BE PERFORMED IN THE PRESENCE OF THE PROJECT INSPECTOR.
- 5.2. POST INSTALLED ANCHORS IN CONCRETE USED TO SUPPORT HANGER WIRES SHALL BE TESTED AT A FREQUENCY OF 10 PERCENT. POWER ACTUATED FASTENERS IN CONCRETE SHALL BE FIELD TESTED FOR 200 LB. IN TENSION. ALL OTHER POST-INSTALLED ANCHORS IN CONCRETE SHALL BE TESTED IN ACCORDANCE WITH CBC SECTION 1910A5 PER CBC 2019.
- 5.3. POST-INSTALLED ANCHORS IN CONCRETE USED TO ATTACH BRACING WIRES SHALL BE TESTED AT A FREQUENCY OF 50 PERCENT IN ACCORDANCE WITH CBC SECTION 1910A5 PER CBC 2019.

6. LIGHT FIXTURES:

- 6.1 ALL LIGHT FIXTURES SHALL BE POSITIVELY ATTACHED TO THE CEILING SUSPENSION SYSTEM BY MECHANICAL MEANS TO RESIST A HORIZONTAL FORCE EQUAL TO THE WEIGHT OF THE FIXTURE. A MINIMUM OF TWO SCREWS OR APPROVED FASTENERS ARE REQUIRED AT EACH LIGHT FIXTURE, PER ASTM E580, SECTION 5.3.1
- 6.2 SURFACE-MOUNTED LIGHT FIXTURES SHALL BE ATTACHED TO THE MAIN RUNNER WITH ATLEAST TWO POSITIVE CLAMPING DEVICES. THE CLAMPING DEVICE SHALL COMPLETELY SURROUND THE SUPPORTING CEILING RUNNER AND BE MADE OF STEEL WITH A MINIMUM THICKNESS OF #14 GAGE. ROTATIONAL SPRING CLIPS DO NOT COMPLY. A #12 GAGE SLACK SAFETY WIRE SHALL BE CONNECTED FROM EACH CLAMPING DEVICE TO THE STRUCTURE ABOVE. PROVIDE ADDITIONAL SUPPORTS WHEN THE LIGHT FIXTURES ARE EIGHT (8) FEET OR LONGER OR EXCEEDS 56 LB. MAXIMUM SPACING BETWEEN SUPPORTS SHALL NOT EXCEED EIGHT (8) FEET.
- 6.3 LIGHT FIXTURES WEIGHING LESS THAN OR EQUAL TO 10 LB. SHALL HAVE A MINIMUM OF ONE (1) #12 GAGE SLACK SAFETY WIRE CONNECTED FROM THE FIXTURE HOUSING TO THE STRUCTURE ABOVE OR MAY BE SUPPORTED DIRECTLY ON THE CEILING RUNNERS.
- 6.4 LIGHT FIXTURES WEIGHING GREATER THAN 10 LB. BUT LESS THAN OR EQUAL TO 56 LB. MAY BE DIRECTLY SUPPORTED ON THE CEILING RUNNERS, BUT THEY SHALL HAVE A MINIMUM OF TWO (2) #12 GAGE SLACK SAFETY WIRES CONNECTED FROM THE FIXTURE HOUSING AT DIAGONAL CORNERS TO THE STRUCTURE ABOVE.
- EXCEPTION: ALL LIGHT FIXTURES GREATER THAN 2 BY FOUR FEET WEIGHING LESS THAN 56 LB. SHALL HAVE A #12 GAGE SLACK SAFETY WIRE AT EACH
- 6.5 ALL LIGHT FIXTURES WEIGHING GREATER THAN 56 LB. SHALL BE INDEPENDENTLY SUPPORTED BY NOT LESS THAN FOUR (4) TAUT #12 GAGE HANGER WIRES (ONE AT EACH CORNER) ATTACHED FROM THE FIXTURE HOUSING TO THE STRUCTURE ABOVE OR OTHER APPROVED HANGERS. THE FOUR (4) TAUT #12 GAGE WIRES OR OTHER APPROVED HANGERS, INCLUDING THEIR ATTACHMENT TO THE STRUCTURE ABOVE, SHALL BE CAPABLE OF SUPPORTING FOUR (4) TIMES THE WEIGHT OF THE FIXTURE.

7. SERVICES WITHIN THE CEILING:

- 7.1. ALL FLEXIBLE SPRINKLER HOSE FITTING MOUNTIING BRACKETS, CEILING MOUNTED AIR TERMINALS, OR OTHER SERVICES SHALL BE POSITIVELY ATTACHED TO THE CEILING SUSPENSION SYSTEM BY MECHANICAL MEANS. SCREWS OR APPROVED FASTENERS ARE REQUIRED. A MINIMUM OF TWO (2) ATTACHMENTS ARE REQUIRED AT EACH COMPONENT.
- 7.2. CEILING MOUNTED AIR TERMINALS OR OTHER SERVICES WEIGHING LESS THAN OR EQUAL TO 20 LB. SHALL HAVE ONE (1) #12 GAGE SLACK SAFETY WIRE ATTACHED TO THE TERMINAL OR SERVICE TO THE STRUCTURE
- 7.3. FLEXIBLE SPRINKLER HOSE FITTINGS, CEILING-MOUNTED AIR TERMINALS, OR OTHER DEVICES WEIGHING MORE THAN 20 LB. BUT LESS THAN OR EQUAL TO 56 LB. SHALL HAVE TWO (2) #12 GAGE SLACK SAFETY WIRES (AT DIAGONAL CORNERS) CONNECTED FROM THE TERMINAL OR SERVICE TO THE STRUCTURE ABOVE.
- 7.4. FLEXIBLE SPRINKLER HOSE FITTINGS, CEILING-MOUNTED AIR TERMINALS, OR OTHER SERVICES WEIGHING MORE THAN 56 LB. SHALL BE SUPPORTED DIRECTLY FROM THE STRUCTURE ABOVE BY NOT LESS THAN FOUR (4) TAUT #12 GAGE HANGER WIRES ATTACHED TO THE TERMINAL OR SERVICE TO THE STRUCTURE ABOVE OR OTHER APPROVED HANGERS.

AT 24" O.C. MAX.

SCREW AT 16" O.C. MAX.

CEILING PERIMETER

WOOD STUD WALL: #10x2" LONG WOOD

DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA

8.1. ALL LIGHT WEIGHT MISCELLANEOUS DEVICES, SUCH AS STROBE LIGHTS, OCCUPANCY SENSORS, SPEAKERS, EXIT SIGNS, ETC., SHALL BE ATTACHED TO THE CEILING GRID. IN ADDITION, DEVICES WEIGHING MORE THAN 10 LB. SHALI HAVE A #12 GAGE SLACK SAFETY WIRE ANCHORED TO THE STRUCTURE ABOVE DEVICES WEIGHING MORE THAN 20 LB. SHALL BE SUPPORTED INDEPENDENTLY FROM THE STRUCTURE ABOVE.

(2.60) ATTACHED JOINT CROSS RUNNERS TYP BRACING WIRE JOINT STABILIZER BARS. CROSS TEES OR STRUTS 8" MAX. FROM WALL TYP ALONG FREE JOINTS CONT ANGLE @ PERIMETER BRACING WIRES AND COMP. STRUT SHALL OCCUR AT EVERY 64 SQ. FT. MAX. IN ROOMS OVER 144 SQ. FT Sheet No: Basis Document : DSA IR 25-2.13 Sheet Title: TYPICAL CEILING PLAN FOR 8'-0" X 8'-0" Brace Assembly Spacing

7 of 51 DSA IR 25-2.13 - Appendix A (rev 11/09/17)

Basis Document : DSA IR 25-2.13

DSA IR 25-2.13 - Appendix A (rev 11/09/17)

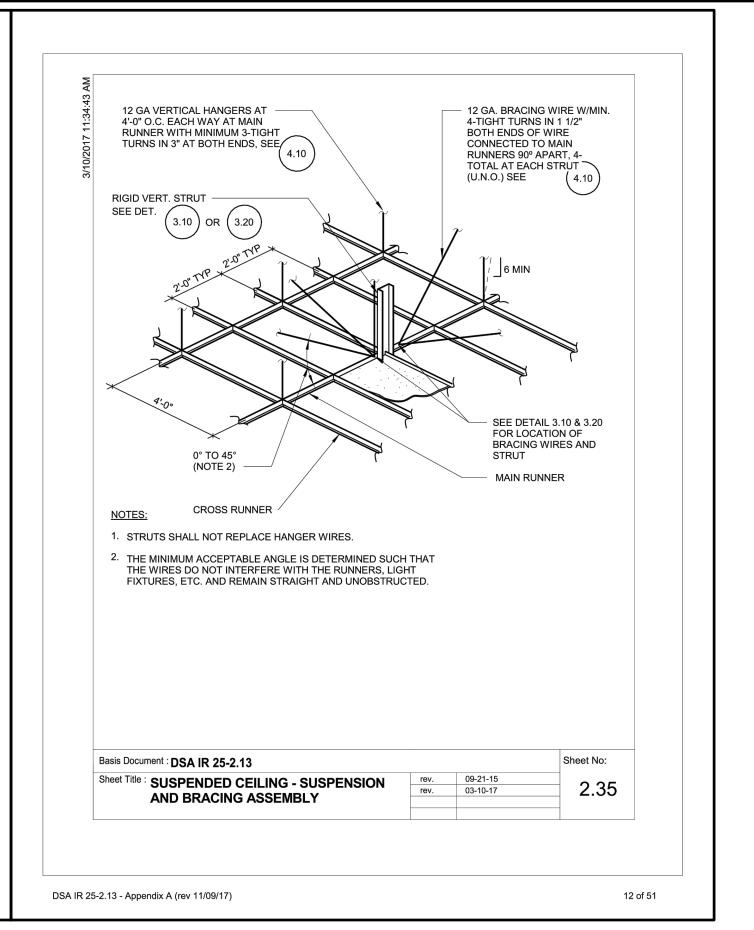
Sheet Title: SUSPENDED ACOUSTICAL CEILING -

SUPPORT DETAIL

LIGHT FIXTURES/ AIR TERMINAL

Sheet No:

02-10-16



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

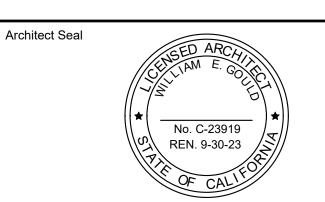
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.202
2	DSA BACKCHECK	06.30.202

Drawing Title

CEILING DETAILS



File No. 43-65 Application No. 01-120058

Date

Drawing No.

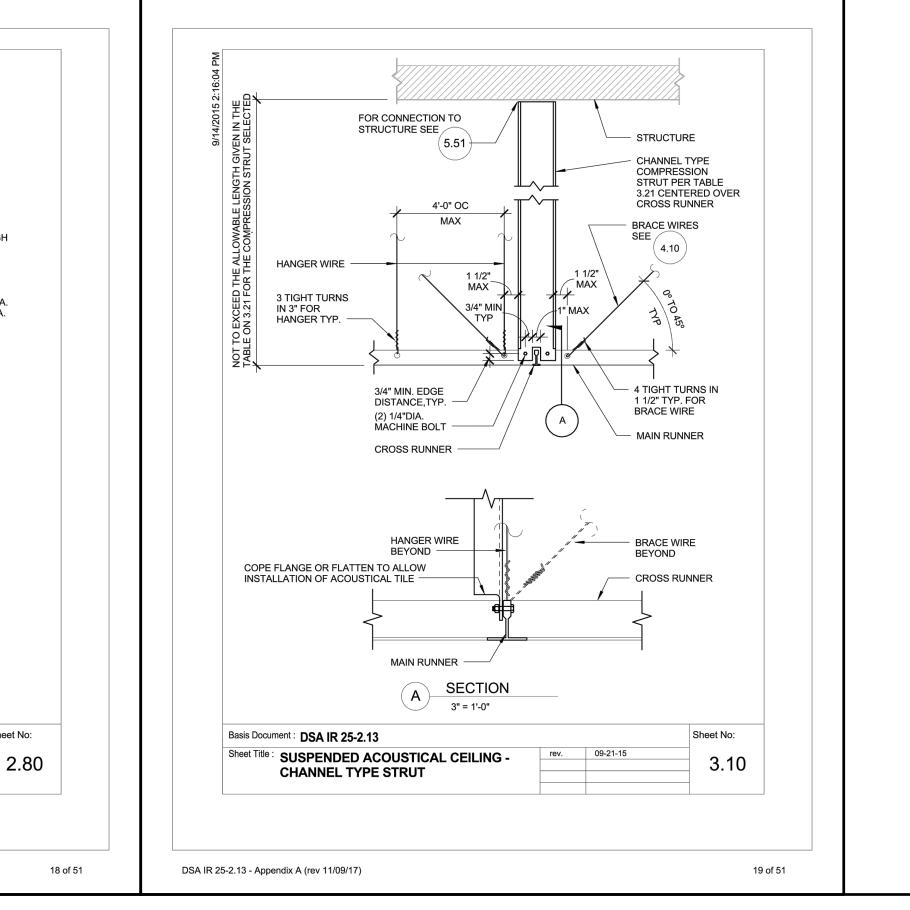
A12.50 2/2/22 Project Number

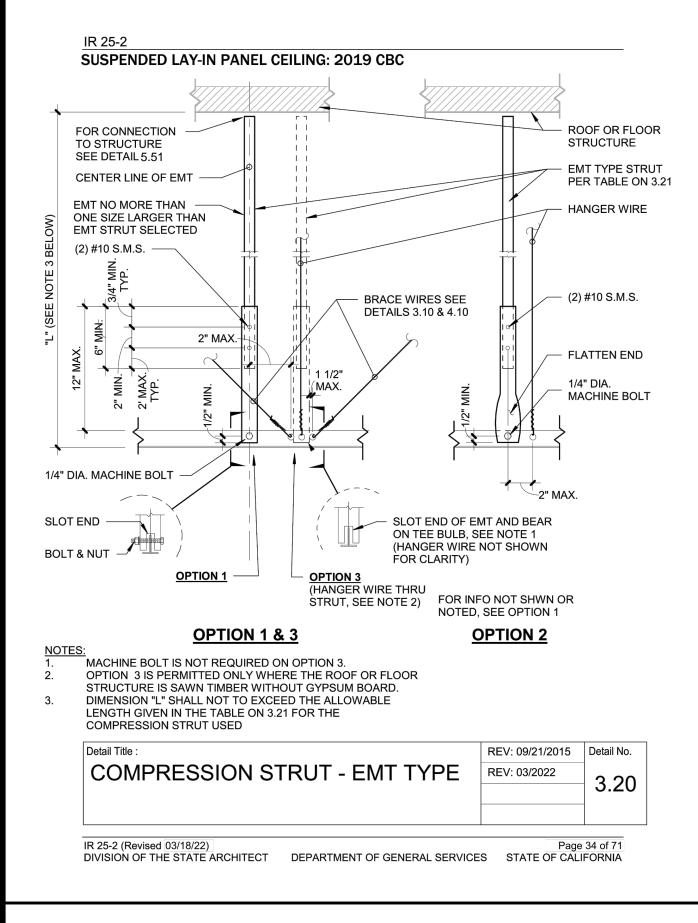
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC MAIN OR CROSS RUNNER ALTERNATE STABILIZER LOCATION WITHOUT NAIL (SEE NOTE 3) HANGER WIRE, TYP. 8" MAX. 8" MAX. (SEE NOTE 1 BELOW) (SEE NOTE 1 BELOW) SEE NOTE 4 3/4" MIN. CLR. **CEILING PANEL** (2) 12 GA. SLACK SAFETY WIRE IANGERS FOR DEVICES THAT WEIGH LESS THAN 56 LBS PLACE ON DIAGONAL CORNERS. EXCEPTION: FIXTURES GREATER 1"x 2" x 25 GA. MIN. CONT. THAN 2 FEET X 4 FEET WEIGHING ANGLE: FASTEN TO WALL LESS THAN 56 LBS. REQUIRE A 12 GA 1/4" MIN. PER NOTE 4 BELOW SLACK SAFETY WIRE HANGER AT EA. CONT. SLOTTED ANGLE STABILIZER CORNER. STEEL POP RIVET BAR WITH HORIZ. 6d RINGSHANK NAIL @ 4'-0" O.C. MAX. (SEE NOTE 2). OMIT STRUT WHERE RUNNER IS WITHIN 8" OF WALL 1"x 2" x 25 GA. MIN. 1-#8 S.M.S. IN OPPOSITE SIDES (2 TOTAL) LOCATE SCREWS NEAR CONT. ANGLE THUS: 1"____ FREE JOINT THE CÉNTER OF TERMINAL OR **FASTEN TO WALL** PER NOTE 4 BELOW <u>ATTACHED JOINT</u> AIR TERMINAL OR LIGHT FIXTURE PROVIDE #12 GAGE HANGER WIRES AT THE ENDS OF ALL MAIN AND CROSS RUNNERS WITHIN EIGHT (8) INCHES OF THE SUPPORT OR WITHIN ONE-FOURTH (1/4) OF THE LENGTH OF THE END TEE, WHICHEVER IS LESS, FOR THE PERIMETER OF THE CEILING AREA. SECTION AS RUNNER -PERIMETER WIRES ARE NOT REQUIRED WHEN THE STABILIZER HEAVY DUTY SYSTEM LENGTH OF THE END TEE IS EIGHT (8) INCHES OR NAILS AT ENDS OF HORIZONTAL STABILIZERS ARE TO BE PLACED WITH NAIL HEAD TOWARD CENTER LINE OF SPAN OF STRUT. STABILIZER BAR MAY BE SLOTTED APPROVED ANGLES OR CHANNELS WITH "DIAMOND POINTS" OF SPRING STEEL WHICH SNAP TIGHT TO PREVENT MOVEMENT OF STRUT. FASTEN ANGLE TO WALL STUD OR BLOCKING AS METAL STUD (20 GA. MIN.) WALL: (1) #10 SMS

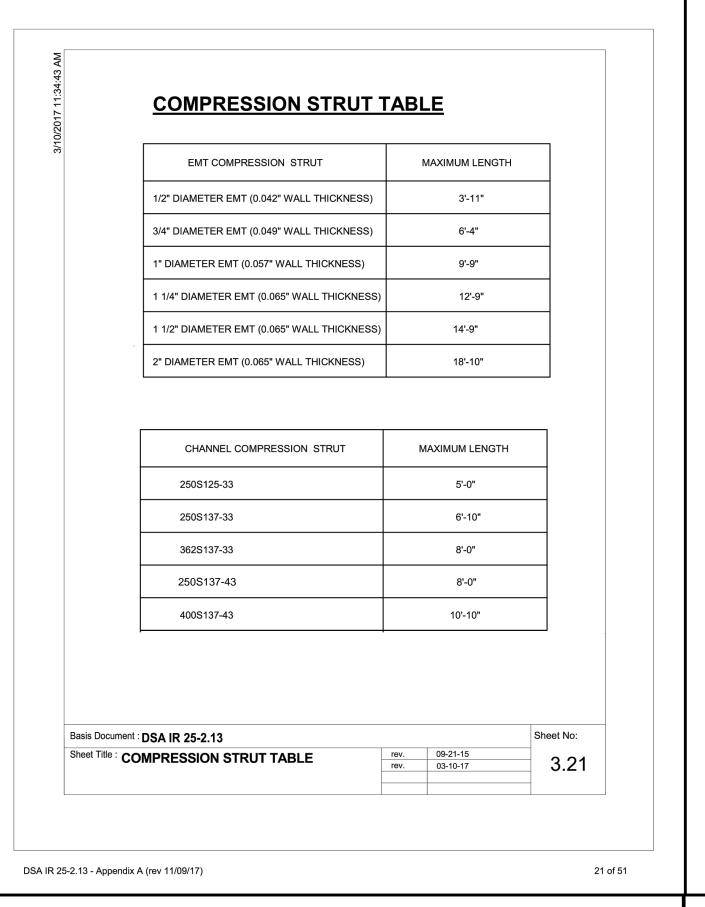
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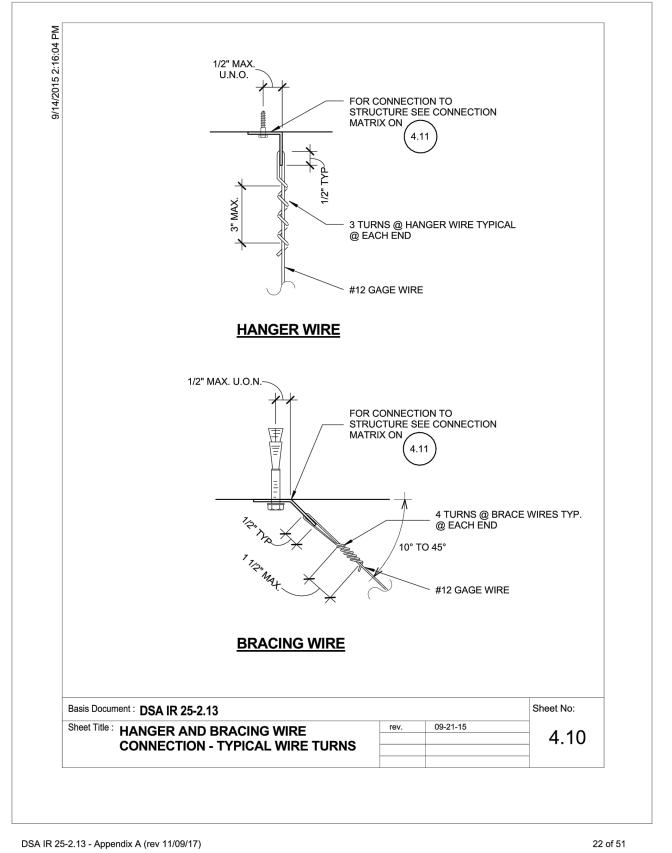
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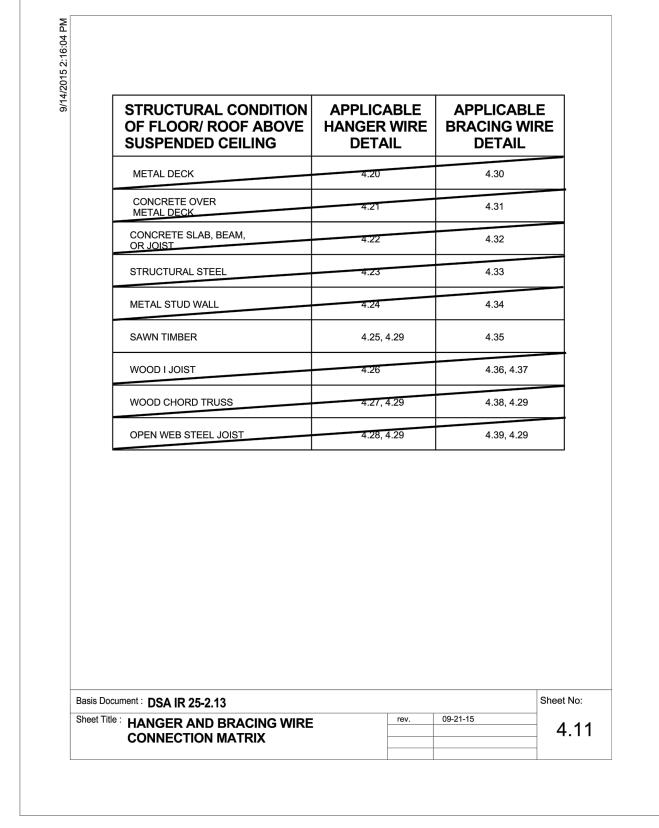
REV: 03/2022



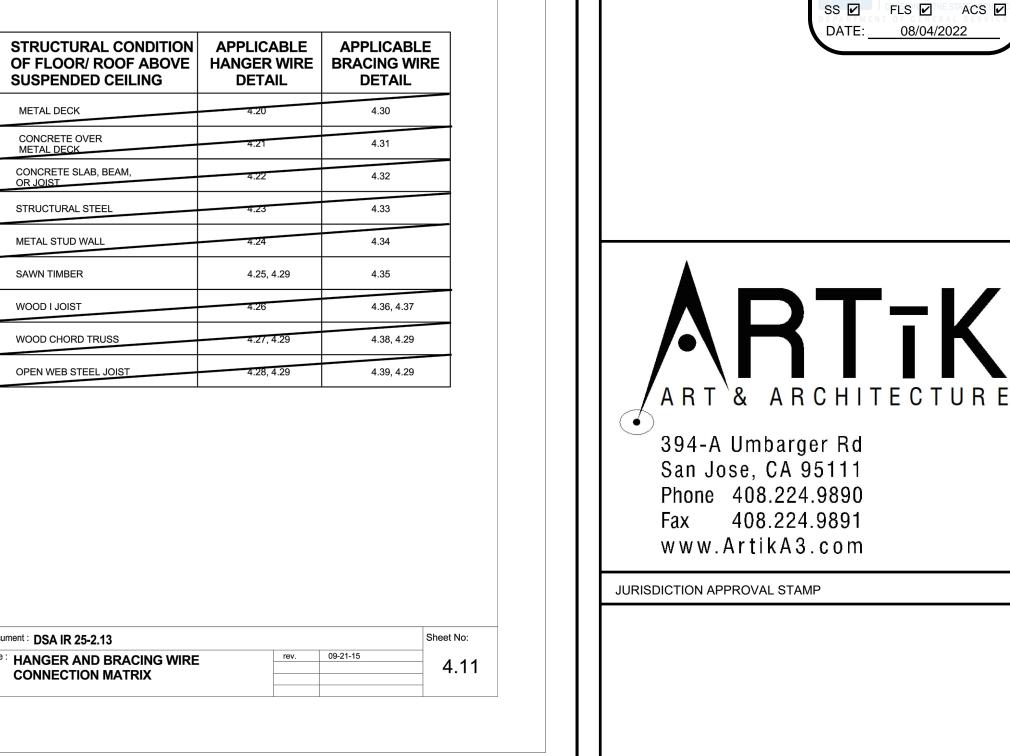




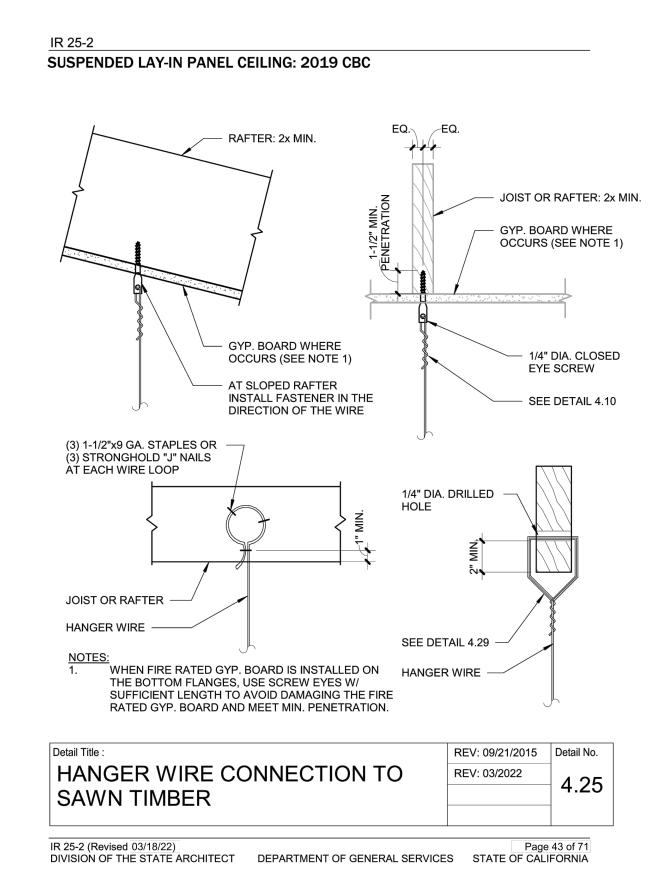


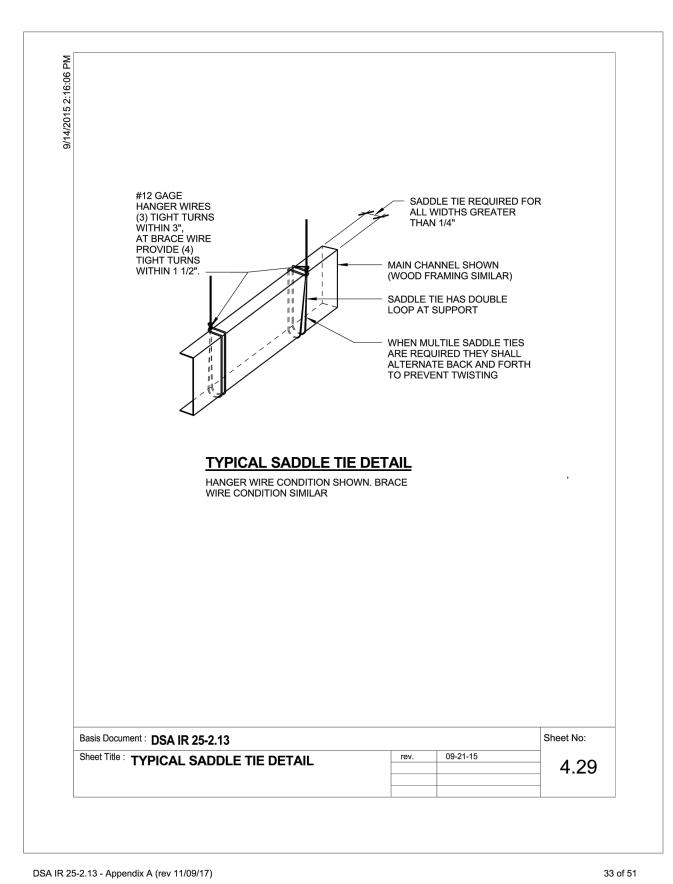


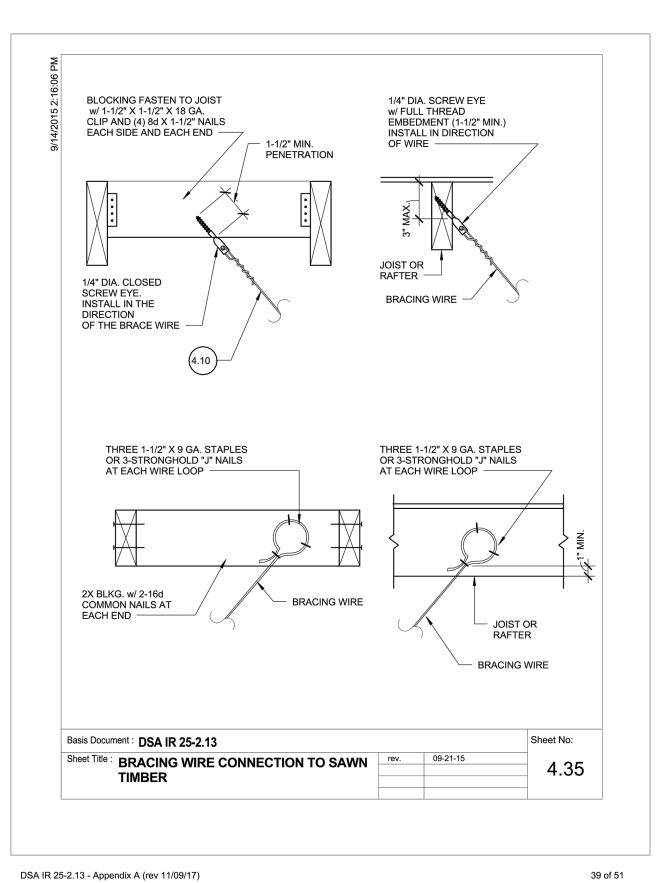
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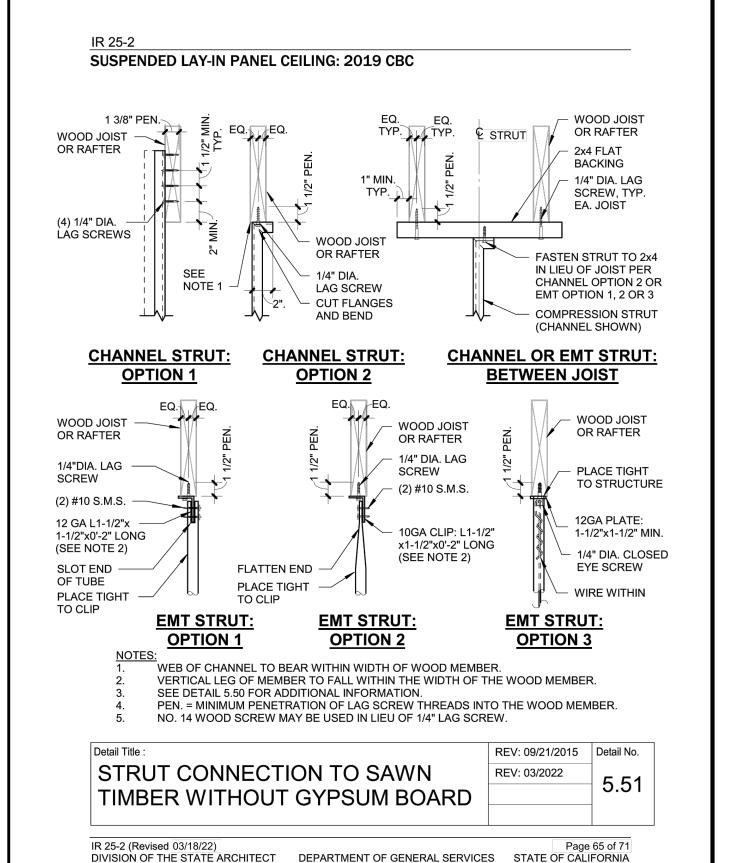


23 of 51











IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC

REVIEWED FOR

APP: 01-120058 INC:

Project Title SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

SANTA CLARA COUNTY OFFICE OF EDUCATION

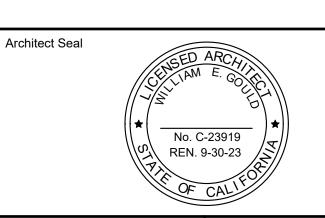
600 W 8th Street, Gilroy, CA 95020

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.30.2022
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Drawing Title

Key Plan

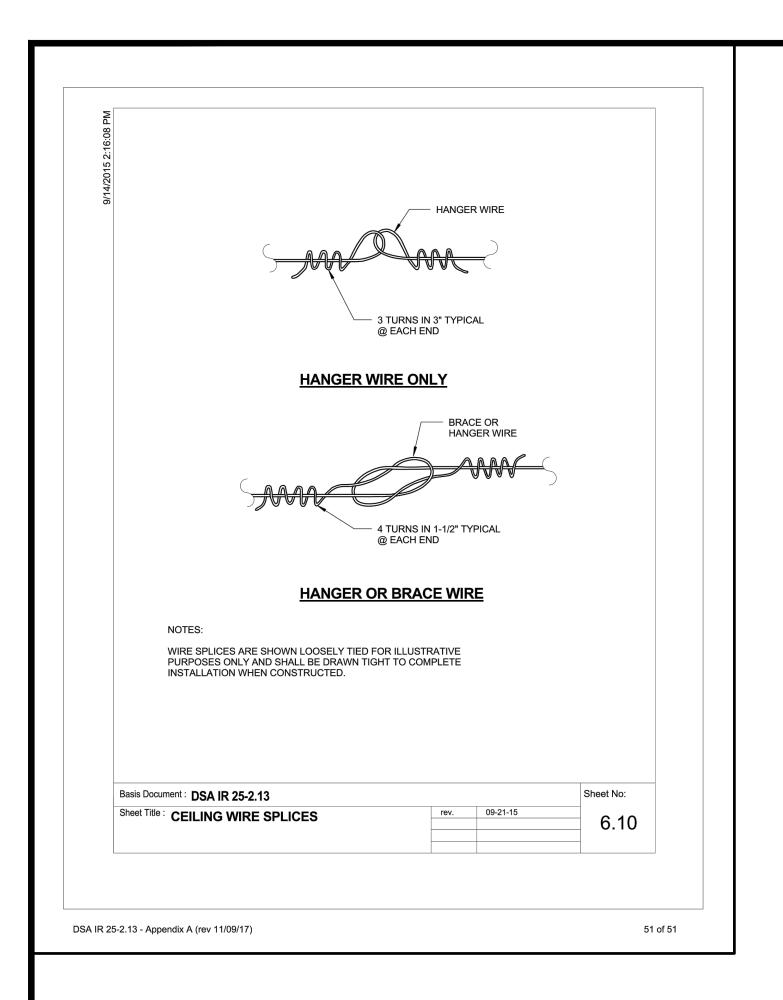
CEILING DETAILS



File No. Drawing No. 43-65 Application No. 01-120058 Date 2/2/22

06411

A12.51 Project Number



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

APP: 01-120058 INC:

REVIEWED FOR

SS FLS ACS D

DATE: 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Pla

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.30.2022

Drawing Title

CEILING DETAILS

Architect Seal

File No.



43-65
Application No.
01-120058

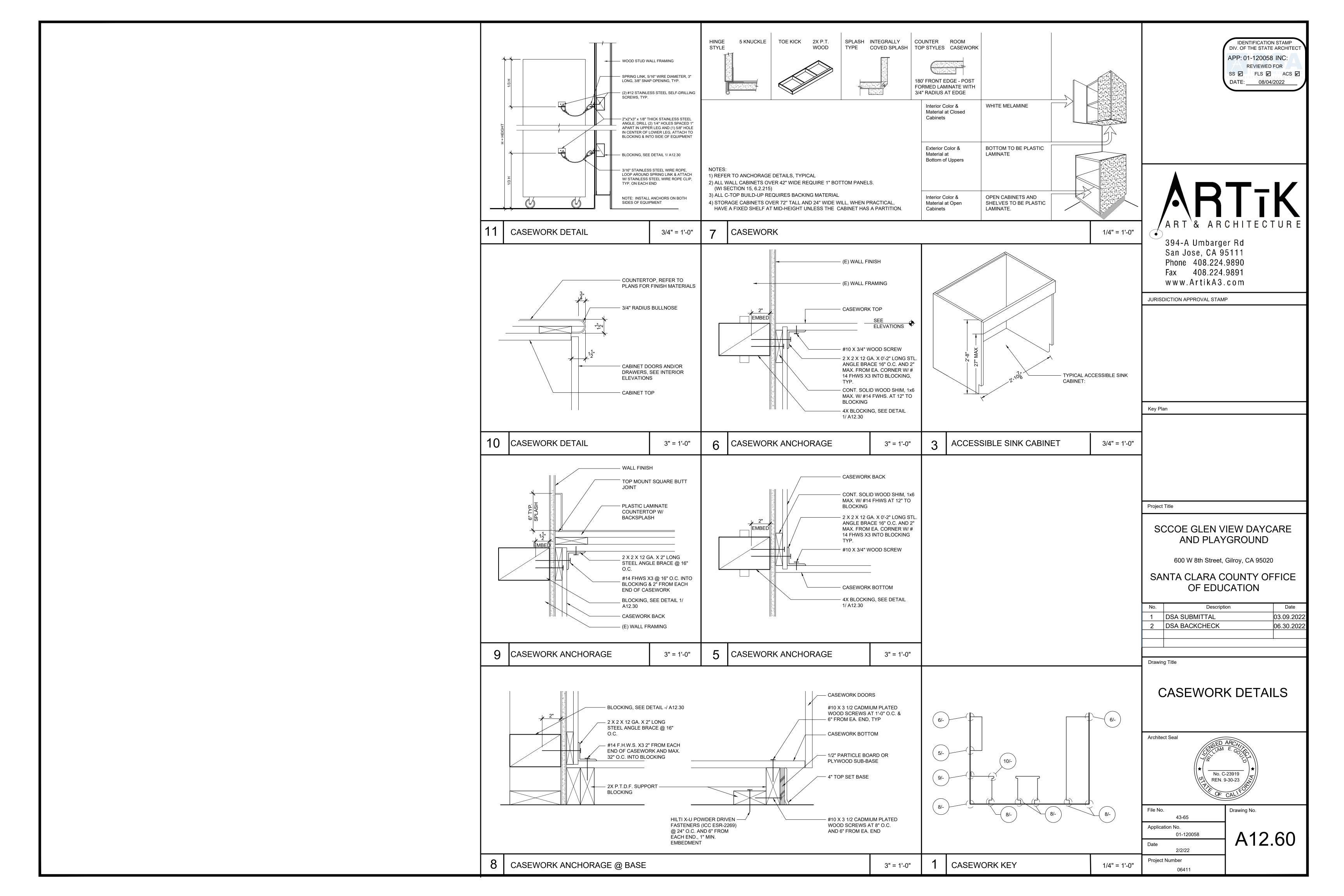
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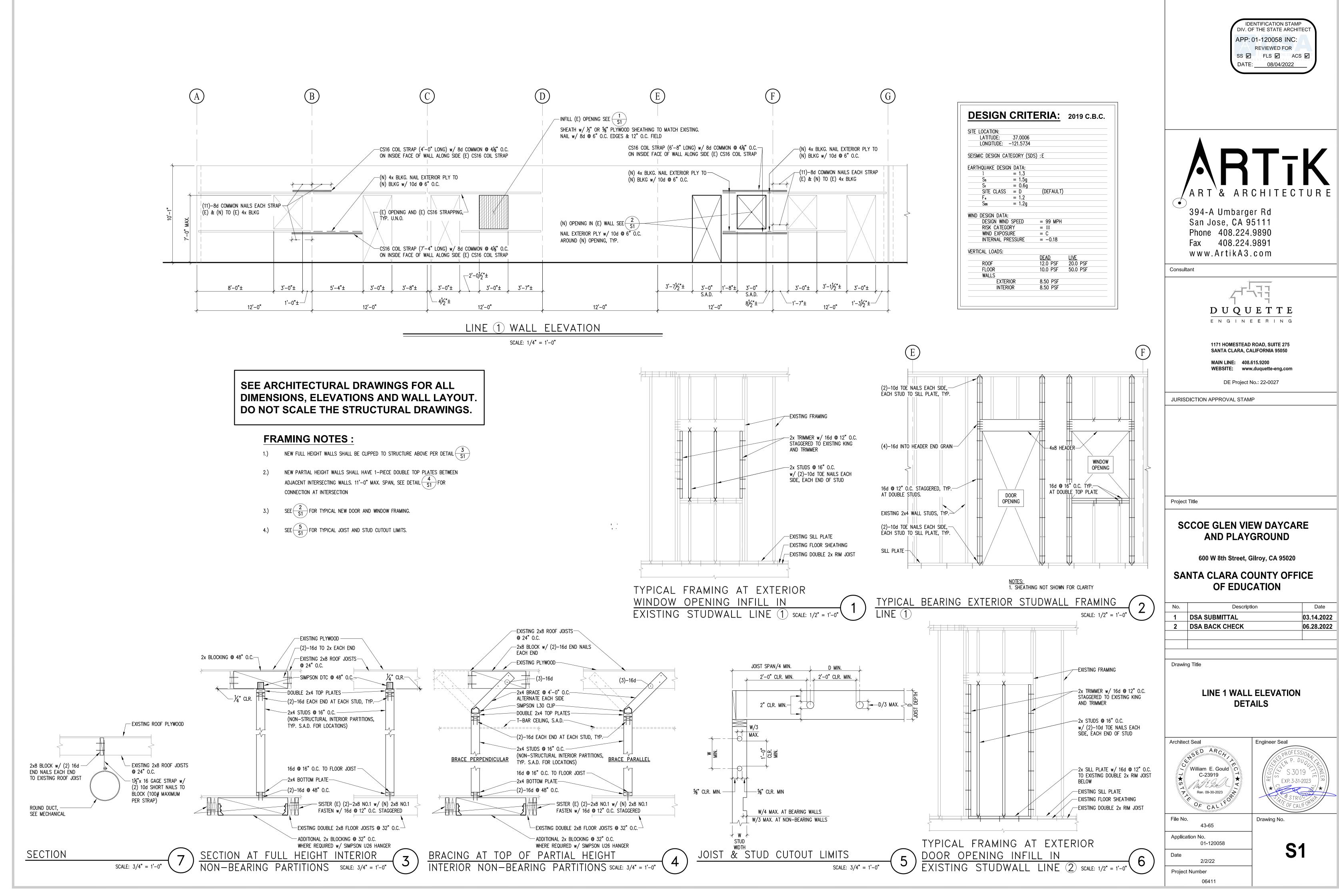
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Date

2/2/22

Project Number





)	l INO.	Description	Date
	1	DSA SUBMITTAL	03.14.2022
	2	DSA BACK CHECK	06.28.2022

2019 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE

2019 CALIFORNIA BUILDING CODE (CBC), VOLUMES 1 & 2 (PART 2, TITLE 24, CCR)

LIST OF APPLICABLE CODES

2019 CALIFORNIA ELECTRICAL CODE (PART 3. TITLE 24. CCR)

CODE (PART 1, TITLE 24, CCR)

2019 CALIFORNIA MECHANICAL CODE (PART 4, TITLE 24, CCR)

> 2019 CALIFORNIA PLUMBING CODE (PART 5, TITLE 24, CCR)

> > 2019 CALIFORNIA ENERGY CODE

(PART 6, TITLE 24, CCR)

2013 CALIFORNIA ELEVATOR SAFETY CONSTRUCTION CODE (PART 7, TITLE 24, CCR)

2019 CALIFORNIA FIRE CODE (PART 9, TITLE 24, CCR)

2019 CALIFORNIA REFERENCE STANDARDS CODE (PART 12, TITLE 24, CCR)

NFPA 13, 2016 EDITION, THE INSTALLATION OF AUTOMATIC SPRINKLER SYSTEMS, AS AMENDED

11. NFPA 14, 2016 EDITION, THE INSTALLATION OF STANDPIPE, PRIVATE HYDRANT AND HOSE SYSTEMS

NFPA 24, 2016 EDITION, THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES

NFPA 72, 2016 EDITION, NATIONAL FIRE ALARM CODE, AS AMENDED

ABBREVIATIONS

A AMP AMPERE ABOVE FINISHED FLOOR BRKR BREAKER CONDUIT. CLOCK CALIFORNIA BUILDING CODE CCTV CLOSED CIRCUIT TELEVISION CALIFORNIA ELECTRIC CODE CO CONDUIT ONLY WITH PULL ROPE CLOCK/SPEAKER/TELEPHONE CABINET

ENCLOSED CIRCUIT BREAKER F/0 FIBER OPTIC FU FUSE

MAX

GROUND, GUARD GROUND FAULT CURRENT INTERRUPTER GFI

MIN MINIMUM MAIN POINT OF ENTRY MAIN SIGNAL TELEPHONE CABINET MTB MAIN TELEPHONE BOARD

MAXIMUM

NATIONAL ELECTRICAL CODE NIGHT LIGHT

NTS NOT TO SCALE ON CENTER

PH, Ø PHASE PANEL PNL RELOCATED

ŘÉCEPT

SAD SEE ARCHITECTURAL DRAWINGS

SOUTHERN BELL COMMUNICATIONS

TRANSF TRANSFORMER TELEPHONE BOARD TERMINAL CAN TYPICAL TYP

RECEPTACLE

U.O.N UNLESS OTHERWISE NOTED

VOLT WIRE GUARD WG WEATHERPROOF

TRANSFORMER

DRAWING INDEX

GENERAL NOTES, LEGEND, ABBREVIATIONS AND DRAWING INDEX

CERTIFICATE OF COMPLIANCE TITLE 24

ELECTRICAL SITE PLAN ELECTRICAL DEMOLITION PLAN

E2.1 LIGHTING PLAN

ELECTRICAL PLAN E3.1

SINGLE LINE DIAGRAM, RISER DIAGRAM AND DETAILS

E4.2 SCHEDULES

DETAILS

DETAILS E4.4

E4.3

MEP COMPONENT ANCHORAGE NOTES

APPLICABLE CODE 2019 CBC 02/05/2020

REVISED 02/14/2020 MEP COMPONENT ANCHORAGE NOTE ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND

INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTER 13, 26 AND 30.

1. ALL PERMANENT EQUIPMENT AND COMPONENTS. 2. TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE

3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 LBS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN MANNER APPROVED BY DSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTION MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS.

A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.

B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTION SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL. ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8 AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26. THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED

DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP). ELECTRICAL DISTRIBUTION SYSTEMS (E)

OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT

SPECIFIC NOTES AND DETAILS.

OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL

4701 Patrick Henry Drive, Bldg. 10

Santa Clara, CA 95054

(OPM #) #_____ DATE: 08/04/2022

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC

SS 🗹 FLS 🗹 ACS 🗹

APP: 01-120058 INC: REVIEWED FOR

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

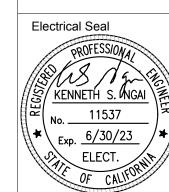
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2	DSA BACKCHECK	06.28.2022

Drawing Title

GENERAL NOTES, LEGEND, **ABBREVIATIONS AND** DRAWING INDEX



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File No. Drawing No. 43-65 Application No. 01-120058

2/2/22 Project Number 06411

Consultants, Inc. phone (408) 970-9888 fax (408) 970-9316 PROJECT NO. 175-21-06

www.aec-engineers.com

Indoor Lighting								CALIFORNIA EI	NEDC	/ CONANAISSIO
NRCC-LTI-E CERTIFICATE OF COMPLIANCE								CALIFORNIA EI	NEKG	NRCC-LT
This document is used to demons	trate compl	iance with requirements in §11	0.9, §110.12(c), §130	0.0, 8	§130.1, §140.6 a	nd <u>§141.0(b)2</u> for inc	door	lighting scopes using	the p	
path.										
Project Name:		SCCOE Glenview Daycar	e and Playground Rep	ort P	age:					(Page 1 o
Project Address:			600W 8th St. Date	e Pre	pared:					3/8/20
A. GENERAL INFORMATION										
01 Project Location (city)		Gilroy		04	Total Condition	ed Floor Area (ft²)		2,785		
02 Climate Zone		3		05	Total Uncondition	oned Floor Area (ft²)		0		
03 Occupancy Types Within Proj	ect (select a	ill that apply):		06	# of Stories (Ha	bitable Above Grade)		1		
☐ Office		Retail	arehouse		Hotel/Motel			School [Sup	port Areas
☐ Parking Garage		High-Rise Residential Re	locatable		Healthcare			Other (Write in)		
B. PROJECT SCOPE										
This table includes any lighting sy §141.0(b)2 for alterations.	stems that	are within the scope of the pern	nit application and a	re d	emonstrating cor	mpliance using the pr	escri	iptive path outlined in	<u>§140</u>	<u>.6</u> or
S	cope of Wo	rk		Co	nditioned Space	s		Unconditione	d Spa	ces
	01			02		03		04		05
My Project Cons	ists of (ched	ck all that apply):	Calculati	ion N	Лethod	Area (ft²)		Calculation Method		Area (ft²)
☑ New Lighting System			Complete Bi	uildi	ng Method	2785	Со	mplete Building Meth	od	0
☐ New Lighting System - Park	ing Garage									
Total	Area of Wo	rk (ft²)			2785			0		

STATE OF CALIFORNIA

Registration Number:

CENTIFICATE OF CO	MPLIANCE														NRCC-LT
Project Name:			SCCOE	Glenview Daycar	e and Pla	ayground	Report Pag	e:							(Page 2 of
Project Address:					600	W 8th St.	Date Prepa	red:							3/8/20
C. COMPLIANCE															
f any cell on this t						nditions"	" refer to T				64.4	0.6(-)	(14/-44-)	C!:	D la .
Lighting in	01	02		per <u>§140.6(b)</u> (watts)	05		Adjust	ted Lightin	o7	r per <u>914</u>			Compliance	Results
conditioned and		02	03	04				Ut	-				08	09	
unconditioned spaces must not combined for compliance per §140.6(b)1	Building	Area Category §140.6(c)2	Area Categor Addition §140.6(c) (+)	§140.6(c)3 2G (+)		Tota Allowe (Watt	ed :s)	Tot Desig (Wa	tal Figned Co	Adjustme PAF Light Introl Cre §140.6(a (-) See Table	ing edits =)2	(V *In	Adjusted Vatts) cludes stments	05 must be <u>§140.</u>	
Conditioned	1,810	(See Table I) (See labit	(See Table	=	1,810		1,25		0	=	13	252.9	COMPL	IFS
Unconditioned	· ·				+-	1,010	2 ≥	1,23	72.5		=	14	232.3	COIVII	.iLJ
Onconditioned								Con	trols Con	nlianco		lo H fo	r Details)	COMPL	IES
														CONTR	.125
		able commen	ts because o	f selections mad	de or da		ated Powe				(See Tabl		Details		
This table is auto-	filled with unedito					ta entere	ed in tables				(See Tabl		Details		
This table is auto- E. ADDITIONAL This table includes	filled with unedito	y the permit				ta entere	ed in tables				(See Tabl		Details		
E. ADDITIONAL This table includes F. INDOOR LIGH	filled with unedito REMARKS Fremarks made b	y the permit	applicant to	the Authority H	aving Ju	ta entere	ed in tables				(See Tabl		Details		
This table is auto- E. ADDITIONAL This table includes E. INDOOR LIGH This table includes	filled with unedito REMARKS remarks made b	y the permit CHEDULE esigned lighti	applicant to	the Authority H	aving Ju	ta entere	ed in tables				(See Tabl		Details		
inis table is auto- ADDITIONAL This table includes INDOOR LIGH This table includes	Filled with uneditor REMARKS Fremarks made book TING FIXTURE S Fall permanent de	y the permit CHEDULE esigned lighti	applicant to	the Authority H	aving Ju	ta entere	ed in tables				08		09		0
This table is auto- . ADDITIONAL This table includes This table includes This table includes This table includes Designed Wattage	REMARKS remarks made b TING FIXTURE S all permanent de	y the permit of	applicant to ng and all po 03 Modular	the Authority H ortable lighting 04 Small	aving Ju in office 05 Watts	risdiction s.	n. 06 How is Wa	ttage	ghout the	form.			09		0 spector
This table is auto- E. ADDITIONAL This table includes E. INDOOR LIGH This table includes Designed Wattage 01	REMARKS remarks made b TING FIXTURE S rall permanent de Conditioned Sp	y the permit of	applicant to ng and all po 03 Modular	the Authority H ortable lighting	aving Ju in office 05	risdiction s.	ed in tables	ttage	ghout the	form.	08	per			
This table is auto- E. ADDITIONAL This table includes E. INDOOR LIGH This table includes Oesigned Wattage 01 Name or Item	REMARKS remarks made b TING FIXTURE S rall permanent de Conditioned Sp 02 Complete Lumin	y the permit of	applicant to ng and all po 03 Modular	ortable lighting 04 Small Aperture &	aving Ju in office 05 Watts	risdiction s. sper aire ²	n. 06 How is Wa	ttage ned	ghout the	form.	08	per	09	Field In	spector
E. ADDITIONAL This table includes E. INDOOR LIGH This table includes Oesigned Wattage O1 Name or Item Tag	REMARKS Fremarks made be TING FIXTURE S Fremail permanent decended sp 02 Complete Lumin Description	y the permit of	applicant to ng and all po 03 Modular ack) Fixture	ortable lighting 04 Small Aperture & Color Change	aving Ju in office 05 Watts Iumin	ta entere	n. 06 How is Wadetermin	ttage ned	ghout the 07 Total Nun of Lumina	form.	08 Excluded §140.6(a	per	09 Design Watts	Field In	spector Fail
This table is auto- E. ADDITIONAL This table includes E. INDOOR LIGH This table includes Oesigned Wattage 01 Name or Item Tag A	REMARKS Fremarks made b TING FIXTURE S Fremarks made b	y the permit of	applicant to ng and all po 03 Modular ack) Fixture No	ortable lighting 04 Small Aperture & Color Change ¹	aving Ju in office 05 Watts Iumin 34.	ta entere	n. 06 How is Wa determin	ttage ned	07 Total Nun of Lumina	form.	08 Excluded §140.6(a	per	09 Design Watts 724.5 69	Field In	spector Fail

NRCC-LTI-E										
CERTIFICATE OI	F COMPLIANCE			1.51	ıla .a					NRCC-LTI-E
Project Name:	_	SCCOI	E Glenview Dayca	,,,	nd Report Page:					(Page 3 of 7
Project Addres	s:			600W 8th	St. Date Prepared:					3/8/2022
F. INDOOR L	IGHTING FIXTURE SCHEDULE									
A2	24W LED LIGHT	No	No	24	CEC Default	1	No	24		
A3	34.52W LED LIGHT	No	No	34.5	CEC Default	2	No	69		
A4	22.98W LED LIGHT	No	No	22.9	CEC Default	8	No	183.2		
A5	22.98W LED LIGHT	No	No	22.9	CEC Default	5	No	114.5		
A6	22.98W LED LIGHT	No	No	22.9	CEC Default	3	No	68.7		
¹ FOOTNOTE: L this adjustmei ² Authority Ha	22.98W LED LIGHT Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Lur	and color chan	ging luminaire wattage in colu	s which qualify umn 05.	Total Designed per §140.6(a)4B is a	d Watts: CON	DITIONED SPACES 75% of their rated w	1,252.9 vattage. Table F	automatical	ly makes
¹ FOOTNOTE: L this adjustmen ² Authority Ha the lamp. G. MODULA	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Lui	and color chan	ging luminaire wattage in colu	s which qualify umn 05.	Total Designed per §140.6(a)4B is a	d Watts: CON	DITIONED SPACES 75% of their rated w	1,252.9 vattage. Table F	automatical	ly makes
¹ FOOTNOTE: L this adjustmen ² Authority Ha the lamp. G. MODULA This section d	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Lur R LIGHTING SYSTEMS oes not apply to this project.	and color chan enter full rated minaire cut she	ging luminaire. wattage in colu ets to confirm v	s which qualify umn 05.	Total Designed per §140.6(a)4B is a	d Watts: CON	DITIONED SPACES 75% of their rated w	1,252.9 vattage. Table F	automatical	ly makes
¹ FOOTNOTE: Lethis adjustment in the lamp. G. MODULA This section d H. INDOOR I This table incl	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Lui	and color chan enter full rated minaire cut she cluding PAFs)	ging luminaire: wattage in colu ets to confirm v	s which qualify umn 05. wattage used f	Total Designed per §140.6(a)4B is a pr compliance per §13	d Watts: CON djusted to be 30.0(c) Watto	75% of their rated wage used must be the	1,252.9 vattage. Table F	automatical. d for the lum	y makes ninaire, not
¹ FOOTNOTE: Lethis adjustment in the lamp. G. MODULA This section d H. INDOOR I This table incl	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Luring Full Hammer of the permit apply to this project. LIGHTING CONTROLS (Not in udes lighting controls for condit achieved. The lighting controls	and color chan enter full rated minaire cut she cluding PAFs)	ging luminaire: wattage in colu ets to confirm v	s which qualify umn 05. wattage used f	Total Designed per §140.6(a)4B is a pr compliance per §13	d Watts: CON djusted to be 30.0(c) Watto	75% of their rated wage used must be the	1,252.9 vattage. Table F	automatical. d for the lum	y makes ninaire, not
¹ FOOTNOTE: Lethis adjustment in the lamp. G. MODULA This section description in the lamp. H. INDOOR I in the lamp in the lamp in the lamp.	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Luring Full Hammer of the permit apply to this project. LIGHTING CONTROLS (Not in udes lighting controls for condit achieved. The lighting controls	and color chan enter full rated minaire cut she cluding PAFs)	ging luminaire: wattage in colu ets to confirm v	s which qualify umn 05. wattage used f	Total Designed per §140.6(a)4B is a or compliance per §13	d Watts: CON djusted to be 30.0(c) Watto	75% of their rated wage used must be the	1,252.9 vattage. Table F	automatical. d for the lum	y makes ninaire, not
¹ FOOTNOTE: Lethis adjustment in the lamp. G. MODULA This section description in the lamp. H. INDOOR I in the lamp in the lamp in the lamp.	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Luring Full Hamber of the permit apply to this project. LIGHTING CONTROLS (Not in udes lighting controls for condit achieved. The lighting controls I Controls	and color chan enter full rated minaire cut she cluding PAFs) cioned and unco section of the C	ging luminaire. wattage in colu ets to confirm v onditioned space compliance Sun	s which qualify umn 05. wattage used f	Total Designed per §140.6(a)4B is a correct series or compliance per §13 and the first page will show the first page will	d Watts: CON djusted to be 30.0(c) Watta own, the note ow "DOES NO	DITIONED SPACES 75% of their rated war age used must be the section of this table of COMPLY" if the no	1,252.9 vattage. Table F	automatical d for the lun detail on hou	y makes ninaire, not
¹ FOOTNOTE: Lethis adjustment in the lamp. G. MODULA This section description in the lamp. H. INDOOR I in the lamp in the lamp in the lamp.	Design Watts for small aperture nt, the permit applicant should a ving Jurisdiction may ask for Lur R LIGHTING SYSTEMS oes not apply to this project. LIGHTING CONTROLS (Not in udes lighting controls for condit achieved. The lighting controls I Controls	and color chan enter full rated minaire cut she cluding PAFs) cioned and unco section of the C	ging luminaire. wattage in colu ets to confirm v onditioned space compliance Sun	s which qualify umn 05. wattage used f	Total Designed per §140.6(a)4B is a correct series or compliance per §13 and the first page will show the first page will	d Watts: CON djusted to be 30.0(c) Watto	DITIONED SPACES 75% of their rated war age used must be the section of this table of COMPLY" if the no	1,252.9 vattage. Table F	automatical. d for the lun detail on hook.	ly makes ninaire, no w

Registration Date/Time:

Report Version: 2019.1.003

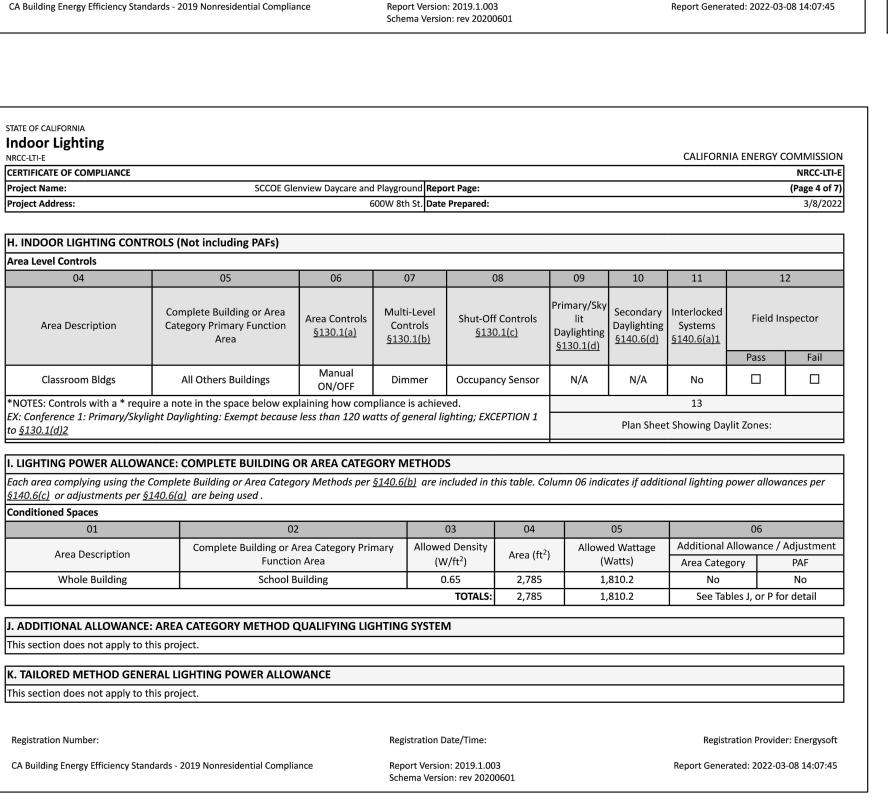
Schema Version: rev 20200601

Registration Number:

CALIFORNIA ENERGY COMMISSION

NRCC-LTI-E

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance



Registration Date/Time:

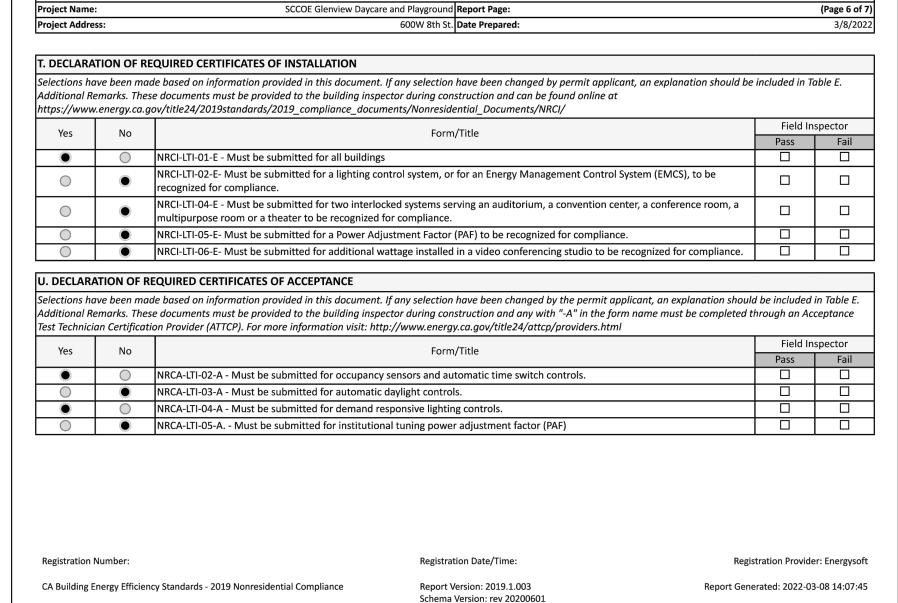
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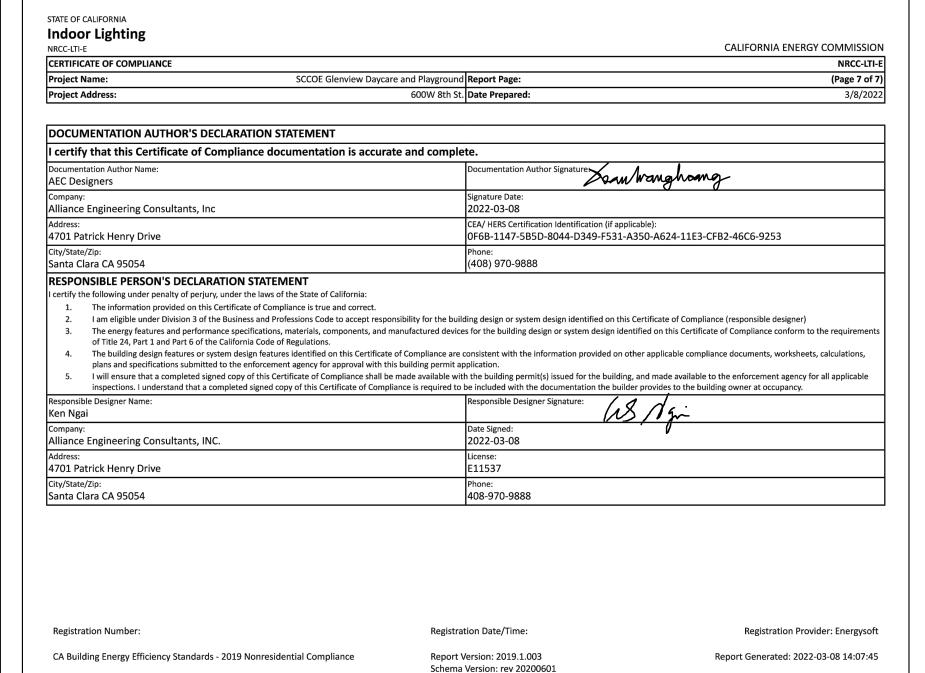
STATE OF CALIFORNIA

NRCC-LTI-E

Indoor Lighting

CERTIFICATE OF COMPLIANCE







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JURISDICTION APPROVAL STAMP

Key Plan

Registration Provider: Energysoft

Report Generated: 2022-03-08 14:07:45

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

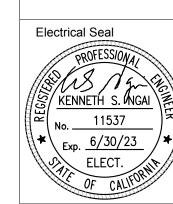
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

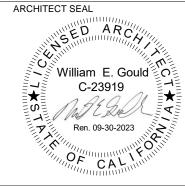
No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

Drawing Title

CERTIFICATE OF COMPLIANCE TITLE 24



Project Number



File No.

43-65

Application No.

01-120058

Date

2/2/22

06411

E0.2

Drawing No.

Alliance
Engineering
Consultants, Inc.

4701 Patrick Henry Drive, Bldg. 10
Santa Clara, CA 95054

PROJECT NO. 175-21-06

Alliance
Engineering
Consultants, Inc.

phone (408) 970-9888
fax (408) 970-9316
www.aec-engineers.com

(E) PARKING LOT

DSA #01-119657

COORDINATE WITH COLUMN MANUFACTURER SO THAT ALL 9 COLUMNS WILL BE PROVIDED WITH HANDHOLE, WELDED U BRACKETS AND OPENING FOR LIGHT FIXTURES. BRACKETS AND OPENINGS SHALL BE WITH THE FOLLOWING (REFERENCE AS WEST RIGHT SIDE OF COLUMN IS ON O DEGREES).

- COLUMN #1 D2 (2 LIGHT FIXTURES) 10 DÉGREES AND -45 DEGREES
- COLUMN #2 D3 (3 LIGHT FIXTURES) -25 DEGREES, -90 DEGREES AND -165 DEGREES COLUMN #3 - D3 (3 LIGHT FIXTURES)
- 15 DEGREES, 75 DEGREES AND 135 DEGREES
- COLUMN #4 D3 (3 LIGHT FIXTURES) 90 DËGREES, -15 DEGREES AND -90 DEGREES COLUMN #5 - D4 (4 LIGHT FIXTURES)
- 70 DËGREES, —30 DEGREES, —90´DEGREES AND -160 DEGREES
- COLUMN #6 D5 (5 LIGHT FIXTURES) 50 DËGREES, 130 DEGREES, -65 DEGREES, -105 DEGREES AND 175 DEGREES
- COLUMN #7 D2 (2 LIGHT FIXTURES) 10 DËGREES AND 70 DEGREES COLUMN #8 - D2 (2 LIGHT FIXTURES) 70 DËGREES AND 115 DEGREES

MULTI-PURPOSE

30 DËGREES, 100 DEGREES, 140 DEGREES

COLUMN #9 - D4 (4 LIGHT FIXTURES) AND -10 DEGREES

SHEET NOTES:

- 1) 1 1/2"C, 2 #10 (PARKING LIGHTING, 120V) 2 #10 (PLAYGROUND LIGHTING, 120V)
- (2) 1 1/2"C, 2 #10 (PARKING LIGHTING, 120V) 1 "#10 `(G)
- 3 1 1/2"C, 2 #10 (PLAYGROUND LIGHTING, 120V) 1 "#10 `(G)
- (4) INSTALL (N) PULLBOX CHRISTY CAT #B1017 WITH 12" EXTENSION, H20 COVER SHALL BE ENGRAVED "LIGHTING".
- (5) INSTALL (N) 20A/1P, 120V CIRCUIT BREAKER IN (E) SPACE, (N) CIRCUIT BREAKER TYPE AND INTERRUPTING RATING SHALL MÁTCH (E).
- (6) TRENCH, BACKFILL, COMPACT AND PATCH TO MATCH (E).
- 7) SAME AS NOTE 4, EXCEPT COVER SHALL BE ENGRAVED "POWER".
- 8 2"C, (POWER)

(E) ACCESSIBLE

RESTROOMS

9 INSTALL (N) (2) 40A/2P, 208V CIRCUIT BREAKER IN (E) SPACES. (N) CIRCUIT BREAKER TYPE AND INTERRUPTING RATING SHALL MATCH (E).

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



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JURISDICTION APPROVAL STAMP

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

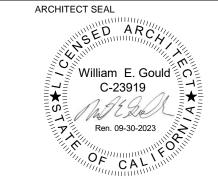
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	No.	Description	Date
	1	DSA SUBMITTAL	03.09.2022
	2	DSA BACKCHECK	06.28.2022
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Drawing Title

ELECTRICAL SITE PLAN





File No. 43-65 Application No. 01-120058

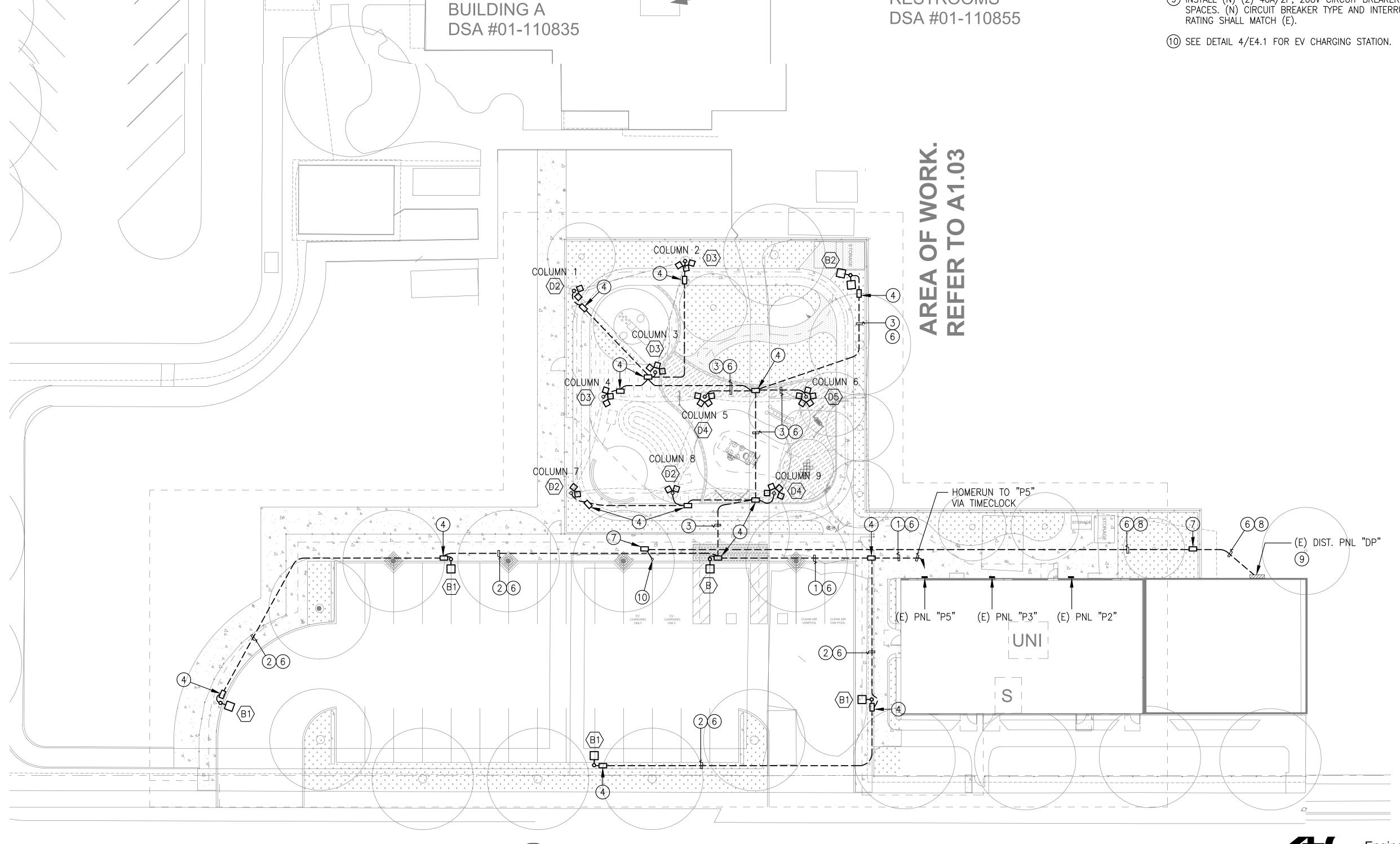
2/2/22

06411

Project Number

E1.1

Drawing No.



ELECTRICAL SITE PLAN

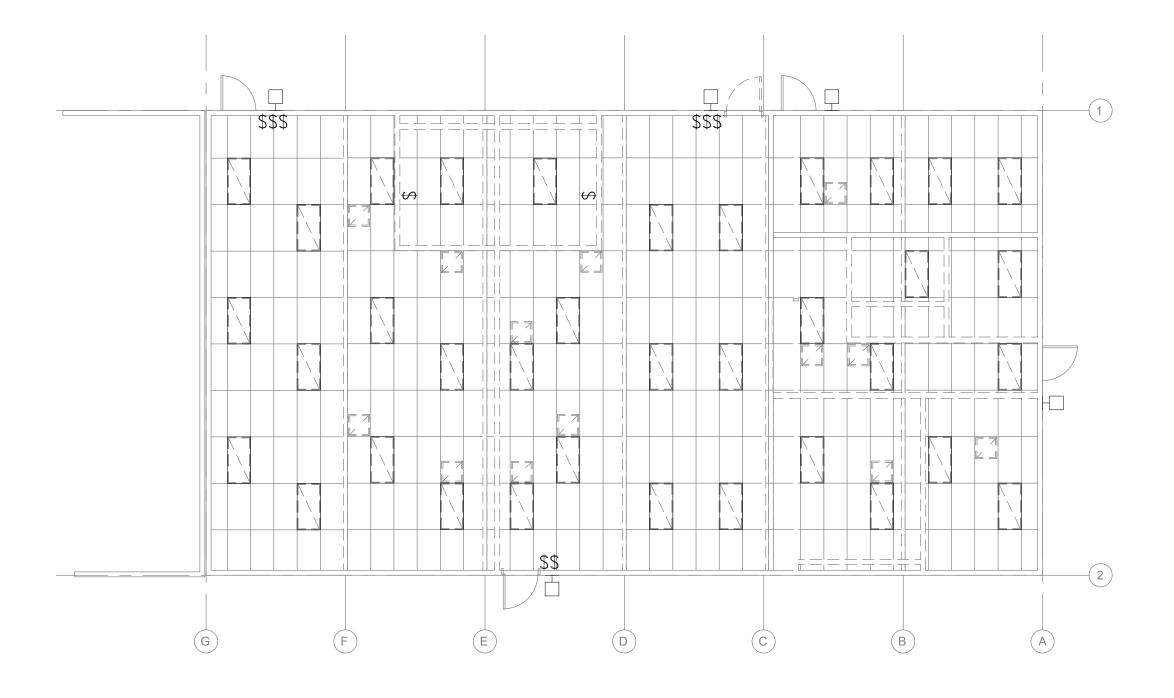
SCALE: 1/16" = 1'=0"

phone (408) 970-9888

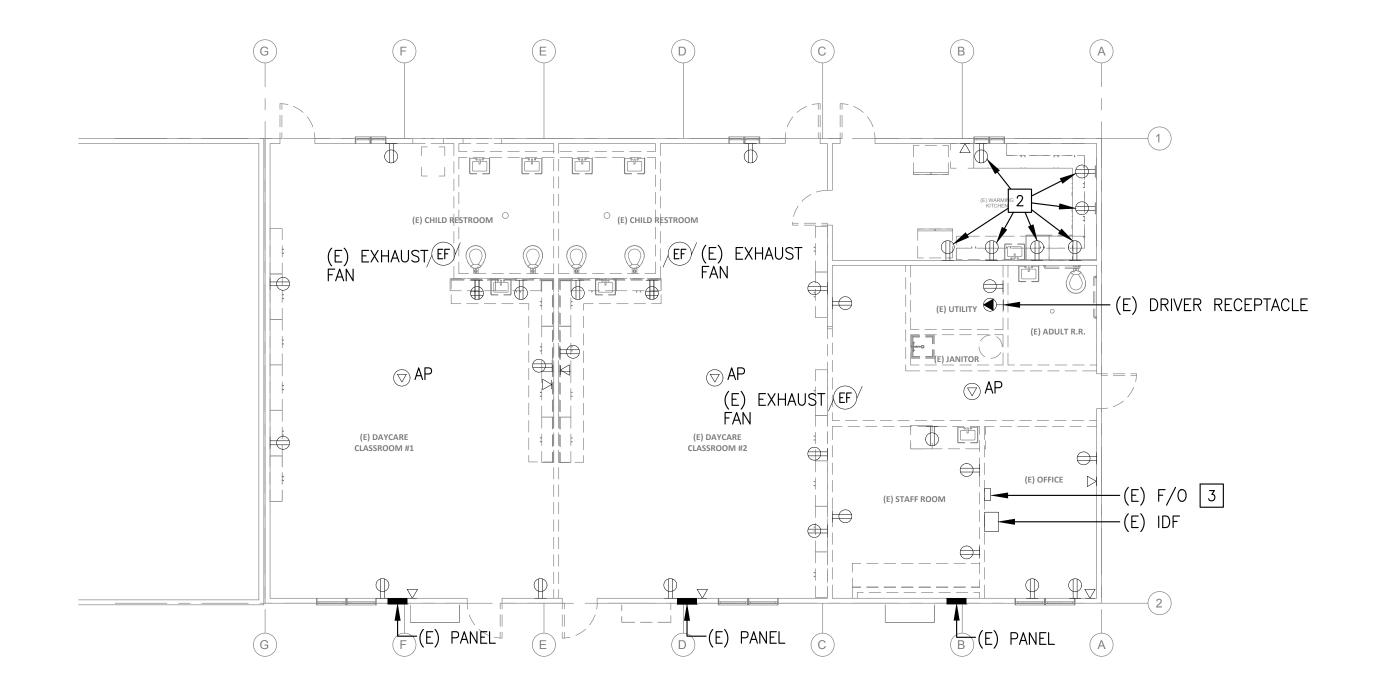
Santa Clara, CA 95054

PROJECT NO. 175-21-06

fax (408) 970-9316 www.aec-engineers.com



LIGHTING DEMOLITION PLAN 1 SCALE: 1/8" = 1'=0"



ELECTRICAL DEMOLITION PLAN 1 SCALE: 1/8" = 1'=0"

SHEET NOTES:

- 1 ALL ELECTRICAL ITEMS INCLUDING WIRES AND CONDUIT SHALL BE DISCONNECTED, U.O.N.
- 2 ELECTRICAL ITEM TO REMAIN. MAINTAIN CIRCUIT CONTINUITY.
- 3 DISCONNECT (E) F/O CABLE AND COIL UP CABLE IN THE CEILING OF THE NEXT CLASSROOM A FOR REINSTALLING IN THE (N) IDF WORK.

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



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JURISDICTION APPROVAL STAMP

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

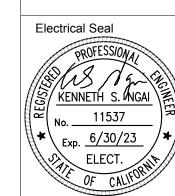
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
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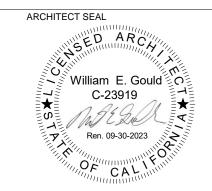
Drawing Title

ELECTRICAL DEMOLITION PLAN



43-65

01-120058



phone (408) 970-9888

fax (408) 970-9316

Date 2/2/22 Project Number 06411

File No.

Application No.

ED1.1

Drawing No.

4701 Patrick Henry Drive, Bldg. 10 Santa Clara, CA 95054 PROJECT NO. 175-21-06 www.aec-engineers.com

- 1) PROVIDE UNSWITCHED HOT WIRE TO EMERGENCY BATTERY PACK.
- 2 SEE DWG. E3.1 FOR LOCATION OF ELECTRICAL PANELBOARD.
- 3 POWER PACK FOR EXTERIOR LIGHTINGS.
- 4) PROVIDE DIGITAL TIMECLOCK SCHEDULE FOR OUTDOOR LIGHT FIXTURE. "LITHONIA nLIGHT NDTC".

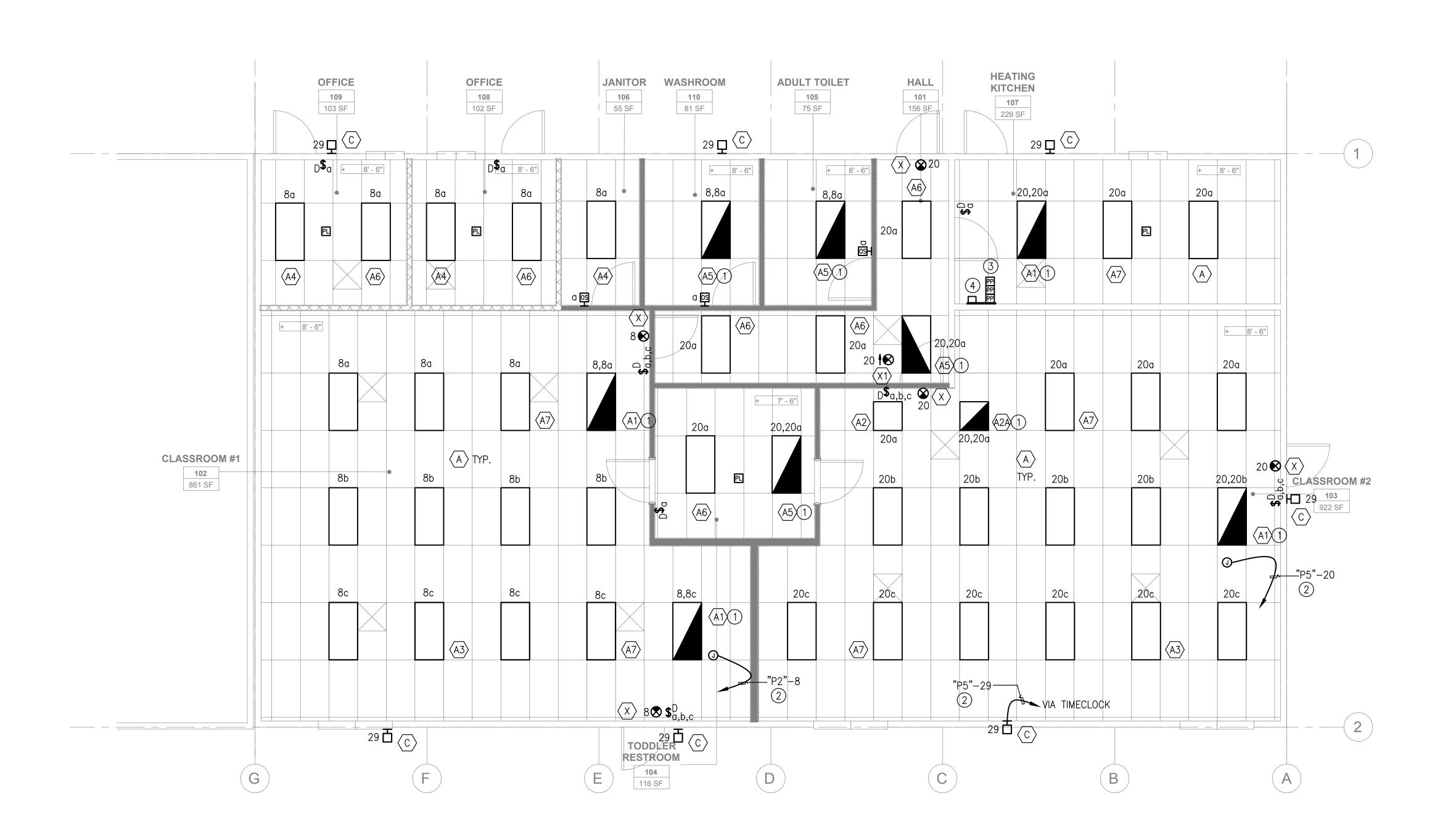
IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT

APP: 01-120058 INC:

REVIEWED FOR

SS FLS ACS D

DATE: 08/04/2022







ART & ARCHITECTURE

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JURISDICTION APPROVAL STAMP

Key Plan

Project

SCCOE GLEN VIEW DAYCARE
AND PLAYGROUND

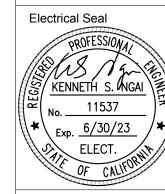
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

Drawing Title

LIGHTING PLAN



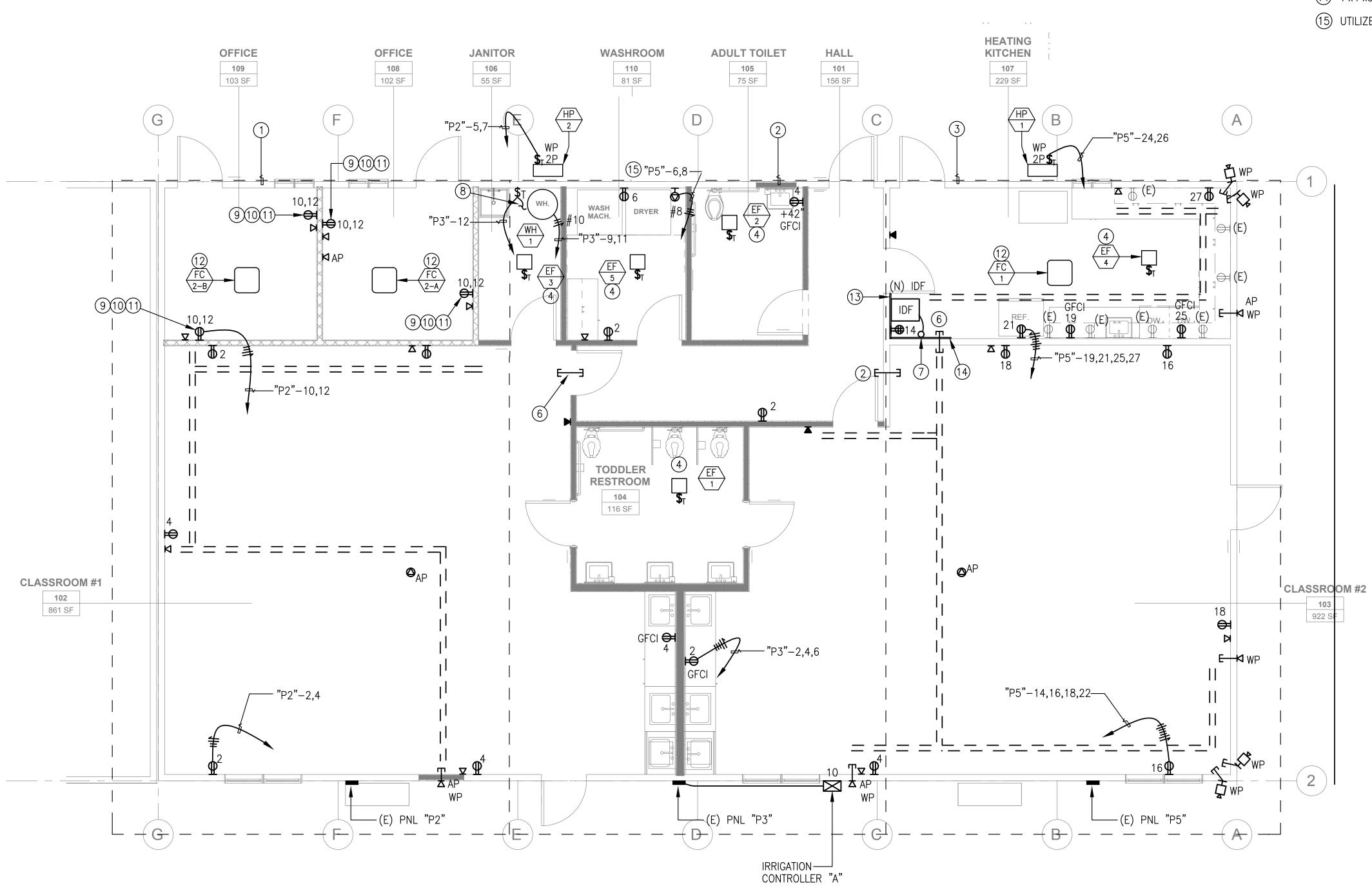
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43-65	
Application No.	
01-120058	L 2 1
Date	CZ.I
2/2/22	
Project Number	

- 1) ALL ELECTRICAL EQUIPMENT AND RECEPTACLES IN THIS AREA SHALL BE INSTALLED FROM (E) PANEL "P2".
- 2) ALL ELECTRICAL EQUIPMENT AND RECEPTACLES IN THIS AREA SHALL BE INSTALLED FROM (E) PANEL "P3".
- 3 ALL ELECTRICAL EQUIPMENT AND RECEPTACLES IN THIS AREA SHALL BE INSTALLED FROM (E) PANEL "P5".
- (4) CONNECT TO LIGHTING CIRCUIT.
- 5 PROVIDE 3" J-HOOKS FOR LOW VOLTAGE CABLE SUPPORT ALONG DOUBLE BROKEN LINES AT 4 FT ON CENTER.
- 6 (1) 2'C (SLEEVE) (2) 2'C (SLEEVE)
- (7) (4) 2"C (LOW VOLTAGE) STUB UP 6" ABOVE CEILING.

- 8 MAKE FINAL CONNECTION TO CIRCULAR PUMP, COORDINATE WITH MECHANICAL.
- RECEPTACLE SHALL BE SPLIT WIRED WITH ONE CONTROLLED AND ONE UNCONTROLLED RECEPTACLE. PROVIDE A PERMANENT MARKING TO DIFFERENTIATE CONTROLLED FROM UNCONTROLLED RECEPTACLE.
- (10) CIRCUIT SERVING CONTROLLED RECEPTACLE SHALL BE CONNECTED TO OCCUPANCY SENSOR FOR AUTOMATIC SHUTDOWN.
- 1) RECEPTACLE CONNECTED TO CIRCUIT #5 SHALL BE MARKED "CONTROLLED RECEPTACLE".
- (12) INDOOR UNIT IS POWERED BY OUTDOOR UNIT, SEE MECHANICAL DRAWING.
- (13) 3'x4'x3/4" PLYWOOD, SECURE ON THE WALL.
- (14) 4'x4'x3/4" PLYWOOD, SECURE ON THE WALL.
- (15) UTILIZE (E) CIRCUIT BREAKER IN (E) PANEL "P5".



ELECTRICAL PLAN SCALE: 1/4" = 1'=0"

> 4701 Patrick Henry Drive, Bldg. 10 Santa Clara, CA 95054

phone (408) 970-9888 fax (408) 970-9316 PROJECT NO. 175-21-06

www.aec-engineers.com

File No. 43-65 Application No. 01-120058

> Project Number 06411

2/2/22

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



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JURISDICTION APPROVAL STAMP

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

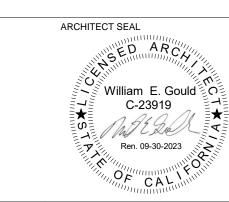
SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

ELECTRICAL PLAN

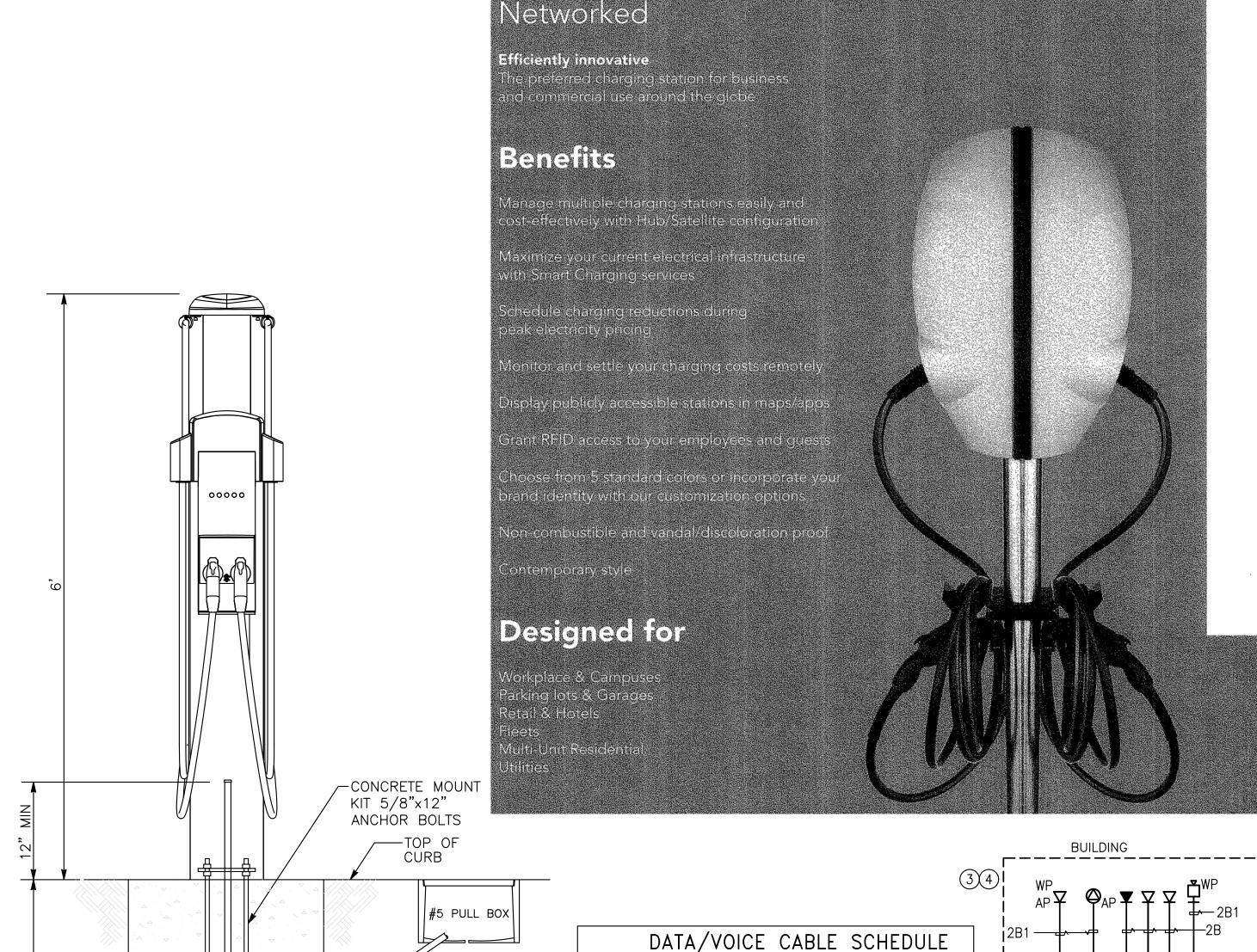
Drawing Title

Electrical Seal



Drawing No.

E3.1



TYPE

B 4 PAIR CAT-6

B1 4 PAIR CAT-6A

C (E) 12 SM (OSP)

CLOCK SURFACE MOUNTED

BusinessLine Double Networked

Charging capacity per connector Connector type Number of connectors

Certification Power output Temperature range (°F)

Temperature range (°C) **Humidity (non-regulating)** Authorization Status indication

Communication Communication protocol Payment

Physical features

Designed according to Protection Installation standards

Dimensions (in) Dimension (mm) Weight (lbs) Weight (kg) Mounting Standard colors

Cable (ft) Cable (m)

(E)

Drive electric, charge everywhere.

CLOCK

NOT TO SCALE

Technical features

7.4kW SAE J1772™

UL, cUL, CE 208V-240V, single phase 32A -22°F to +130°F (UL certified for -22°F to +104°F) -30°C to +55°C (UL certified for -30°C to +40°C)

> Max. 95% Keyfob / RFID card / Mobile app

LED ring

GPS / GSM / UMTS / GPRS modem / Controller with RFID reader OCPP 1.2, 1.5, 1.6S and 1.6J

Via service provider

IEC 61851-1 (2010), EC 61851-22 (2002)

NEMA-3R

EN 1010, IEC 61851-1 (2010), IEC 61851-22 (2002), IEC 60364-4-41 (2007), EN 62196-1 (2003),

EN 60335-1 (2012), AC (2014) Polycarbonate

 $10 \times 16 \times 24$ in (L x W x H) 255 x 410 x 600 mm (L x W x H)

60 lbs (max.) 28 kg (max.)

Wall, pole, or retractor system (2 single units on retractor pole) White (RAL 9016), Dark grey (RAL 7016), Blue (RAL 5017), Dark green (RAL 6007), Light green (RAL 6024)

INCOMING SERVICE

(E) 400A 3P

PNL

NOT TO SCALE

"P5"

SINGLE LINE DIAGRAM

(E) DISTRIBUTION PANEL

400A, 208/120V, 30ø, 4W,

(E) PSDISTRIBUTION PANEL 225A, 208/120V, 30ø, 4W

4701 Patrick Henry Drive, Bldg. 10

PROJECT NO. 175-21-06

Santa Clara, CA 95054

— EV CHARGING

phone (408) 970-9888

www.aec-engineers.com

fax (408) 970-9316

STATION

18 or 25 ft cable (SAE J1772)

-CONTINUOUS GROUND BUS |

PNL

"P1"

⊗_G^{_}

6 or 8 meter cable (SAE J1772)

EVBox is the international market leader in Electric Vehicle Supply Equipment (EVSE

serving electric drivers, businesses, facilities, and major public charging networks.

SHEET NOTES:

- (1) WIRELESS ACCESS POINT DEVICES ARE TO BE FURNISHED AND INSTALLED BY THE DISTRICT. PROVIDE (2) 4FT CAT 6A PATCH CORDS AT EACH LOCATIONS.
- (2) SEE FLOOR PLAN FOR EXACT LOCATION AND QUANTITY OF DEVICES.
- (3) WIRELESS INFRASTRUCTURE DROPS SHALL BE TERMINATED INTO A SURFACE MOUNT BOX ABOVE DROP TILE.
- (4) PROVIDE EXCESS SERVICE LOOP OF 10 FT MINIMUM AND COILED ABOVE CEILING.
- (5) 2"C, 4 #8 & 1 #8 (GND)
- (6) SEE SITE PLAN FOR PULLBOX INFORMATION AND LOCATION
- 7 SEE SHEET NOTE 9 ON SHEET E1.1 FOR MORE INFORMATION. IF NO SPACE AVAILABLE IN THE (E) PANEL, PROVIDE ENCLOSED (N) CIRCUIT BREAKERS IN NÉMA 3R AND INSTALL WITHIN 10FT. FROM THE (E) DISTRIBUTION PANEL, FIELD VERIFY.
- (8) (E) F/O CABLE AS NOTED ON DEMOLITION SHEET NOTE 3/ED1.1 SHALL BE RE-ROUTED TO THE (N) IDF LOCATION AND TERMINATE TO (N) F/O PATCH PANEL.



IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITEC APP: 01-120058 INC:

REVIEWED FOR

SS FLS ACS

DATE: 08/04/2022

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

Drawing Title

SINGLE LINE DIAGRAM, RISER DIAGRAM AND DETAILS



William E. Gould C-23919 Ren. 09-30-202 Drawing No.

ARCHITECT SEAL

File No. 43-65 Application No. 01-120058

2/2/22

06411

Project Number

E4.1

MDF/ TO MATCH EXISTING **TELEPHONE** SYSTEM LOCATED IN MDF ROOM ADMIN BUILDING DATA/VOICE SYSTÉM RISER DIAGRAM 1 NOT TO SCALE

L-----

(N) IDF

DISTRICT STANDARD COLLET.			
Copper Item	Part Number	Color	Function
Leviton eXtreme Cat 6A QuickPort	6110G-RL6	Blue	Data
Leviton eXtreme Cat 6A QuickPort	6110G-RV6	Green	Facilities
Leviton eXtreme Cat 6A QuickPort	6110G-RY6	Yellow	Wireless
LANmark-2000 Premium Cat6 Cabling	10163222	Blue	Data
LANmark-2000 Premium Cat6 Cabling	10170668	Green	Facilities
Leviton Quickport Wallplate, 2-Port	41080-2WP	White	Data
Leviton Surface Mount QuickPort Box,- 1 Port	41089-1WP	White	Wireless
Leviton QuickPort Patch Panel, 48 -Port, 2RU	49255-H48		Copper Term
FIBER			
BERK-TEK SINGLE MODE 12 STRAND OS2	PDP012AB0707I/OC4	Yellow	Fiber
Leviton UPT-X 10000 SDX 1RU Dist. and Splice closure	5R1UM-SO3		Fiber Term

DISTRICT STANDARD COPPER:

DESCRIPTION

CLOCK MATERIAL LIST

Copper Item	Part Number	Color	Function
Leviton eXtreme Cat 6A QuickPort	6110G-RL6	Blue	Data
Leviton eXtreme Cat 6A QuickPort	6110G-RV6	Green	Facilities
Leviton eXtreme Cat 6A QuickPort	6110G-RY6	Yellow	Wireless
LANmark-2000 Premium Cat6 Cabling	10163222	Blue	Data
LANmark-2000 Premium Cat6 Cabling	10170668	Green	Facilities
Leviton Quickport Wallplate, 2-Port	41080-2WP	White	Data
Leviton Surface Mount QuickPort Box,- 1 Port	41089-1WP	White	Wireless
Leviton QuickPort Patch Panel, 48 -Port, 2RU	49255-H48		Copper Term
FIBER			
BERK-TEK SINGLE MODE 12 STRAND OS2	PDP012AB0707I/OC4	Yellow	Fiber
Leviton UPT-X 10000 SDX 1RU Dist. and Splice closure	5R1UM-SO3		Fiber Term

Port Installation Details

Excess service loop of 10 (ten) feet must be added for each new drop and coiled above the ceiling.

─ 1 1/2" GRS, 4#6

& 1#8 (G)

Always pull pairs of copper when adding ports, vertically mounted wall plates.

EV CHARGE STATION INSTALLATION

Location on the wall must be ADA compliant.

NOT TO SCALE

Wireless infrastructure drops must terminate to a surface mount box above drop tile.

If materials are not available check with SCCOE for equivalent.

2'-0"

Labeling

Both patch panel and drop must be labeled in the following formats:

Patch Panel Side

Non-Wireless is a three-digit port number [XXX] along with A/B designations for dual drops – vendor to check with SCCOE for what number to start with when adding ports

Wireless will have a "W-" prefix along with the APs inventory number – vendor to check with SCCOE for what number to start with when adding ports

Drop-Side

Non-Wireless label must be on both the end of the cable as well as the cover plate.

The plate label will include floor and building, along with three-digit port number in the format of X.Y.ZZZ, where X is the building number, Y is the floor number and Z is the port number. Drops may be labeled on the jack itself, rather than on the cover plate.

The cable will be labeled with only the ZZZ number format.

Wireless drops will be labeled with building, floor and AP number format. Label should be on both the T-Bar and the jack where the drop is located.

															i
	(E) PANEL	P2	LOCAT	ION	PORT.	ABLE :	2		FEEDER	R SIZE	EXISIN	G			
	VOLTS	120/208V, 1PH, 3W	MLO		FEED	THRU	LUGS		FLUSH				SURFACE	X	
	AMPS	100/2	MCB		MCB A	MCB AMPS -			NEMA 1				NEMA 3R	X	
	AIC RATING	10K	BUS AN	1PS	100										
			V	Ά	BKR/	CI	KT	BKR/	V	A					
	DESCRIPTION	N	Α	В	POLE	N	0.	POLE	Α	В	DESCF	RIPTION	l		
	HVAC		3000		70/2	1	2	20/1	540		RECEF	TACLE			
,				3000	1012	3	4	20/1		540					
3{	HP-2		1375		20/2	5	6	20/1	540		\downarrow	,			3
				1375	20,2	7	8	20/1		1000	LIGHT	S			
	SPACE				-	9	10	20/1	350		SPACE				
	<u> </u>				-	11	12	-							
	SUBTOTAL		4375	4375					1430	1540	,			SUBTOTAL	
	TOTAL LOAD 11.72 KVA; @ 208 VOLTS = 56.3 AMPS														
	(E) PANEL	P3	LOCATI	ON	PORTA	ABLE 3	3		FEEDER	SIZE	EXISTIN	lG			
	VOLTS	120/208V, 1PH, 3W	MLO		FEED	THRU	LUGS		FLUSH				SURFACE	X	
	AMPS	100/2	MCB		MCB A	MPS	-		NEMA 1				NEMA 3R	X	
	AIC RATING	10K	BUS AV	IPS	100										
			V	4	BKR/	CK	(T	BKR/	VA	4					

3000

A B POLE No. POLE A B DESCRIPTION

5 6 20/1 1000

3 4 20/1

7 8 20/1

2 20/1 540

RECEPTACLE

WASH MACHINE

1000 LIGHTS

WH-1	3000		40/2	9	10	20/1	100		IRRIGATION CONTROLLER	
		3000	, , , ,	11	12	20/1		100	CP-1	
SUBTOTAL	6000	6000					1640	1640	SUBTOTAL	
TOTAL	LOAD 15	.28	KVA;	@	208	VO	LTS =	73.5	AMPS	
(E) PANEL P5	LOCAT	TION	PORT	ABLE	5		FEEDER SIZE EXISTING			
VOLTS 120/208V, 1PH, 3W	MLO		FEED	THRU	J LUGS		FLUSH	[SURFACE X	
AMPS 150/2	мсв	X	MCB.	AMPS	-		NEMA	1 [NEMA 3R X	
AIC RATING 10K	BUS AI	MPS	200							
	١	/A	BKR/	С	KT	BKR/	٧	/A		
DESCRIPTION	Α	В	POLE	Ν	lo.	POLE	Α	В	DESCRIPTION	
HVAC	3000		60/2	1	2	20/1			SPARE	
		3000	0072	3	4	20/1				
DISWASHER	1000		20/1	5	6	30/2	2000		DRYER	
		1000	20/1	7	8	3012		2000		
REFRIGERATOR	750		20/1	9	10	30/2			SPARE	
SPARE			20/1	11	12	3072				
KITCHEN RECEPTACLE	180		20/1	13	14	20/1	360		IDF RECEPT	
SPARE			20/1	15	16	20/1		540	RECEPTACLE	
SPARE			20/1	17	18	20/1	540			
MICROWAVE		1000	20/1	19	20	20/1		1100	LIGHTS	
REFIGERATOR	1000		20/1	21	22	20/1			SPARE	
REF RECEPT		360	20/1	23	24	15/2		900	HP-1	
KITCHEN RECEPTACLE	540		20/1	25	26	10,2	900			
		360	20/1	27	28	20/1		500	PARKING LIGHTING	
WALL MOUNTED EXTERIOR LIGHTS	350		20/1	29	30	20/1	500		PLAYGROUND LIGHTING	
SUBTOTAL	6820	5720					4300	5040	SUBTOTAL	
TOTAL	LOAD 21	1.88	KVA;	@	208	VO	LTS =	105.2	AMPS	

MADIZ	MANUFACTURERS		LAMPS	TOTAL	VOLTO	MOLINITINIC	DECODIDITION AND DEMADIC
MARK	MODEL NO.	QTY.	TYPE	WATTS	VOLTS	MOUNTING	DESCRIPTION AND REMARKS
A	LITHONIA CAT #2BLT4 48LHE ADPT EZ1 LP835 N80	-	LED 4000K	34.52	MVOLT	RECESSED	2'x4' LED LIGHT FIXTURE
(A1)	LITHONIA CAT #2BLT4 48LHE ADPT EZ1 EL14L LP835 N80	_	LED 4000K	34.52	MVOLT	RECESSED	SAME AS TYPE "A" EXCEPT WITH EMERGENC' BATTER PACK.
(A2)	LITHONIA CAT #2BLT2 48LHE ADPT EZ1 LP835 N80	_	LED 4000K	24	MVOLT	RECESSED	SAME AS TYPE "A" EXCEPT WITH 2'x2' LED LIGHT FIXTURE
(A2A)	LITHONIA CAT #2BLT2 48LHE ADPT EZ1 EL14L LP835 N80	_	LED 4000K	24	MVOLT	RECESSED	SAME AS TYPE "A2" EXCEPT WITH EMERGEN BATTERY PACK.
(A3)	LITHONIA CAT #2BLT4 48LHE ADPT EZ1 LP835 N80 NESPDT7ADCX	-	LED 4000K	34.52	MVOLT	RECESSED	SAME AS TYPE "A" EXCEPT WITH DUAL OCCUPANCY PHOTO SENSOR
(A4)	LITHONIA CAT #2BLT4 30LHE ADPT EZ1 LP835 N80	_	LED 4000K	22.98	MVOLT	RECESSED	SAME AS TYPE "A" EXCEPT WITH LOWER LUMENS.
(A5)	LITHONIA CAT #2BLT4 30LHE ADPT EZ1 EL14L LP835 N80	_	LED 4000K	22.98	MVOLT	RECESSED	SAME AS TYPE "A4" EXCEPT WITH EMERGEN BATTER PACK.
(A6)	LITHONIA CAT #2BLT4 30LHE ADPT EZ1 LP835 N80 NES7	_	LED 4000K	22.98	MVOLT	RECESSED	SAME AS TYPE "A4" EXCEPT WITH OCCUPANCY ENSOR
(A7)	LITHONIA CAT #2BLT4 48LHE ADPT EZ1 LP835 N80 NES7	_	LED 4000K	34.52	MVOLT	RECESSED	SAME AS TYPE "A6" EXCEPT WITH HIGHER LUMENS.
(B1)	LITHONIA CAT #DSX1 LED P3 40K T4M MVOLT RPA PIRH DDBXD WITH POLE: RSS 14 4B DM19AS DDBXD	_	LED 4000K	35	MVOLT	POLE +14'-0" AFG	14 FT POLE MOUNTED LED LIGHT FIXTURE
(B2)	LITHONIA CAT #DSX1 LED P3 40K T4M MVOLT SPA PIRH DDBXD WITH POLE: RSS 14 4B DM29AS DDBXD	_	LED 4000K	35	MVOLT	POLE +14'-0" AFG	SAME AS TYPE "B1" EXCEPT WITH 2 LIGHT FIXTURES.
(C)	LITHONIA CAT #DSX1 LED 20C 530mA MVOLT 40K T4M PR PIR DDBXD	_	LED 4000K	47	MVOLT	WALL	WALL MOUNTED LIGHT FIXTURE
(D2)	LITHONIA CAT #DSXWPM 20C 750MA 40K TFTM RPUMBA PE PIR DDBXB	_	LED 4000K	47	MVOLT	COLUMN 9'-6"	POLE MOUNTED LED LIGHT WITH 2 LIGHT FIXTURES.
(D3)		_		_			SAME AS D2 EXCEPT WITH 3 LIGHT FIXTURES
(D4)		-		_			SAME AS D2 EXCEPT WITH 4 LIGHT FIXTURES
(D5)		_		_			SAME AS D2 EXCEPT WITH 5 LIGHT FIXTURES
$\langle x \rangle$	LITHONIA LIGHTING CAT #EXG LED EL M6	_	LED	1	120	UNIVERSAL	LED EXIT LIGHT FIXTURE WITH GREEN LETTERS ON WHITE BACKGROUND.
(X1)	LITHONIA LIGHTING CAT #EXG LED EL M6	_	LED	1	120	UNIVERSAL	SAME AS TYPE "X" LIGHT FIXTURE EXCEPT WITH ARROW SIGN

SHEET NOTES:

- 1) REPLACE (E) CIRCUIT BREAKERS WITH (N) CIRCUIT BREAKER, SIZE AS SHOWN. (N) CIRCUIT BREAKER TYPE AND INTERRUPTING RATING SHALL MATCH (E).
- 2 UTILIZE (E) CIRCUIT BREAKERS AS MUCH AS POSSIBLE. RELABLE TO MATCH (N) CIRCUIT.
- 3 PROVIDE (N) CIRCUIT BREAKER IN (E) SPACE, SIZE AS SHOWN. (N) CIRCUIT BREAKER TYPE AND INTERRUPTING RATING SHALL MATCH (E).
- (4) RELABEL CIRCUITS.

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

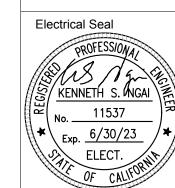
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

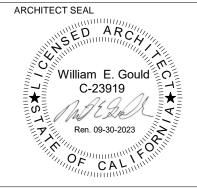
Drawing Title

SCHEDULES



43-65

06411



Application No. 01-120058 Date 2/2/22 fax (408) 970-9316

Drawing No.

DESCRIPTION

HVAC

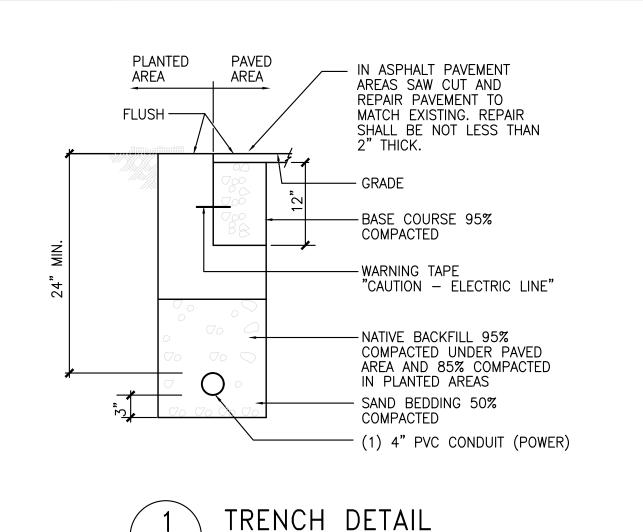
SPACE

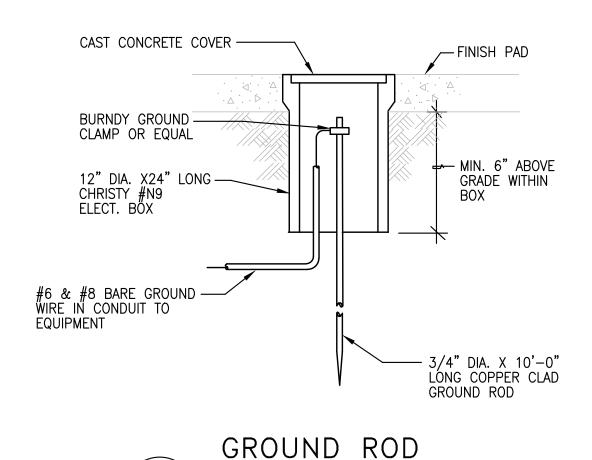
SPACE

4701 Patrick Henry Drive, Bldg. 10 phone (408) 970-9888 Santa Clara, CA 95054

PROJECT NO. 175-21-06 www.aec-engineers.com

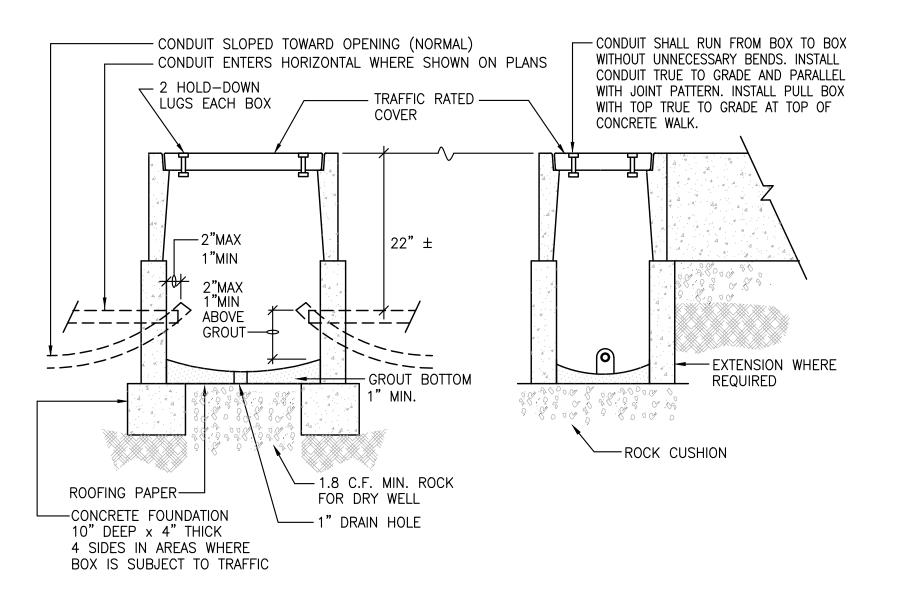
Project Number



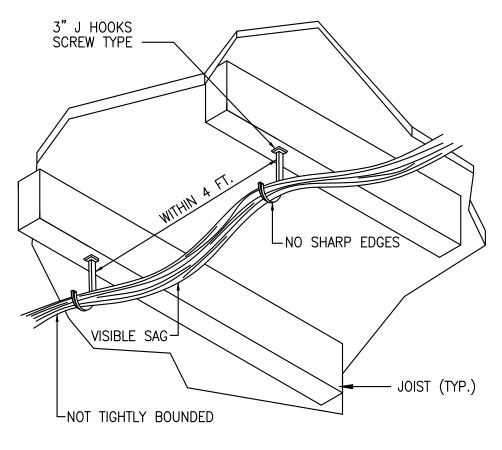


NOT TO SCALE

INSTALLATION DETAIL

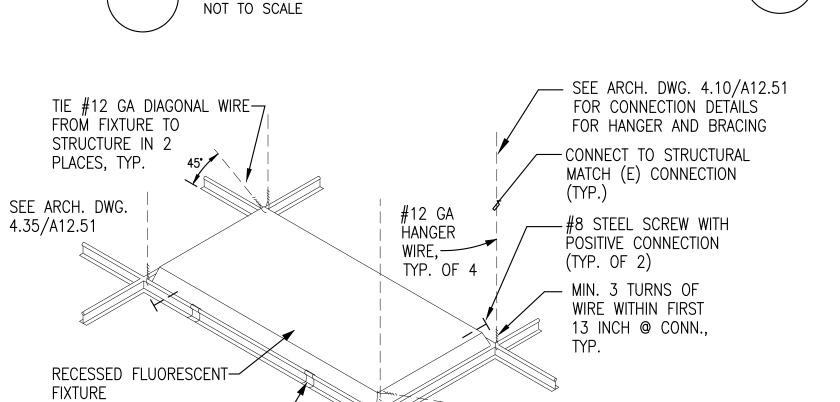


CONCRETE PULLBOX INSTALLATION





CABLE PATCHWAYS DETAIL NOT TO SCALE



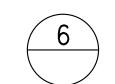
CADDY - 515 T-BAR CLIP-FOR SECURING FIXTURE TO GRID (4 PER FIXTURE)

45° STAY WIRE - POSITION @ 45° TO GRID & 45° TO VERTICAL HANGER WIRE (TYP. TWO SIDES)

— SLEEVE INSTALLED IN STUFF URETHANE ROD — WALL WITH ACOUSTICAL STOCK AROUND PENE-SEALANT AROUND TRATING MEMBER & SEAL INSIDE SLEEVE W/ ACOUSTICAL SEALANT — CONDUIT IN SLEEVE INTERIOR FINISH-INTERIOR OR EXTERIOR FINISH

NOTE: PATCH AND FINISH TO MATCH (E)

THESE RECOMMENDATIONS ARE BASED ON PRODUCT PERFORMANCE PER ASTME-814(UL1479) FIRE TEST AND UL THROUGH PENETRATION FIRESTOP SYSTEM #WL1001.



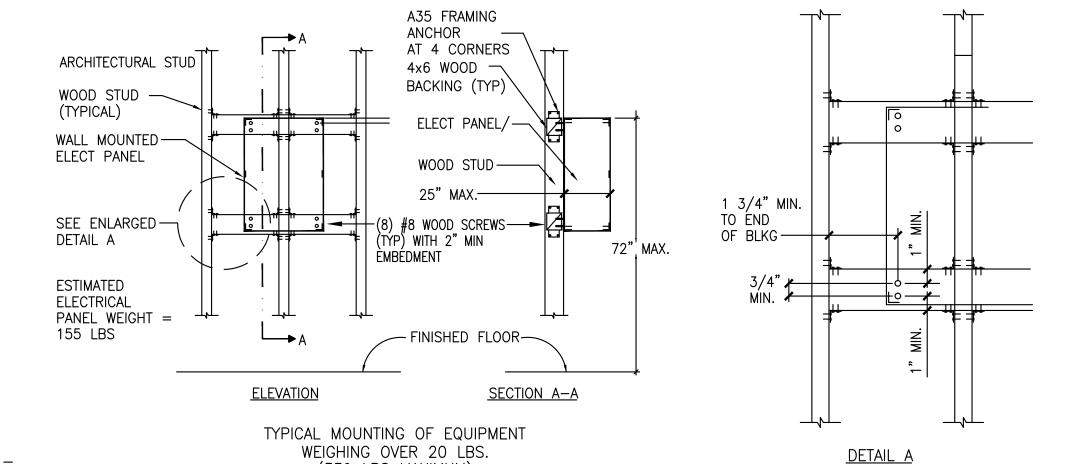
FIBER OPTIC — PATCH PANEL

MOUNTED 1u

FROM TOP RACK

TYPICAL WALL PENETRATION

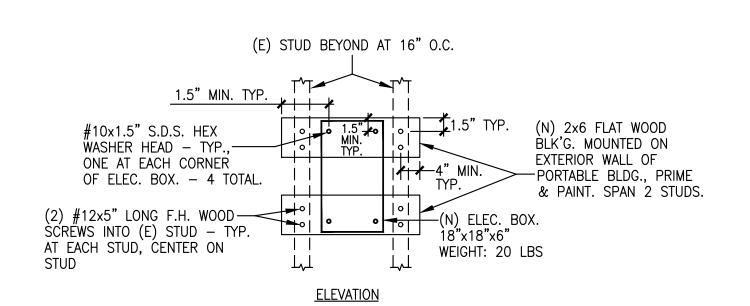
NOT TO SCALE



(339 LBS MAXIMUM)

TYPICAL ELECTRICAL PANEL ANCHORAGE DETAIL

NOT TO SCALE

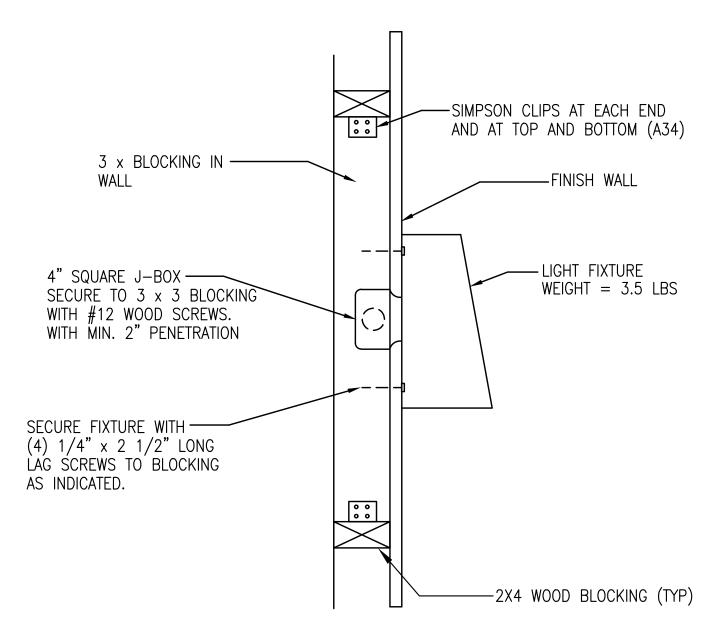


ELEC. BOX ATTACHMENT DETAIL NOT TO SCALE

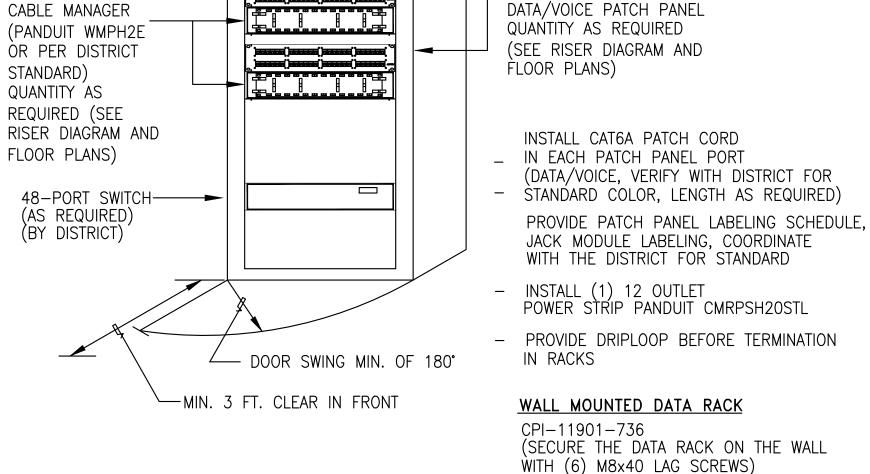
NOT TO SCALE

TYPICAL SUPPORT REQUIREMENTS FOR RECESSED LIGHT FIXTURES

—T- BAR GRID (TYP.)



WALL MOUNTED LIGHT FIXTURE MOUNTING DETAIL NOT TO SCALE



- 24"W X 24"D X 36"H -

INSIDE AIR CIRCULATION.

TOTAL WEIGHT = 166 LBS

48 PORT MODULAR -

RACK: 114 LBS

MINIMUM DUAL SWING WALL BOX WITH

VENTED SIDES, STEEL TUBE FRAME TO SUPPORT 350 LBS. OF EQUIPMENTS,

SOLID DOOR, AND 100 CFM FAN FOR

EQUIPMENT WEIGHT BREAKDOWN:

SWITCHES: $2 \times 13 \text{ LBS} = 26 \text{ LBS}$ PATCH PANELS: $2 \times 7 \text{ LBS} = 14 \text{ LBS}$

F/O PATCH PNL: 1 x 8 LBS = 8 LBS

CABLE MANAGER: 2 x 2 LBS = 4 LBS

ADJUSTABLE MOUNTING RAILS, SOLID

REFER TO DETAIL 7/E4.3 FOR MOUNTING DETAIL



000000000000



ART'& ARCHITECTURE

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC

REVIEWED FOR

SS 🗹 FLS 🗹 ACS 🗹

APP: 01-120058 INC:

DATE: 08/04/2022

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

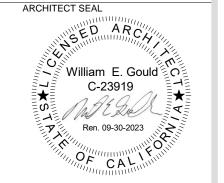
No.	Description	Date
1	DSA SUBMITTAL	03.09.2022
2	DSA BACKCHECK	06.28.2022

Drawing Title

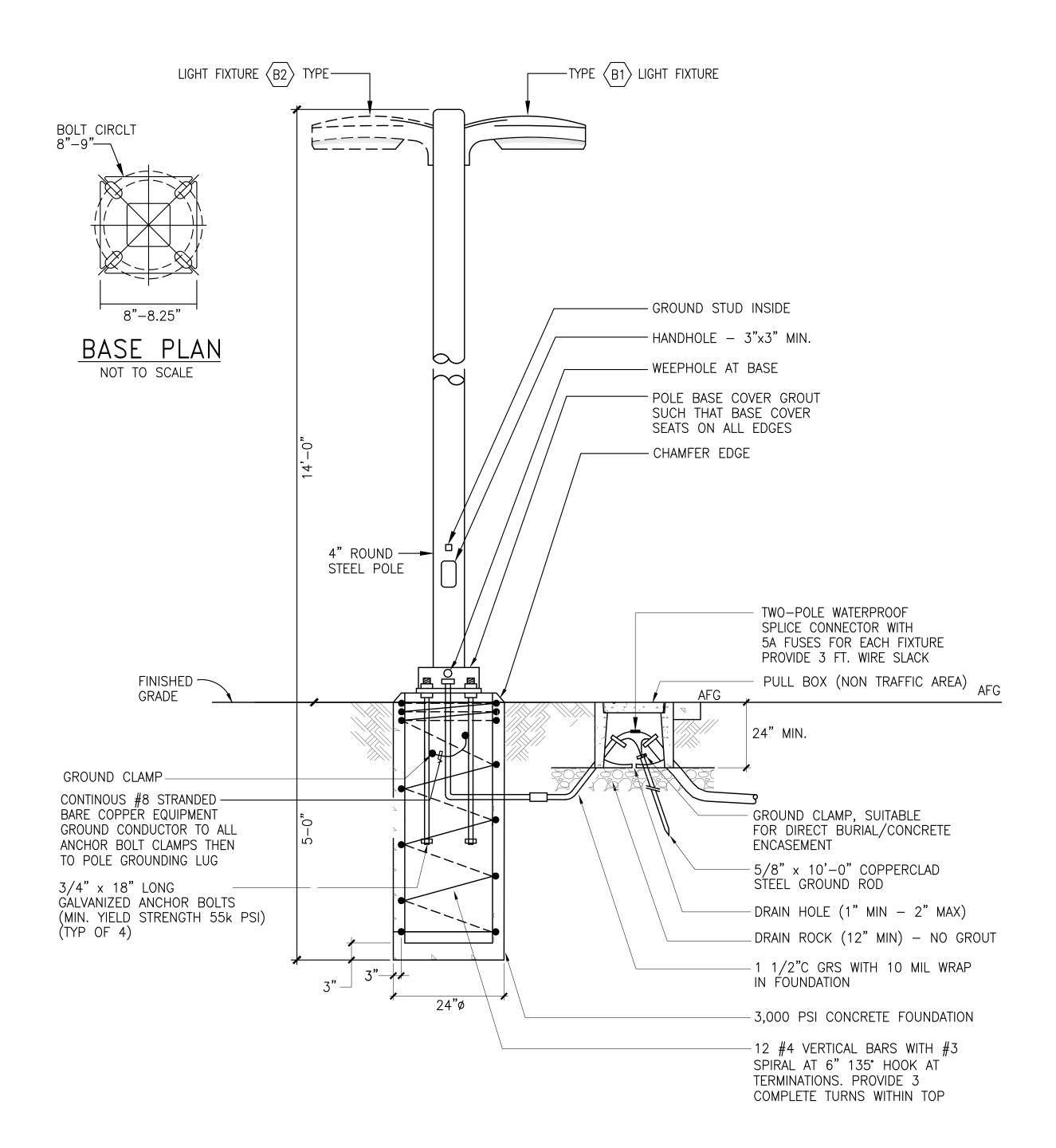
DETAILS



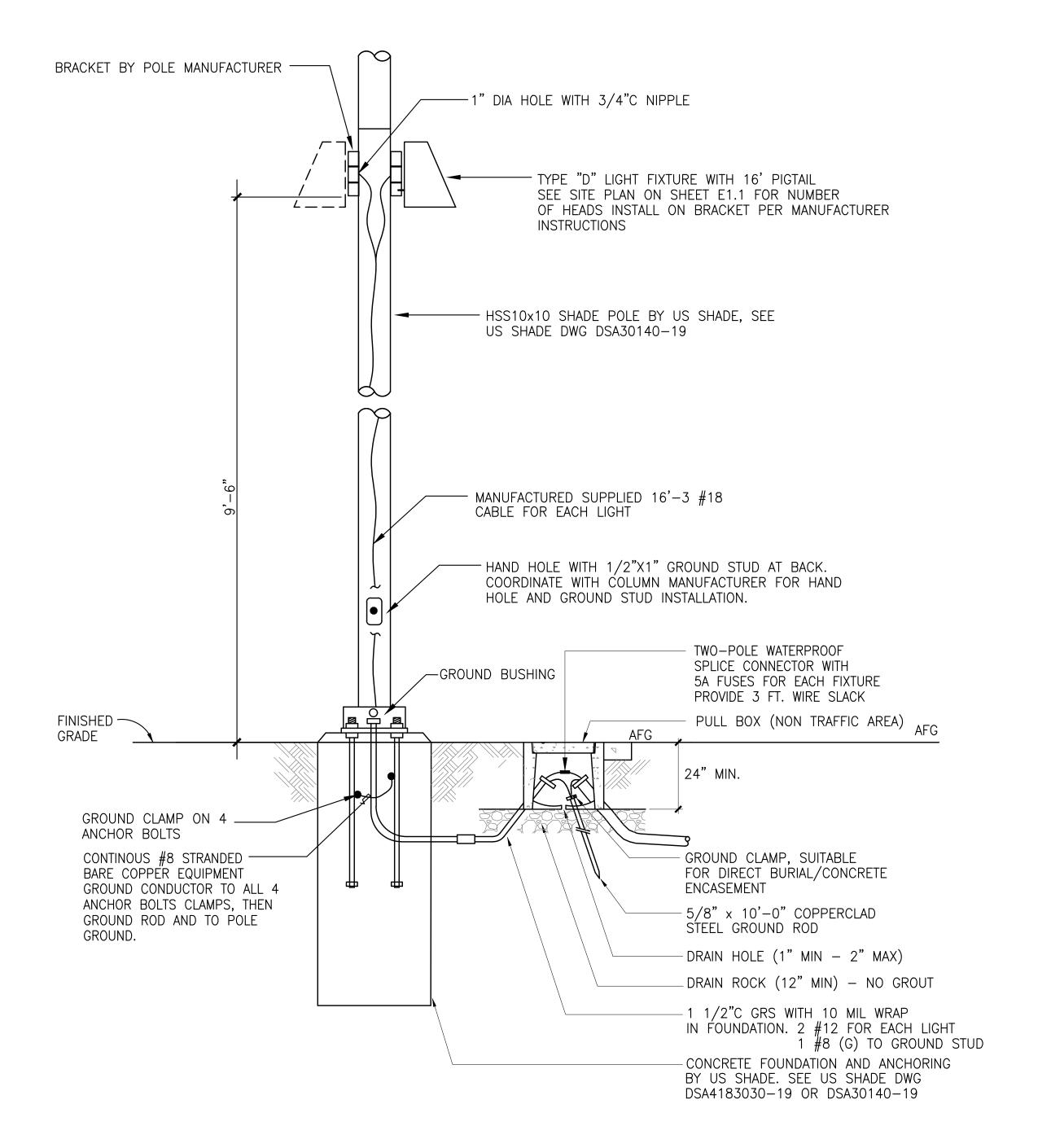
06411



File No. Drawing No. 43-65 Application No. E4.3 01-120058 Date 2/2/22 Project Number







TYPE D2, D3, D4 & D5 LIGHT INSTALLATION ON SHADE POLE

NOT TO SCALE



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JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

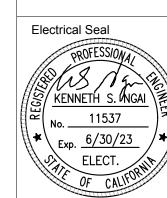
600 W 8th Street, Gilroy, CA 95020

SANTA CLARA COUNTY OFFICE OF EDUCATION

No.	No. Description 1 DSA SUBMITTAL					
1						
2	DSA BACKCHECK	06.28.2022				

DETAILS

Drawing Title



Project Number

06411

William E. Gould

C-23919

Ren. 09-30-2023

File No.

43-65

Application No.

01-120058

Date

2/2/22

Alliance
Engineering
Consultants, Inc.

4701 Patrick Henry Drive, Bldg. 10
Santa Clara, CA 95054

PROJECT NO. 175-21-06

Alliance
Engineering
Consultants, Inc.

phone (408) 970-9888
fax (408) 970-9316

www.aec-engineers.com

GENERAL NOTES

- THE COMPLETE ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE CALIFORNIA ELECTRICAL CODE, SPECIFICATIONS AND STANDARD, THE LATEST RULES AND REGULATIONS OF THE SAFETY ORDERS ISSUED BY THE DIVISION OF INDUSTRIAL SAFETY, THE NATIONAL BOARD OF FIRE UNDERWRITERS AND ALL APPLICABLE STATE AND LOCAL CODES ISSUED BY AUTHORITIES HAVING JURISDICTION.
- PRIOR TO SUBMITTING PROPOSAL, BIDDER SHALL EXAMINE ALL GENERAL CONSTRUCTION DRAWINGS. VISIT CONSTRUCTION SITE AND ATTEND THE PRE-BID MEETING TO BE FAMILIAR WITH EXISTING CONDITIONS UNDER WHICH HE WILL HAVE TO OPERATE AND WHICH WILL IN ANYWAY AFFECT THE WORK UNDER THIS CONTRACT. NO SUBSEQUENT ALLOWANCE WILL BE MADE IN THIS CONNECTION IN BEHALF OF THE CONTRACTOR FOR ANY ERROR OR NEGLIGENCE ON HIS PART.
- . FIELD VERIFY TO CONFIRM ALL FIRE RATED CEILINGS AND WALLS. PROVIDE FIRE STOP SEALS PER UNIFORM BUILDING CODE FOR CONDUIT PENETRATION THROUGH FIRE RATED FLOORS, WALLS AND CEILINGS.
- 4. ALL ELECTRICAL MATERIALS AND EQUIPMENT SHALL BE LISTED BY UNDERWRITER'S LABORATORIES AND BEAR THEIR LABEL.
- . CONDUIT ROUTING SHOWN IS ESSENTIALLY DIAGRAMMATIC. CONTRACTOR SHALL LAYOUT RUNS TO SUIT FIELD CONDITIONS AND THE COORDINATION REQUIREMENTS OF OTHER TRADES. ALL EXPOSED CONDUIT, BOXES, FITTINGS, SUPPORT, ETC. SHALL BE PAINTED TO MATCH ADJACENT SURFACES.
- MECHANICAL AND OTHER DRAWINGS RELATED TO THIS PROJECT FOR ADDITIONAL WORK TO BE PROVIDED.
- EQUIPMENT REMOVED UNDER THIS CONTRACT. THE ELECTRICAL CONTRACTOR SHALL CONSULT WITH THE OWNER FOR DISPOSITION OF THE EXISTING EQUIPMENT TO BE REMOVED BY HIM. THE CONTRACTOR SHALL INCLUDE IN HIS BID PROPOSAL ALL COSTS RELATED TO THE DISPOSAL OF EXISTING EQUIPMENT REMOVED
- 3. ANY POWER SHUTDOWN SHALL BE COORDINATED WITH SCHOOL DISTRICT PROJECT MANAGER. A SHUTDOWN SCHEDULE SHALL BE PRESENTED TO SCHOOL DISTRICT FOR APPROVAL TWO WEEKS PRIOR TO COMMENCEMENT OF WORK. SHUTDOWN SHALL BE PERFORMED IN OVERTIME HOURS IF SO DIRECTED BY SCHOOL DISTRICT.
- 9. DEMOLITION WORK SHALL BE PROVIDED AS REQUIRED TO ACCOMPLISHED NEW WORK CALLED FOR AND AS NOTED. WORK STRUCTURES, AND EQUIPMENT NOT BEING REMOVED. EXISTING EQUIPMENT AND/OR ELECTRICAL WIRING WHICH IS TO REMAIN, BUT HAS BEEN REMOVED TO FACILITATE THE INSTALLATION OF THE NEW EQUIPMENT, SHALL BE RESTORED TO ITS ORIGINAL
- 10. BLANK COVERS SHALL BE INSTALLED WHEREVER DEVICE IS REMOVED AND OUTLET BOX REMAINS IN PLACE.
- 12. UNLESS OTHERWISE INDICATED, THE MINIMUM SIZE OF CONDUIT
- 13. GREEN INSULATED GROUND CONDUCTORS SHALL BE INSTALLED IN ALL FEEDER AND BRANCH CIRCUIT WIRING.
- 14. PROVIDE LABELS ON ALL EQUIPMENT AND DEVICES. LABELS SHALL BE SELF-ADHESIVE PHENOLIC TYPE AND WHITE LETTER ON BLACK BACKGROUND, PROVIDE BRADY OR DYMO TYPE LABELS (CIRCUIT IDENTIFICATION) FOR ALL SWITCHES AND RECEPTACLES.
- ALL ELECTRICAL PANELS INVOLVED IN THIS PROJECT. THE PANEL OF THE SCHEDULE SHALL BE TAPED TO THE INSIDE OF THE PANEL DOOR, AND ONE COPY SHALL BE SUBMITTED TO THE
- 16. ALL ELECTRICAL EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A SEISMIC FORCE ACTING IN ANY DIRECTION USING THE FOLLOWING CRITERIA:
- a. THE TOTAL DESIGN LATERAL SEISMIC FORCE SHALL BE DETERMINED PER CALIFORNIA BUILDING CODE (CBC) 2013. FORCES SHALL BE APPLIED IN THE CRITICAL LOADING FOR DESIGN.
- RD (COMPONENT RESPONSE MODIFICATION FACTOR). BE DETERMINED PER CALIFORNIA BUILDING CODE (CBC) 2013.

WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS, THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE FIELD REPRESENTATIVE OF THE DIVISION OF THE

- REQUIRED IN THE EXISTING BUILDING. THE DRAWINGS SHOWING LOCATION OF EQUIPMENT IN EXISTING AREAS ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL CONCEAL ALL WORK; IF THIS NOT POSSIBLE, SURFACE RACEWAY SUCH AS WIREMOLD SHALL BE
- 18. THE CONTRACTOR SHALL BE HELD FULLY RESPONSIBLE FOR THE PROPER RESTORATION OF ALL EXISTING SURFACES REQUIRING PATCHING, PLASTERING PAINTING AND/OR OTHER REPAIRS DUE TO THE INSTALLATION OF ELECTRICAL WORK UNDER THE TERMS OF THIS SPECIFICATION. CLOSE ALL OPENINGS, REPAIR ALL SURFACES, ETC., AS REQUIRED. THIS SHALL INCLUDE ALL WALLS,
- 19. OUTLETS MOUNTED ON WALL BACK TO BACK SHALL MAINTAIN A MINIMUM HORIZONTAL DISTANCE OF 24" OR BE SEPARATED BY A STUD.
- 20. ALL EXPOSED CONDUITS, BOXES AND CABINETS INSTALLED IN FINISHED AREAS SHALL BE PAINTED TO MATCH COLOR OF ADJACENT WALL OR CEILING.
- 21. THE CONTRACTOR SHALL MAINTAIN AT THE JOB SITE, AN UP TO DATE "AS BUILT" DRAWING SET. THE "AS BUILT" DRAWING SET SHALL REFLECT ALL APPROVED CHANGES TO THE DESIGN AND IN GOOD CONDITION AND SHALL BE TURNED OVER TO THE OWNER AT THE COMPLETION OF THE PROJECT. THESE DRAWINGS SHALL BE UPDATED DAILY AND BE CHECKED WEEKLY BY IOR. THE PROGRESS PAYMENT IS TIED TO THEIR COMPLETION.
- 22. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL SCHEDULE AND PERFORM A COMPLETE FUNCTIONAL TEST TO DEMONSTRATE TO THE OWNER THAT THE NEW INSTALLATION IS OPERATING AS INTENDED. ANY DEFECTS OR DEFICIENCIES IN THE MATERIALS OR WORK SHALL CORRECTED IMMEDIATELY BY AND AT THE CONTRACTOR'S EXPENSE.
- 23. PROVIDE ACCESSIBLE PANEL FOR HEAT DETECTOR ABOVE CEILING WHERE REQUIRED.

SYMBOL _____

44444.

LV

L1A - 1.3

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- 6. THE CONTRACTOR SHALL CONSULT THE ARCHITECTURAL,
- THE OWNER RETAINS FIRST SALVAGE RIGHTS TO ALL EXISTING UNDER THIS CONTRACT.
- SHALL BE PERFORMED CAREFULLY TO AVOID DAMAGE TO SURFACES, OPERATING CONDITION.
- 11. UNLESS OTHERWISE INDICATED, THE MINIMUM SIZE OF CONDUCTORS SHALL BE 12 AWG THWN STRANDED COPPER ONL.Y.
- SHALL BE 3/4".

- 15 THE CONTRACTOR SHALL PROVIDE TYPEWRITTEN DIRECTORIES FOR DIRECTORIES SHALL REFLECT THE AS-BUILT CIRCUITS. ONE COPY ENGINEER AS AN "AS-BUILT" DRAWING.
- HORIZONTAL DIRECTIONS, WHICH RESULT IN THE MOST
- b. THE VALUE OF An (COMPONENT AMPLIFICATION FACTOR), Ca (SEISMIC COEFFICIENT) AND ID (SEISMIC IMPORTANCE FACTOR)

STATE ARCHITECT.

- 17. CERTAIN REMODELING OF ELECTRICAL FACILITIES WILL BE USED ONLY WITH THE APPROVAL OF THE ARCHITECT AND OWNER.
- CEILINGS, ROOFS, PAVEMENT, PLANTERS, ETC.
- DRAWINGS. THE "AS BUILT" DRAWING SET SHALL BE KEPT CLEAN
- 24. FOR TYPE OF CONDUIT TO BE USED IN EITHER UNDERGROUND, INTERIOR OR EXTERIOR APPLICATION, REFER TO SPECIFICATION.

#### FIRE ALARM LEGEND FIRE ALARM SYMBOL

#### DESCRIPTION SYMBOL FIRE ALARM CONTROL PANEL AND ASSOCIATED COMPONENTS. PROVIDE 120V POWER AS REQUIRED OR AS INDICATED. FIRE ALARM POWER SUPPLY

MIRING CONCEALED IN FLOOR OR UNDER GRADE OR ROUTED IN CEILING SPACE OF FLOOR BELOW. LINE WEIGHT TOP TO BOTTOM= NEW, EXISTING MIRING EXPOSED. LINE WEIGHT TOP TO BOTTOM=

WPAFH

ANN ANNUNCIATOR SMOKE DETECTOR

FIRE ALARM SYSTEM

HEAT DETECTOR ABOVE CELING HEAT DETECTOR FIRE ALARM SYSTEM MANUAL PULL STATION

STROBE WALL MOUNTED SPEAKER/STROBE

HORN - WEATHERPROOF

SHALL USE CIRCUIT SIZES NOTED IN RESPECTIVE SCHEDULES AND INFORMATION IN THE FEEDER AND BRANCH CIRCUIT SCHEDULES. CONDUIT RUN TURNED UP THROUGH FLOOR OR CEILING. CORE & FIREPROOF AS REQUIRED. CONDUIT RUN TURNED DOWN THROUGH FLOOR OR CEILING. CORE & FIREPROOF AS REQUIRED.

CONDUIT STUBBED OUT AT LOCATION SHOWN. PROVIDE INSULATED BUSHING & PULLROPE. RACEWAY STUBBED OUT FOR FUTURE CONTINUATION; CAP, MARK AND RECORD LOCATION. FLEXIBLE CONDUIT CONNECTION

JUNCTION BOXES, WALL, CEILING AND FLUSH FLOOR MOUNTED. 4" SQ. BOX MIN., LARGER IF REQUIRED  $\Theta$ WIRING EXTENSION POINT - CONDUIT TO MC CABLE OR MANUFACTURED WIRING SYSTEM J-BOX ABOVE ACCESSIBLE CEILINGS AREAS, OR EXTEND CONDUIT & WIRE IN EXPOSED OR "HARD" CEILING AREAS. SHADED= ON ALT. POWER SOURCE (EMERG, UPS, ETC.)

PULL BOX, MIN. SIZE PER NEC., UON.

WIRING

TO REMAIN, FUTURE

TO REMAIN, FUTURE

SHALL BE #10 U.O.N.

GROUND

HOT

DESCRIPTION

STROKES INDICATE QUANTITY OF #12 AWG. CONDUCTORS

IF MORE THAN 3, UON. NOTE: WIRING STROKES FOR

DRAWINGS. CONTRACTOR SHALL USE INFORMATION

PROVIDE REQUIRED CIRCUITING. ALL SHARED NEUTRAL

GROUND, ISOLATED

IN PANEL AND BRANCH CIRCUIT SCHEDULES TO

NEUTRAL

HOME RUN WIRING TO INDICATED DESTINATION,

3/4"C. MIN. OR AS OTHERWISE NOTED. CONTRACTOR

20A BRANCH CIRCUITS ARE NOT SHOWN ON

LINE WEIGHT TOP TO BOTTOM= NEW, EXISTING

WIRING CONCEALED IN CEILING OR WALL

NEW, EXISTING TO REMAIN, FUTURE

EXISTING ITEM TO BE REMOVED

LOW VOLTAGE CABLE IN CONDUIT

APPLICABLE CODE 2019 CBC REVISED 02/14/2020 02/05/2020

MEP COMPONENT ANCHORAGE NOTES

MEP COMPONENT ANCHORAGE NOTE ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTER 13, 26 AND 30.

- 1. ALL PERMANENT EQUIPMENT AND COMPONENTS.
- 2. TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT
- PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE. 3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 LBS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN MANNER APPROVED BY DSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTION MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS.

- A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT
- DIRECTLY SUPPORT THE COMPONENT. B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTION SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8 AND 2019 CBC, SECTIONS 1617A.1.24,

1617A.1.25 AND 1617A.1.26. THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS. MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP).

- ELECTRICAL DISTRIBUTION SYSTEMS (E)
- MP MD PP E OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.
- MP MD PP E OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #) # \_\_\_\_\_

#### FIRE ALARM SCOPE OF WORK

THE INTENT OF THIS PROJECT IS TO PROVIDE A COMPLETE CODE COMPLIANCE AUTOMATIC FIRE ALARM SYSTEM IN THE INTERIOR RENOVATION FOR THE EXISTING PORTABLE CLASSROOM BUILDINGS.

#### FIRE ALARM SYSTEM GENERAL NOTE

THE FIRE DETECTION AND ALARM SYSTEM, UPON ACTIVATION OF AN INITIATING DEVICE. SHALL ALERT ALL OCCUPANTS AND SHALL TRANSMIT THE ALARM SIGNAL TO AN APPROVED SUPERVISING CENTRAL MONITORING STATION IN ACCORDANCE WITH THE REQUIREMENTS OF SENATE BILL No. 575.

#### APPLICABLE CODES

- 2019 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE (PART 1. TITLE 24. CCR)
- 2019 CALIFORNIA BUILDING CODE (CBC), VOLUMES 1 & 2 (PART 2, TITLE 24, CCR)
- 2019 CALIFORNIA ELECTRICAL CODE (PART 3, TITLE 24, CCR)
- 2019 CALIFORNIA MECHANICAL CODE (PART 4, TITLE 24, CCR)
- 2019 CALIFORNIA PLUMBING CODE (PART 5, TITLE 24, CCR)
- 2019 CALIFORNIA ENERGY CODE (PART 6, TITLE 24, CCR)
- 2019 CALIFORNIA FIRE CODE (PART 9, TITLE 24, CCR)
- (PART 12, TITLE 24, CCR) NFPA 13, 2016 EDITION, THE INSTALLATION OF

2019 CALIFORNIA REFERENCED STANDARDS CODE

- AUTOMATIC SPRINKLER SYSTEMS, AS AMENDED NFPA 14, 2016 EDITION, THE INSTALLATION OF STANDPIPE, PRIVATE HYDRANT AND HOSE SYSTEMS
- NFPA 24, 2016 EDITION, THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES
- NFPA 72, 2016 EDITION, NATIONAL FIRE ALARM CODE, AS AMENDED
- 13. 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN.

EXISTING TO REMAIN FUTURE EXISTING TO BE REMOVED EXISTING TO BE RELOCATED ABOVE COUNTER BACKSPLASH AIR CONDITIONING UNIT ALTERNATING CURRENT

**ABBREVIATIONS** 

- A, AMP AMPERES AMPERE (RATED) FUSE OR CB FRAME ABOVE FINISHED FLOOR AFG ABOVE FINISHED GRADE ALUMINUM (ALLOY)
- AUTOMATIC LIGHTING CONTROL AS AMPERE (RATED) SWITCH CIRCUIT BRKR TRIP SETTING (AMPS) ATS AUTOMATIC TRANSFER SWITCH AUTOMATIC AUTO
- AUXILIARY AUX AWG AMERICAN WIRE GAUGE BELL (FIRE ALARM) BATTERY
- BG BELOW GRADE CONDUIT (CIRCULAR RACEWAY) CAB CABINET CKT CIRCUIT
- CLG CEILING CO CONDUIT ONLY COPPER DC DIRECT CURRENT
- DIV DIVISION **DPST** DOUBLE POLE SINGLE THROW DWG DRAWING
- **ENCL** ENCLOSURE ELECTRICALLY OPERATED EΟ
- EOL END OF LINE FΑ FIRE ALARM
- FIRE ALARM ANNUNCIATOR FAA FSD FIRE/SMOKE DAMPER GND
- KEY OPERATED

GROUND

- MAX MAXIMUM MIN MINIMUM MTD MOUNTED
- MTR
- NORMALLY CLOSED NC NEC NATIONAL ELECTRICAL CODE NO NORMALLY OPEN
- NTS NOT TO SCALE NAMEPLATE OC ON CENTER
- PANEL POSITIVE +,POS
- RNC RIGID NON-METALLIC CONDUIT (PVC) RSE REMOTE | \$IGNAL EXPANDER REMOTE | \$TATION TRANSMITTER
- S.A.D. SEE ARCHITECTURAL DRAWINGS
- UL UNDERWRITERS LAB UNLESS OTHERWISE NOTED UON UPS UNINTERRUPTIBLE POWER SUPPLY

## NFPA 72 REQUIREMENTS

. POWER SERVICE SHALL BE ON A DEDICATED BRANCH CIRCUIT WITH A RED MARKING AND IDENTIFIED PER (NFPA 72 SEC.

10.6.5.2.2) 2. PROVIDE TEMPORAL THREE DISTINCTIVE FIRE ALARM SOUND,

(CFC SEC. 907.5.2.1.3. NFPA 72 SEC. 18.4.2.1).

3. AUDIBLE FIRE ALARM SOUND LEVEL SHALL BE AT LEAST 15 DBA ABOVE THE AVERAGE AMBIENT SOUND LEVEL IN ALL OCCUPINABLE AREAS, (NFPA 72 SEC. 18.4.3.1). (IE. CLASSROOM AVERAGE AMBIENT ROOM NOISE IS 45 DBA PLUS 15 DBA

EQUALS = 60 DBA MINIMUM ALARM TONE REQUIRED) 4. STROBES SHALL FLASH AT A RATE OF NOT EXCEEDING TWO FLASHES PER SECOND NOR BE LESS THAN ONE FLASH EVERY SECOND, (2016 NFPA 72 SEC. 18.5.3.1).

5. FINAL FIRE ALARM TEST SHALL BE MADE WITH THE DSA INSPECTOR OF RECORD (IOR). TESTING IS REQUIRED FOR 10% OR 50 DEVICES PER NFPA. LOCAL FIRE AUTHORITY SHALL BE NOTIFIED OF THE DATE AND TIME OF FINAL FIRE ALARM TESTING AND SHALL ASSIST/WITNESS SUCH TESTING WHEN ABLE.

6. FIRE ALARM CONTRACTOR SHALL PROVIDE A "RECORD OF COMPLETION" TO THE INSPECTOR OF RECORD (IOR)/DSA AFTER COMPLETION OF OPERATIONAL ACCEPTANCE TESTS, (2016 NFPA 72 SEC. 7.8.2 AND FIGURE 7.8.2).

## FIRE ALARM DRAWING LIST

FIRE ALARM COVER SHEET FIRE ALARM SITE PLAN FIRE ALARM DEMOLITION FA2.1 FIRE ALARM PLAN

FIRE ALARM RISER DIAGRAM EQUIPMENT LIST AND LEGEND FIRE ALARM VOLTAGE DROP FA3.2

AND BATTERY CALCULATION

FIRE ALARM DETAILS

#### FIRE ALARM SYSTEM NOTES

- ALL WIRING SHALL BE IN CONDUIT, U.O.N. MINIMUM CONDUIT SIZE SHALL BE 3/4"C. EMT CONDUIT SHALL BE WITH COMPRESSION FITTINGS WHERE VISIBLE.
- PROVIDE AND INSTALL ALL CONDUIT, BOXES, CONDUCTORS, POWER SUPPLY, RELAYS, ZONE MODULES, CARDS, SWITCHES
- ALL REQUIREMENT OF CONTRACT SPECIFICATIONS AND DRAWING APPLY.

ETC. FOR A COMPLETE AND OPERABLE FIRE ALARM SYSTEM.

APPLICABLE ELECTRICAL CODES. TEE-TAP INSIDE BUILDING IN JUNCTION BOX. USE TERMINAL BLOCKS.

INSTALLATION SHALL CONFORM TO REQUIREMENTS OF

- 6. FIRE ALARM FIELD WIRING SPECIFICATIONS FOR ADDITIONAL INSTALLATION REQUIREMENTS. 120VAC 60Hz INPUT POWER FOR FIRE ALARM CONTROLS SHALL
- BE A DEDICATED, LOCKING BREAKER PROPERLY LABELED "SOURCE FROM LINE OF MAIN DISCONNECT" OR "EMERGENCY POWER".
- ALL WIRING INCLUDING SHIELDS MUST BE DRY AND FREE OF SHORTS AND GROUNDS. 9. 120VAC IS NOT PERMITTED IN SAME CONDUIT WITH LOW VOLTAGE WIRING.
- 10. DO NOT APPLY POWER EXCEPT IN THE PRESENCE OF A
- FACTORY-TRAINED FIRE ALARM TECHNICAL REPRESENTATIVE. 11. THERE WILL BE NO CONDUIT ENTRY ALLOWED 18" OR LOWER ON THE SIDE PANELS OR THROUGH THE BOTTOM OF ALL CONTROL
- 12. ALL VISUAL ALARM IN EVERY ROOMS OR EXTERIOR WHERE OCCUR SHALL BE SYNCHRONIZED.

EQUIPMENT BACKBOXES.

- 13. VISUAL DEVICE SHOULD NOT EXCEED 2 FLASHES PER SECOND AND SHOULD NOT BE SLOWER THAN 1 FLASH EVERY SECOND. THE DEVICE SHALL HAVE A PULSING LIGHT SOURCE THAT MEETS NEPA STROBE INTENSITY REQUIREMENTS WHICH VARIES WITH
- VIEWING CONDITIONS AND ROOM SIZES. 14. UNDERGROUND AND EXTERIOR CONDUITS TO HAVE WATER-TIGHT
- FITTINGS AND WIRES TO BE APPROVED FOR WET LOCATIONS. 15. AUDIBLE DEVICE(S) TO BE AT LEAST 15dBA ABOVE THE EQUIVALENT SOUND LEVEL BUT NOT LESS THAN 75dBA AT 10'
- OR MORE THAN 110dBA AT THE MINIMUM HEARING DISTANCE. 16. AUDIBLE DEVICE SHALL SOUND THE CALIFORNIA UNIFORM FIRE
- ALARM SIGNAL. 17. FINAL FIRE ALARM TEST SHALL BE MADE WITH THE DSA INSPECTOR OF RECORD (IOR). LOCAL FIRE AUTHORITY SHALL BE NOTIFIED OF DATA AND TIME OF FINAL FIRE ALARM TESTING
- AND SHALL ASSIST/WITNESS SUCH TESTING WHEN ABLE. 18. FIRE ALARM CONTRACTOR SHALL PROVIDE A COMPLETED AND SIGNED" CERTIFICATE OF COMPLETION" AFTER COMPLETION OF OPERATIONAL ACCEPTANCE TESTS. (NFPA 72 SEC. 7.8.2 &
- 19. PROVIDE TEMPORAL THREE DISTINCTIVE FIRE ALARM SOUND

WITH RED MARKING AND IDENTIFIED PER NFPA SEC 10.6.5.2.2.

- (CFC SEC. 907.5.2.1.3 NFPA 72 SEC. 18.4.2.1) 20. POWER SERVICE SHALL BE ON A DEDICATED BRANCH CIRCUIT
- 21. WIRING AND MATERIALS SHALL BE PER CEC/NEC ART. 760.

22. A DOCUMENTATION CABINET SHALL BE INSTALLED PROXIMAL

TO THE FACU. (NFPA 72, 7.7.2.1) 23. ALL RECORD DOCUMENTATION SHALL BE STORED IN THE

DOCUMENT CABINET.(NFPA 72, 7.7.2.2)

24. THE DOCUMENT CABINET SHALL BE PROMINENTLY LABELED SYSTEM RECORD DOCUMENT (NFPA 72, 7.7.2.4.)

25. (E) FACP SHALL BE REPROGRAMMED AFTER ADDING (N) DEVICES.

4701 Patrick Henry Drive, Bldg. 10

Santa Clara, CA 95054

File No.

**IDENTIFICATION STAMP** 

DIV. OF THE STATE ARCHITEC

**REVIEWED FOR** 

SS 🗹 FLS 🗹 ACS 🗹

08/04/2022

APP: 01-120058 INC:

DATE: \_

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

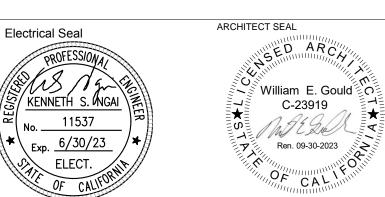
#### SANTA CLARA COUNTY OFFICE OF EDUCATION

| No. | Description   | Date      |
|-----|---------------|-----------|
| 1   | DSA SUBMITTAL | 03.09.202 |
| 2   | DSA BACKCHECK | 06.28.202 |
|     |               |           |

FIRE ALARM

**COVER SHEET** 

**Drawing Title** 



43-65 Application No. 01-120058

2/2/22

06411

Project Number

FA0.1

Drawing No.

phone (408) 970-9888 fax (408) 970-9316 www.aec-engineers.com PROJECT NO. 175-21-06

- 1) INSTALL (N) J-BOX IN (E) CONDUIT.
- 2 REPROGRAM (E) FACP DURING CONSTRUCTION AND AFTER COMPLETION OF THE RENOVATED PORTABLES.

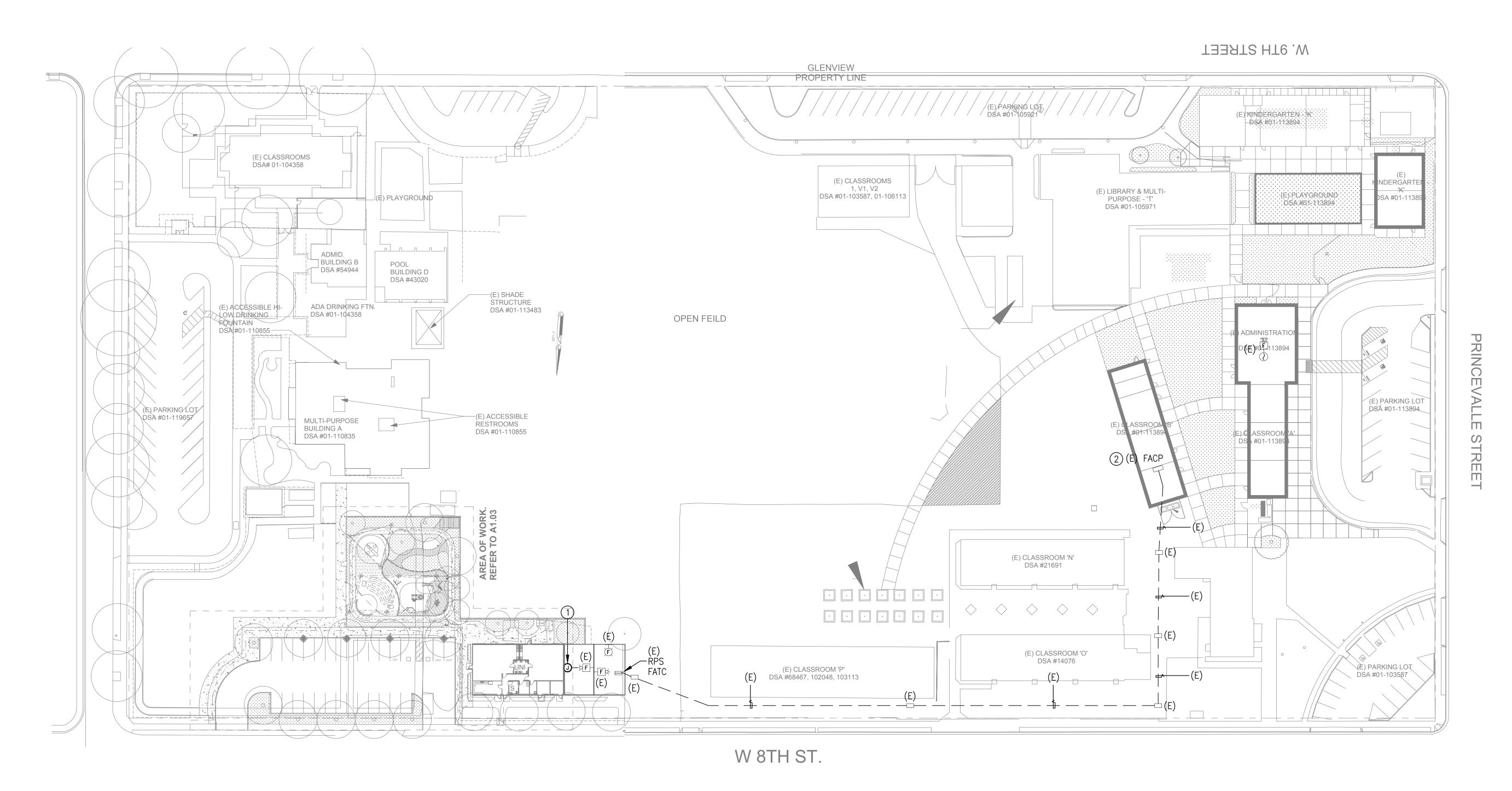
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APP: 01-120058 INC:

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SS FLS ACS D

DATE: 08/04/2022









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JURISDICTION APPROVAL STAMP

Key Plan

Project 7

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

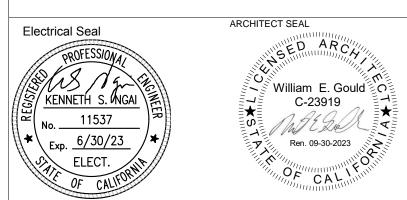
600 W 8th Street, Gilroy, CA 95020

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| No. | Description   | Date       |
|-----|---------------|------------|
| 1   | DSA SUBMITTAL | 03.09.2022 |
| 2   | DSA BACKCHECK | 06.28.2022 |
|     |               |            |
|     |               |            |
|     |               |            |

Drawing Title

#### FIRE ALARM SITE PLAN



File No.

43-65

Application No.

01-120058

Drawing No.

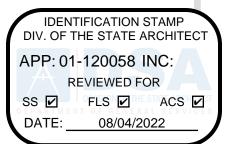
2/2/22

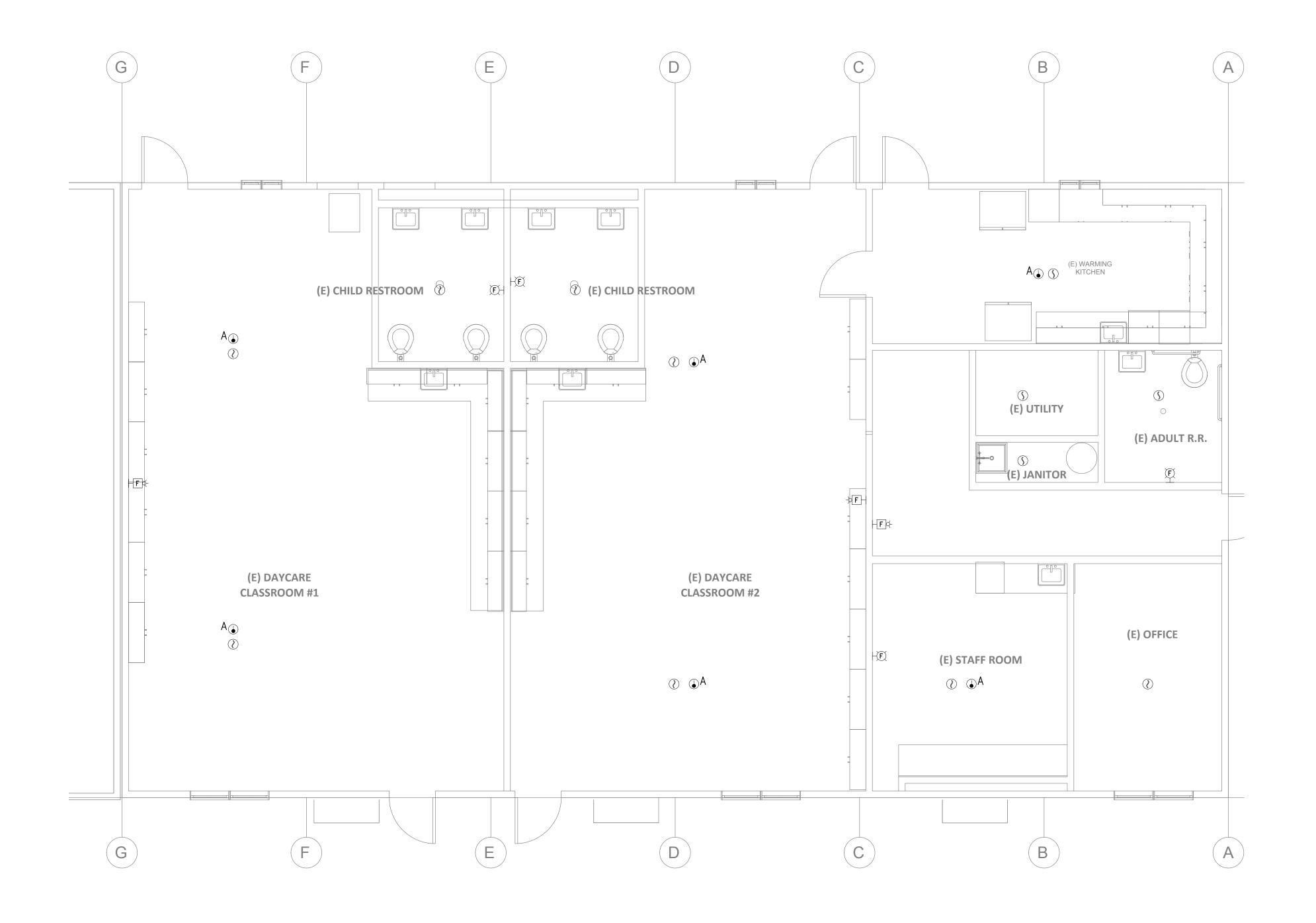
06411

Project Number

FA1.1

1 ALL ELECTRICAL ITEMS INCLUDING WIRES AND CONDUIT SHALL BE DISCONNECTED.





1 FIRE ALARM DEMOLITION PLAN

SCALE: 1/4" = 1'=0"





Key Plan

Projec

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

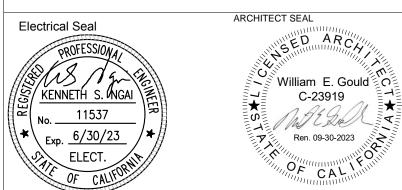
600 W 8th Street, Gilroy, CA 95020

# SANTA CLARA COUNTY OFFICE OF EDUCATION

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| 1   | DSA SUBMITTAL | 03.09.2022 |  |  |  |
| 2   | DSA BACKCHECK | 06.28.2022 |  |  |  |
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Drawing Title

# FIRE ALARM DEMOLITION PLAN



06411

File No.

43-65

Application No.

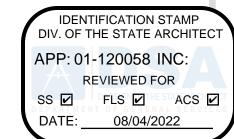
01-120058

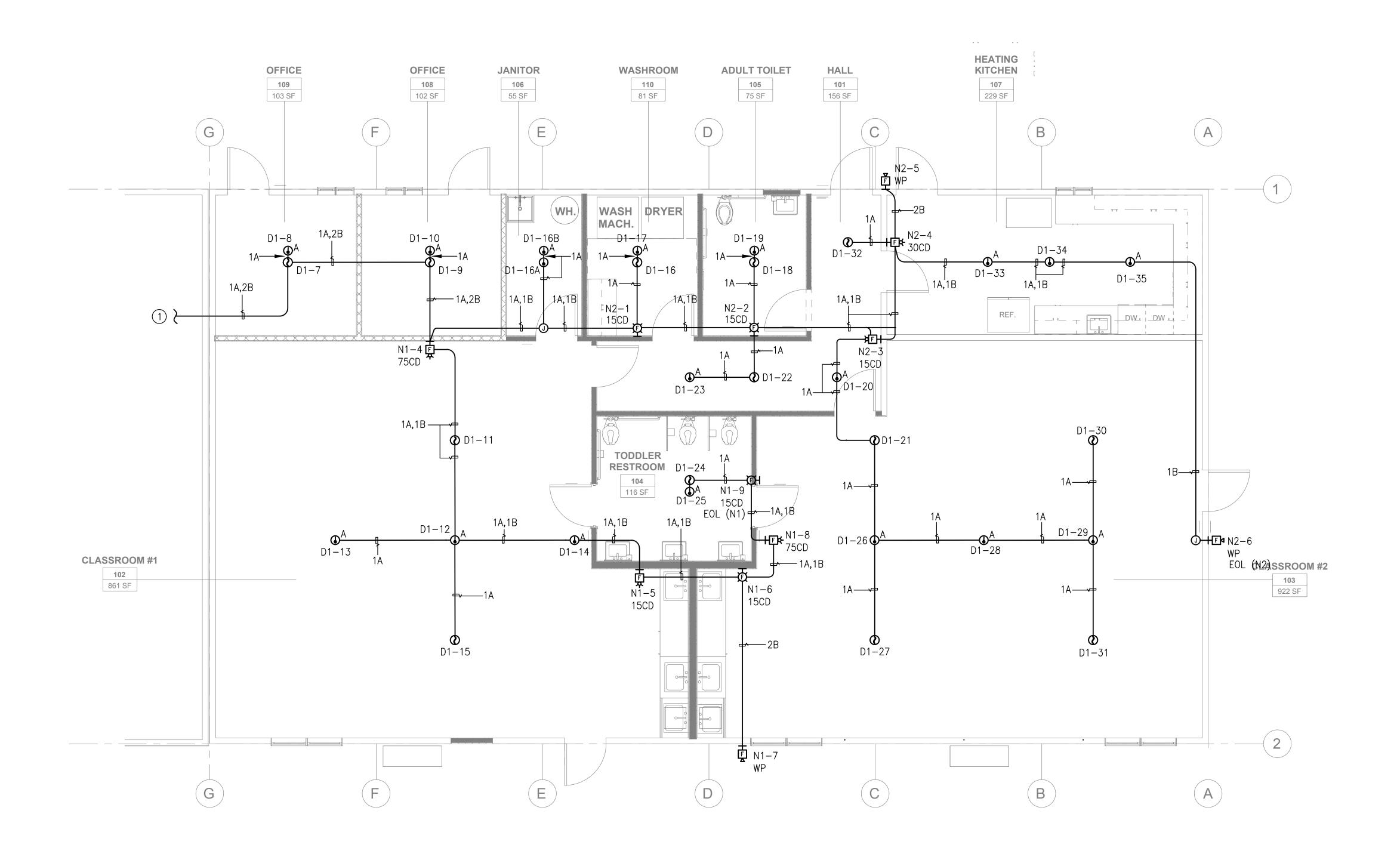
Date

2/2/22

Project Number

1) SEE FA.101 FOR CONTINUATION.





1 FIRE ALARM PLAN
SCALE: 1/4" = 1'=0"







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JURISDICTION APPROVAL STAMP

Key Plan

Proje

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

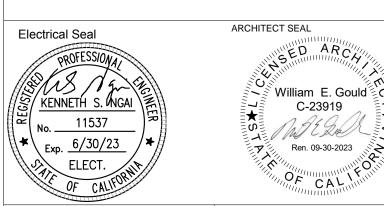
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# SANTA CLARA COUNTY OFFICE OF EDUCATION

| No. | Description   | Date       |
|-----|---------------|------------|
| 1   | DSA SUBMITTAL | 03.09.2022 |
| 2   | DSA BACKCHECK | 06.28.2022 |
|     |               |            |
|     |               |            |

Drawing Title

#### FIRE ALARM PLAN



File No.

43-65

Application No.

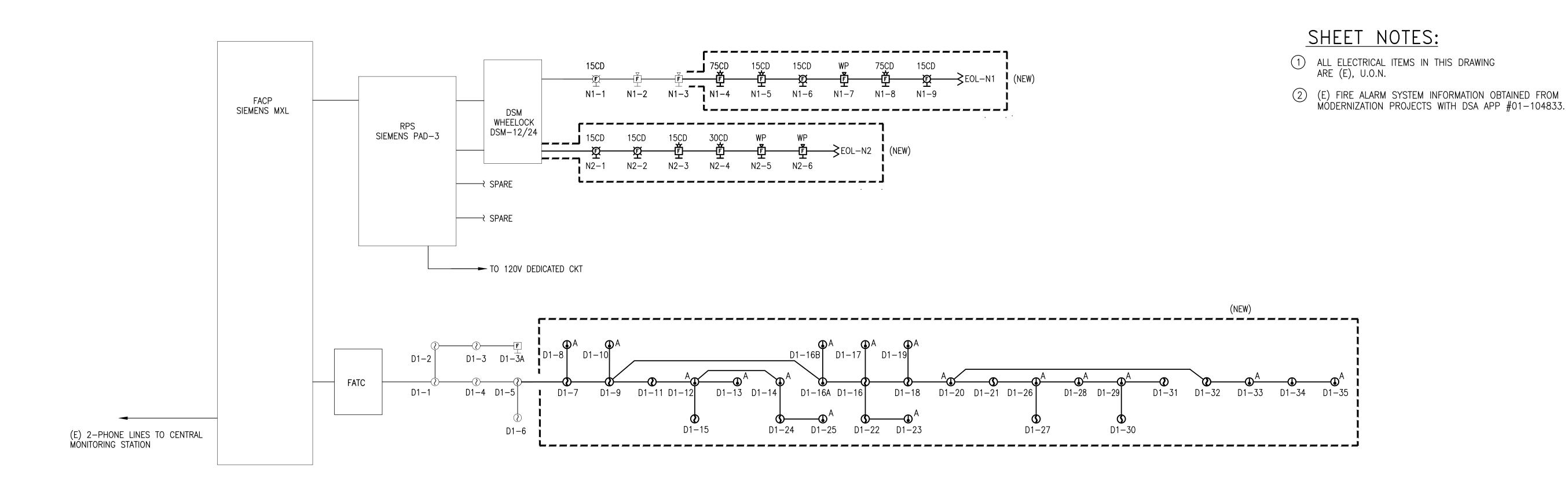
01-120058

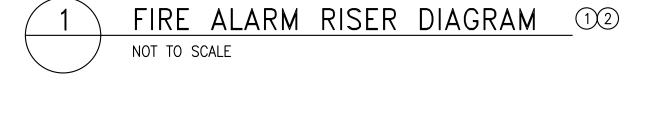
Date

2/2/22

Project Number

06411



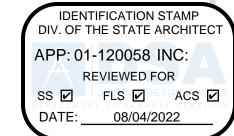


|           | FIRE ALARM EQUIPMENT LIST |                 |                                                             |                 |  |  |  |  |  |  |  |  |
|-----------|---------------------------|-----------------|-------------------------------------------------------------|-----------------|--|--|--|--|--|--|--|--|
| SYMBOL    | MANUFACTURER              | MODEL           | DESCRIPTION                                                 | CSFM NUMBER     |  |  |  |  |  |  |  |  |
| FACP      | SIEMENS                   | (E) SIEMENS-MXL | (E) FIRE ALARM CONTROL PANEL                                | 7165-0067: 0144 |  |  |  |  |  |  |  |  |
| ACPS      | SIEMENS                   | (E) RNPS-PAD3   | REMOTE NOTIFICATION POWER SUPPLY                            | 7300-0067: 0218 |  |  |  |  |  |  |  |  |
| <b>①</b>  | SIEMENS                   | FP-11           | SMOKE DETECTOR                                              | 7272-0067:0203  |  |  |  |  |  |  |  |  |
| •         | SIEMENS                   | FPT-11          | HEAT DETECTOR                                               | 7270-0067: 0202 |  |  |  |  |  |  |  |  |
|           | SIEMENS                   | DB11            | DETECTOR BASE                                               | 7300-0067: 0134 |  |  |  |  |  |  |  |  |
| <b></b> A | NOTIFIER                  | FST-951H        | HEAT DETECTOR (FIXED TEMPERATURE): 190° F                   | 7270-0028: 0502 |  |  |  |  |  |  |  |  |
|           | SYSTEM SENSOR             | B300-6          | DETECTOR BASE                                               | 7300–1653: 0109 |  |  |  |  |  |  |  |  |
| 更         | WHEELOCK                  | ST              | WALL MOUNT STROBE, RED                                      | 7125-0785: 0168 |  |  |  |  |  |  |  |  |
| F<br>F    | WHEELOCK                  | HS              | WALL MOUNT HORN/STROBE, RED<br>MULTI-CANDELA (15,30,75,110) | 7125-0785: 0168 |  |  |  |  |  |  |  |  |
| HE WP     | WHEELOCK                  | AH-24WP-R       | WALL MOUNT OUTDOOR HORN, RED, WEATHERPROOF                  | 7125-0785: 0131 |  |  |  |  |  |  |  |  |
|           |                           |                 |                                                             |                 |  |  |  |  |  |  |  |  |
|           | West Penn                 | D990            | 2 #16 AWG, TWISTED PAIR CABLE                               | 7161-0859: 0101 |  |  |  |  |  |  |  |  |
|           | West Penn                 | 994S            | 2 #14 AWG, TWISTED PAIR CABLE                               | 7161-0859: 0101 |  |  |  |  |  |  |  |  |

| CABLE DESIGNATION                                 |
|---------------------------------------------------|
| $\frac{1}{4}  \frac{A}{4}$ cable QTY — Cable Type |

| DEVICE DESIGNATION LEGEND                                                              |
|----------------------------------------------------------------------------------------|
| INITIATING DEVICES  EXAMPLES:                                                          |
| ① D1 − 7                                                                               |
| DEVICE REFERENCE NUMBER INITIATING ALD LOOP DESIGNATION DEVICE SYMBOL (SMOKE DETECTOR) |
| HORN/STROBE CIRCUITS:                                                                  |
| EXAMPLES: NOTIFICATION CIRCUIT DESIGNATION                                             |
| N1−1 ← DEVICE REFERENCE NUMBER                                                         |
| DEVICE SYMBOL (HORN/STROBE)                                                            |
|                                                                                        |

| F      | FIRE ALARM WIR                                                    | RING LEGEND                                                                          |
|--------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SYMBOL | WIRE TYPE                                                         | USED ON                                                                              |
|        | 2-CONDUCTOR, #16 AWG<br>SOLID BARE COPPER<br>UNSHIELDED<br>(D990) | ADDRESSABLE ALARM INITIATING DEVICES:  — SMOKE & HEAT DETECTORS  — INTERFACE MODULES |
| B -    | 2-CONDUCTOR, #14 AWG<br>FPLR STRANDED (BLACK/RED)<br>(994S)       | AUDIO/VISUAL FROM RSB OR FACP INDICATING DEVICES: - (SYNC HORN/STROBE CIRCUITS)      |
|        | 2-CONDUCTOR, #12 AWG<br>THHN SOLID<br>(GROUNDED WIRE)             | 120 VAC POWER WIRING TO:  - F.A. CONTROL PANEL  - POWER SUPPLY PANEL                 |





394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

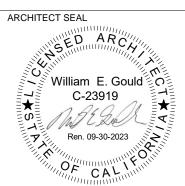
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|     |               |            |
|     |               |            |

Drawing Title

#### FIRE ALARM RISER DIAGRAM, **EQUIPMENT LIST** AND LEGEND





| File No.      |           |
|---------------|-----------|
|               | 43-65     |
| Application I | No.       |
|               | 01-120058 |
| Date          |           |
|               | 2/2/22    |

06411

Project Number

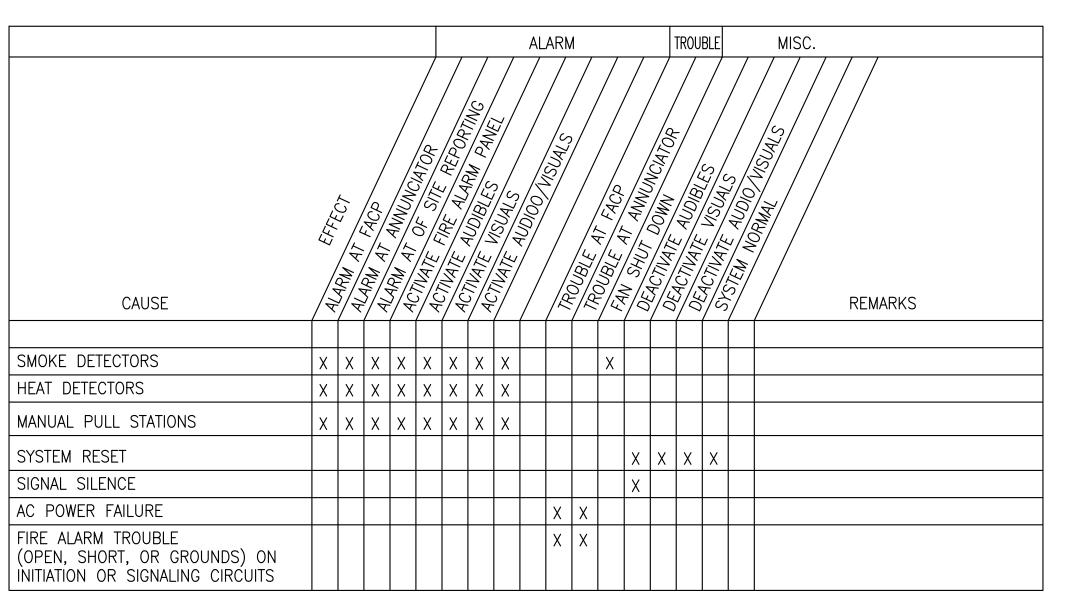
Drawing No. FA3.1

phone (408) 970-9888 fax (408) 970-9316 4701 Patrick Henry Drive, Bldg. 10 Santa Clara, CA 95054 PROJECT NO. 175-21-06 www.aec-engineers.com

|            |            | (E                                                         | E) SIEM           | ENS-MX       | L FACP             | (BAT       | TERY       | CALCULATION)                                              |                   |              |                 |
|------------|------------|------------------------------------------------------------|-------------------|--------------|--------------------|------------|------------|-----------------------------------------------------------|-------------------|--------------|-----------------|
|            |            | SUPERVISORY                                                |                   |              |                    |            |            | ALARM                                                     |                   |              |                 |
| QTY<br>(E) | QTY<br>(N) |                                                            | DRAW              | TOTAL<br>(E) | TOTAL<br>(N)       | QTY<br>(E) | QTY<br>(N) |                                                           | DRAW              | TOTAL<br>(E) | TOTAL<br>(N)    |
| 1          |            | PANEL<br>SIEMENS ALD-21                                    | 0.066             | 0.066        | 0.000              | 1          |            | PANEL<br>SIEMENS ALD-21                                   | 0.066             | 0.066        | 0.00            |
|            |            | PANEL TOTAL                                                |                   | 0.066        | 0.000              |            |            | PANEL TOTAL                                               |                   | 0.066        | 0.00            |
| 6          | 13         | <b>DEVICES</b><br>)FP-11 SMOKE DETECTOR                    | 0.00011           | 0.00066      | 0.00143            | 6          | 13         | <b>DEVICES</b><br>)FP-11 SMOKE DETECTOR                   | 0.05000           | 0.3          | 0.650           |
|            | (2)<br>16  | FPT-11 HEAT DETECTOR<br>FST-951H HEAT DETECTOR ABOVE CEI.  | 0.00075<br>0.0002 |              | 0.00150<br>0.00320 |            | _          | FPT-11 HEAT DETECTOR<br>FST-951H HEAT DETECTOR ABOVE CEI. | 0.00075<br>0.0045 |              | 0.0015<br>0.072 |
| 1          |            | LOAD ON (E ) SYSTEM MXL<br>DSA APPL. 01-103587             | 0.1635            | 0.1635       |                    | 1          |            | LOAD ON (E ) SYSTEM MXL<br>DSA APPL. 01-103587            | 0.3075            |              |                 |
|            |            | DO7(7(1 1 E. 01 100007                                     |                   |              |                    |            |            | 15cd ST-STROBE AT                                         | 0.057             | 0            | 0.000           |
|            |            |                                                            |                   |              |                    |            |            | 30cd ST-STROBE AT<br>15cd HS-HORN/STROBE AT               | 0.085<br>0.082    | 0            |                 |
|            |            |                                                            |                   |              |                    |            |            | 30cd HS-HORN/STROBE AT                                    | 0.102             | 0            | 0.000           |
|            |            | TOTAL DEVICES                                              |                   | 0.16416      | 0.00613            |            |            | TOTAL DEVICES                                             |                   | 0.3          | 0.723           |
|            |            | TOTAL DRAW (PANEL + DEVICES)                               |                   | 0.230        | 0.00613            |            |            | TOTAL DRAW                                                |                   | 0.366        | 0.723           |
|            |            | X 24 HOURS ALARM                                           | 24                | 24           | 24                 |            |            | X 15 MIN ALARM                                            | 0.25              | 0.25         | 0.2             |
|            |            | SUBTOTAL                                                   |                   | 5.52384      | 0.14712            |            |            | SUBTOTAL                                                  |                   | 0.0915       | 0.1808          |
|            |            | TOTAL SUPERVISE (1)                                        | 5.67096           | АН           |                    |            |            | TOTAL ALARM (2)                                           | 0.27238           | АН           |                 |
|            |            | TAL DRAW= (1) + (2) + 20% TE: PANEL IS SUPLIED WITH A 33 / | 7.132             |              | TEDV               |            |            |                                                           |                   |              |                 |

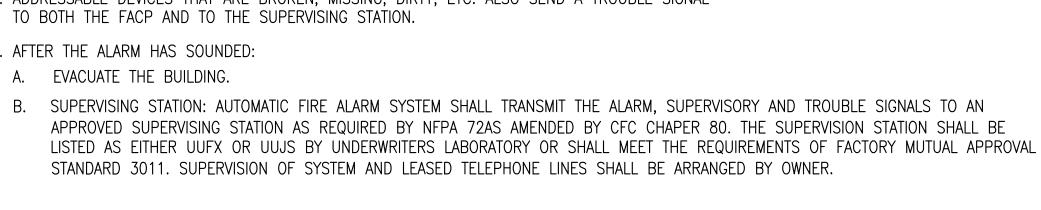
|          | 0411 |                                                      | IF 3 FAD. | 3 DAI | ILKI  | ALCC | LAI  | ION WORKSHEET                |        |       |       |
|----------|------|------------------------------------------------------|-----------|-------|-------|------|------|------------------------------|--------|-------|-------|
|          |      | OUR BATTERY CALCULATIONS                             |           |       |       |      |      |                              |        |       |       |
|          | FIKE | ALARM REMOTE POWER SUPPLY                            |           |       |       |      |      |                              |        |       |       |
|          |      | SUPERVISORY                                          |           |       |       |      |      | ALARM                        |        |       |       |
| ΊΤΥ      | QTY  |                                                      |           | TOTAL | TOTAL | OTV  | QTY  |                              |        | TOTAL | ΤΩΤΔ  |
| (E)      | (N)  |                                                      |           | (E)   | (N)   | (E)  | (N)  |                              |        | (E)   | (N)   |
| (L)<br>1 | (14) | PANEL                                                | 0.035     | 0.035 | 0     | 1    | (14) | PANEL                        | 0.14   | 0.14  | (14)  |
| 1        |      | DSM-12/24- DUAL SYNC MOD.                            | 0.000     | 0.000 |       | 1    |      | DSM-12/24-R                  | 0.038  | 0.038 |       |
| •        |      | PANEL TOTAL                                          |           |       | 0     |      |      | PANEL TOTAL                  | 0.000  | 0.178 |       |
|          |      | 17(1/121/01)/(2                                      |           |       |       |      |      | THE TOTAL                    |        | J J   |       |
|          |      | DEVICES                                              |           |       |       |      |      | DEVICES                      |        |       |       |
|          |      |                                                      |           |       |       |      |      |                              |        | 0     |       |
|          |      |                                                      |           |       |       | 1    |      | 15cd RSS-24MCW-FR STROBES AT | 0.05   | 0.05  |       |
|          |      |                                                      |           |       |       |      | 4    | 15cd ST STROBES AT           | 0.057  | 0     | 0.2   |
|          |      | DEVICES TOTAL                                        |           | 0     | 0     |      | 0    | 30cd ST STROBES AT           | 0.085  | 0     |       |
|          |      |                                                      |           |       |       |      | 0    | 75cd ST STROBES AT           | 0.135  | 0     |       |
|          |      |                                                      |           |       |       |      | 0    | 110cd TR STROBES AT          | 0.182  | 0     |       |
|          |      | TOTAL DRAW                                           |           | 0.035 | 0     |      | 2    | 15cd HS HORN/STROBES AT      | 0.082  | 0     | 0.10  |
|          |      |                                                      |           |       |       |      | 1    | 30cd HS HORN/STROBES AT      | 0.102  | 0     | 0.10  |
|          |      | X 24 HOURS OF                                        |           | 24    | 24    |      | 2    | 75cd HS HORN/STROBES AT      | 0.148  | 0     | 0.29  |
|          |      | STANDBY                                              |           |       |       |      | 3    | AH-24WP                      | 0.08   | 0     | 0.2   |
|          |      |                                                      |           |       |       | 2    |      | MINI HORN                    | 0.028  | 0.056 |       |
|          |      | SUBTOTAL                                             |           | 0.84  | 0     |      |      |                              |        |       |       |
|          |      | COBTOTAL                                             |           | 0.04  |       |      |      |                              |        |       |       |
|          |      | TOTAL SUPER. (1)                                     | 0.84      | АН    |       |      |      |                              |        |       |       |
|          |      |                                                      |           |       |       |      |      | TOTAL DEVICES                |        | 0.106 | 1.0   |
|          |      |                                                      |           |       |       |      |      | TOTAL DRAW                   |        | 0.284 | 1.0   |
|          |      |                                                      |           |       |       |      |      | X 15 MIN ALARM               |        | 0.25  | 0.2   |
|          |      |                                                      |           |       |       |      |      | SUBTOTAL                     |        | 0.071 | 0.257 |
|          | TOTA | AL SUPERVISORY (1)                                   | 0.840     | АН    |       |      |      | TOTAL ALARM (2)              | 0.3285 | AH    |       |
|          | TOTA | AL ALARM (2)                                         | 0.329     | AH    |       |      |      |                              |        |       |       |
|          |      | AL DRAW (1) + (2) + 20%<br>TE: PANEL IS SUPLIED WITH | 1.402     |       |       |      |      |                              |        |       |       |

VOLTAGE DROP (VD) CALCULATION VOLTAGE DROP (VD) CALCULATION PROJ. NAME—— GLENVIEW DAYCARE PROJ. NAME---- GLENVIEW DAYCARE SIG CKT#—— SIG CKT#—— N1 DEVICE# DEVICE# 14 GAUGE WIRE 14 GAUGE WIRE 14 14 14 DISTANCE (FT) 200 DISTANCE (FT) AMPS @ DEVICE AMPS @ DEVICE 0.057 0.057 0.082 0.102 AMPS DEVELOPED 0.458 0.401 0.262 AMPS DEVELOPED 0.716 0.678 0.60.572 0.424 0.342 0.205 0.344 VOLT. DROP VOLT. DROP 0.461664 0.050526 0.043344 0.033012 0.02016 0.026208 SIGNAL CIRCUIT # N2 SIGNAL CIRCUIT# N1 TOTAL CKT V.D.= 0.634914 TOTAL CKT V.D.= 0.7367976 CKT VOLTAGE= 20.4 CKT VOLTAGE= 20.4 VOLTAGE AT VOLTAGE AT FINAL DEVICE= 19.663202 FINAL DEVICE= 19.765086 % VOLTAGE DROP= 3.6117529 % VOLTAGE DROP= 3.1123235



- NOTES: 1. ADDRESSABLE DEVICES THAT ARE BROKEN, MISSING, DIRTY, ETC. ALSO SEND A TROUBLE SIGNAL

  - 2. AFTER THE ALARM HAS SOUNDED:
  - A. EVACUATE THE BUILDING.
  - B. SUPERVISING STATION: AUTOMATIC FIRE ALARM SYSTEM SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION AS REQUIRED BY NFPA 72AS AMENDED BY CFC CHAPER 80. THE SUPERVISION STATION SHALL BE LISTED AS EITHER UUFX OR UUJS BY UNDERWRITERS LABORATORY OR SHALL MEET THE REQUIREMENTS OF FACTORY MUTUAL APPROVAL



DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022

IDENTIFICATION STAMP



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

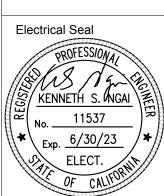
600 W 8th Street, Gilroy, CA 95020

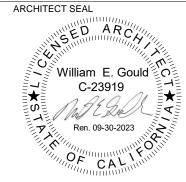
SANTA CLARA COUNTY OFFICE OF EDUCATION

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|-----|-----------------|-----------|--|--|--|--|
| 1   | 1 DSA SUBMITTAL |           |  |  |  |  |
| 2   | DSA BACKCHECK   | 06.28.202 |  |  |  |  |
|     |                 |           |  |  |  |  |

**Drawing Title** 

#### FIRE ALARM **VOLTAGE DROP AND** BATTERY CALCULATION





File No. 43-65 Application No.

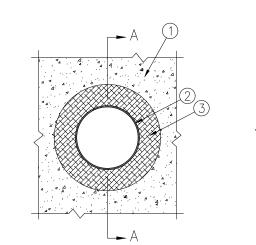
Date

Drawing No. 01-120058 FA3.2 2/2/22 Project Number 06411

4701 Patrick Henry Drive, Bldg. 10 phone (408) 970-9888 Santa Clara, CA 95054 fax (408) 970-9316 www.aec-engineers.com PROJECT NO. 175-21-06

#### THROUGH-PENETRATION FIRESTOP SYSTEM DETAILS

(Formerly System No. 202) F RATING - 3 HOUR T RATING - O HOUR



1. FLOOR OR WALL ASSEMBLY - MIN 4-1/2 IN. THICK LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE. WALL MAY ALSO BE CONSTRUCTED OF ANY UL CLASSIFIED CONCRETE BLOCKS. MAX THROUGH OPENING SIZE IS 12.4 SQ. IN.

SECTION A-A

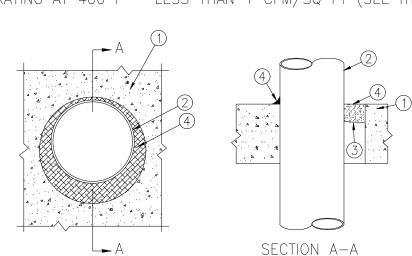
SEE CONCRETE BLOCKS (CAZT) CATEGORY IN FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURERS.

- 2. PIPE OR CONDUIT NOM. 10 IN. DIA. (OR SMALLER) SCHEDULE 10 (OR HEAVIER) STEEL PIPE, NOM 6 IN. DIA. (OR SMALLER) RIGID STEEL CONDUIT, NOM 4 IN. DIA. (OR SMALLER) STEEL EMT OR NOM 3 IN. DIA. (OR SMALLER). TYPE L (OR HEAVIER) COPPER PIPE. MAX ONE PIPE OR CONDUIT PER THROUGH OPENING. MAX ANNULAR SPACE BÈTWEEEN PIPÉ OR CONDUIT AND EDGE OF OPENING IS 3/4 IN. MIN ANULAR SPACE BETWEEN PIPE OR CONDUIT AND EDGE OF OPENING IS O IN. (POINT CONTACT). PIIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDES OF FLOOR OR WALL ASSÈMBLY.
- 3. FILL VOID OR CAVITY MATERIALS PUTTY-MOLDABLE PUTTY MATERIAL KNEEDED BY HAND AND APPLIED TO FILL ANNULAR SPACE TO A MIN DEPTH OF 1 IN FLUSH WITH TOP SURFACE OF FLOOR. IN WALL ASSEMBLIES, REQUIRED PUTTTY THICKNESS TO BE INSTALLED SYMMETRICALLY ON BOTH SIDES OF WALL.

MINNESOTA MINING & MFG. CO.- MPS-2+. BEARING THE UL CLASSIFICATION MARKING.

> SYSTEM NO. CAJ1044 (Formerly System No. 319) T RATING - 0 HR

L RATING AT AMBIENT — 2 CFM/SQ FT (SEE ITEM 4) L RATING AT 400 F - LESS THAN 1 CFM/SQ FT (SEE ITEM 4)



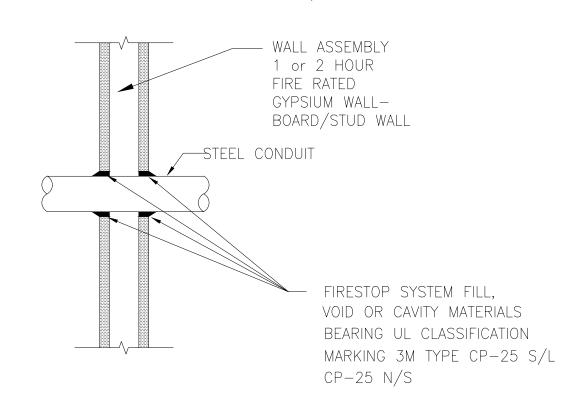
- 1. FLOOR WALL ASSEMBLY-LIGHTWEIGHT OR NORMAL WEIGHT (100-150 PCF) CONCRETE. EXCEPT AS NOTED IN TABLE UNDER ITEM 4, MIN THICKNESS OF SOLID CONCRETE FLOOR OR WALL ASSEMBLY IS 4-1/2 IN. FLOOR MAY ALSO BE CONSTRUCTED OF ANY MIN 6 IN. THICK UL CLASSIFIED HOLLOW-CORE. PRECOAT CONCRETE UNITS. WHEN FLOOR IS CONSTRUCTED OF HOLLOW-CORE PRECOAT CONCETE UNITS, PACKING MATERIALS (ITEM 3) AND CAULK FILL MATERIAL (ITEM 4) TO BE INSTALLED SYMETRYCALLY ON BOTH SIDES OF THE FLOOR. FLUSH WITH FLOOR SURFACE. WALL ASSEMBLY MAY ALSO BE CONSTRUCTED OF CLASSIFIED CONCRETE BLOCKS. MAX DIA. OF OPENING IS 32 IN. SEE CONCTRETE BLOCKS (CAZT) AND PRECAST CONCRETE UNITS (CFTV) CATEGORY IN THE FIRE RESISTANCE DIRECTORY FOR NAMES OF MANUFACTURER
- 1A. STEEL SLEVE (OPTIONAL NOT SHOWN) NOM 16 IN. (OR SMALLER) SCHEDULE 10 (ORHEAVIER) STEEL SLEEVE CAST OR GROUTED INTO FLOOR OR WALL ASSEMBLY. SLEEVE MAY EXTEND A MAX OF 2 IN. ABOVE TOP FLOOR OR BEYOND EITHER SURFACE OF WALL.
- 2. PIPE OR CONDUIT NOM 30 IN.DIA. (OR SMALLER) CAST IRON OR SCHEDULE 10 (OR HEAVIER) STEEL PIPE, NOM 6 IN. DIA. (OR SMALLER) STEEL CONDUIT, NOM 3 IN. DIA. (OR SMALLER) TYPE L (OR HEAVIER) COPPER TUBE OR NOM 4 IN. DIA. (OR SMALLER) STEEL ELECTRICAL MÉTALIC TUBING. MAX ANNU;AR SPACÉ BETWEEN PIPE OR CONDUIT AND EDGE OF THROUGH OPENING NOT TO EXCEED 2 IM. MIN ANNULAR SPACE BETWEEN PIPE OR CONDUIT AND EDGE OF THROUGH OPENING IS O IN. (POINT CONTACT). PIPE OR CONDUIT TO BE RIGIDLY SUPPORTED ON BOTH SIDE OF FLOOR OR WALL ASSEMBLY.
- 3. PACKING MATERIAL POLYETHYLENE BACKER ROD OR NOM 1 IN. THICKNESS OF THIGHTLY-PACKRD MINERAL WOOL BATT OR GLASS FIBER INSULATION FIRMLY PACKED INTO OPENING AS A PERMANENT FORM. PACKING MATERIAL TO BE RECESSED FROM TOP SURFACE OF FLOOR OF FROM BOTH SURFACES OF WALL AS REQUIRED TO ACCOMODATE THE REQUIRED THICKNESS OF CAULK FILL MATERIAL (ITEM 4).
- 4. FILL, VOID OR CAVITY MATERIAL CAULK APPLIED TO FILL THE ANNULAR SPACE FLUSH WITH TOP SURFACE OF FLOOR. IN WALL ASSEMBLIES, REQUIRED CAULK THICKNESS TO BE INSTALLED SYMMETRICALLY ON BOTH SIDES OF WALL, FLUSH WITH WALL SURFACE. THE HOURLY F RATING AND THE MIN REQUIRED CAULK THICKNESS ARE DEPENDENT UPON A NUMBER OF PARAMETERS, AS SHOWN ON THE FOLLOWING TABLE.

| MIN FLOOR | NOM PIPE        | MAX       | MAX       |            |
|-----------|-----------------|-----------|-----------|------------|
| OR WALL   | TUBE OR CONDUIT | ANNULAR   | CAULK     | F          |
| THKNS, IN | DIA. IN.        | SPACE, IN | THKNS, IN | RATING, HR |
| 2-1/2     | 1/2-12          | 1-3/8     | 1/2       | 2          |
| 2-1/2     | 1/2-12          | 2-7/8     | 1         | 2          |
| 4-1/2     | 1/2-6           | 1 - 3/8   | 1/4(a)    | 2          |
| 4-1/2     | 1/2-12          | 1 - 1/4   | 1/2       | 3          |
| 4-1/2     | 1/2-20          | 2         | 1         | 3          |
| 4-1/2     | 22-30           | 2         | 2         | 3          |
| 5-1/2     | 1/2-6           | 1 - 3/8   | 1(b)      | 4          |

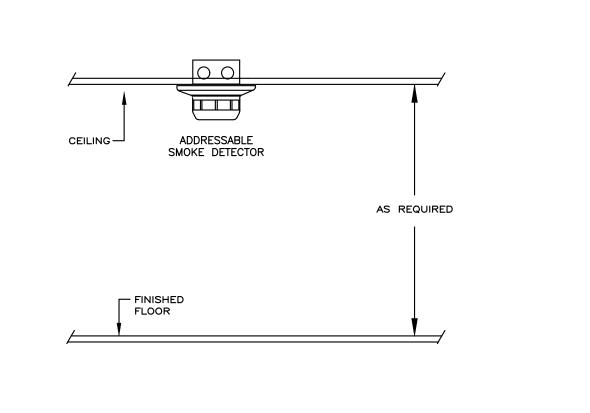
(a) MIN 2 IN THICKNESS OF MINERAL—WOOL BATT INSULATION REQUIRED IN ANNULAR SPACE. (b) MIN 1 IN. THICKNESS OF MINERAL—WOOL BATT INSULATION REQUIRED IN ANNULAR SPACE ON BOTH SIDES OF FLOOR OR WALL ASSEMBLY. MIN 1IN. THICKNESS OF CAULK TO BE INSTALLED FLUSH WITH EACH SURFACE FLOOR OR WALL ASSEMBLY.

MINNESOTA MINING & MANUKACTURING CO - TYPES CP-25 WB, CP-25 WB+. (NOTE: L RATING AND OR USE OF OPTIONAL SLEEVE APPLY ONLY WHEN TYPE CP-25WB+ CAULK IS USED).

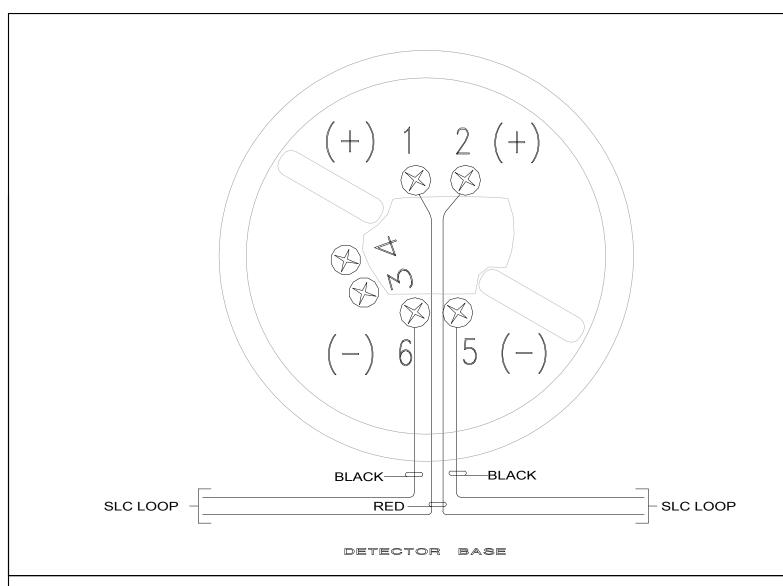
SYSTEM NO. WL1001 (Formerly System No. 147) F RATING - 1 & 2 HOUR T RATING - 0, 1, 1-1/2 & 2 HOUR

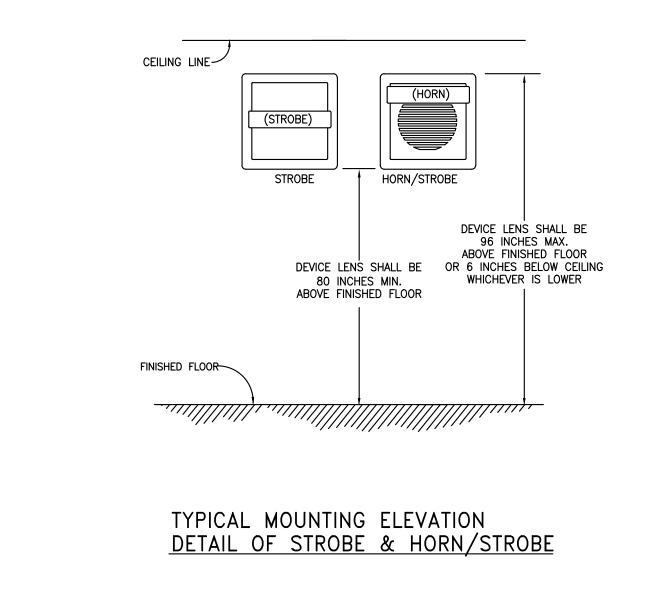


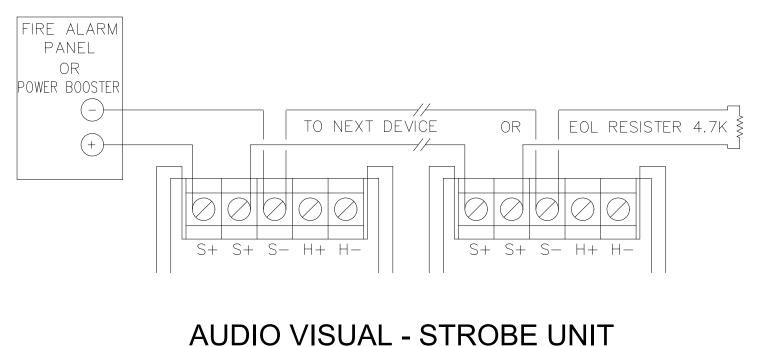
- 1. SEAL ALL PENETRATIONS IN ACCORDANCE WITH APPLICABLE CODES TO PRESERVE ORIGINAL FIRE HOUR RESISTANCE OF WALLS, FLOORS OR CEILINGS. USE UL DIRECTOY ASSEMBLY NOS. 49 & 328, AS APPLICABLE FOR ALL FIRE WALL PENETRATIONS.
- 2. AT FIRE SEPARATION WALLS, WRAP CONDUIT WITH 3M CONDUIT WRAP F3-195 TO WITHIN 1/4" OF OPENING; FILL THE GAP AND COVER EDGE OF WRAP WITH 3M-CP25 CAULK AND/OR #303 PUTTY.

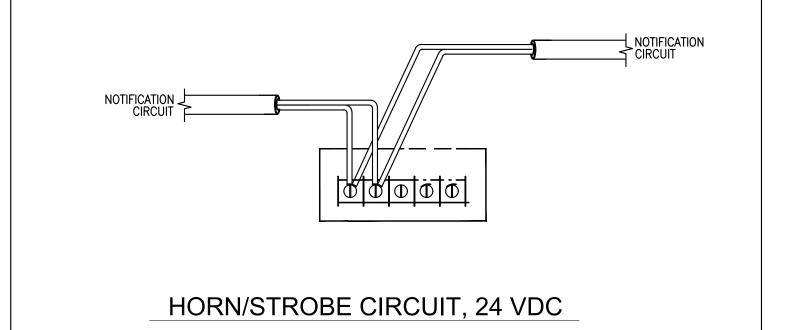


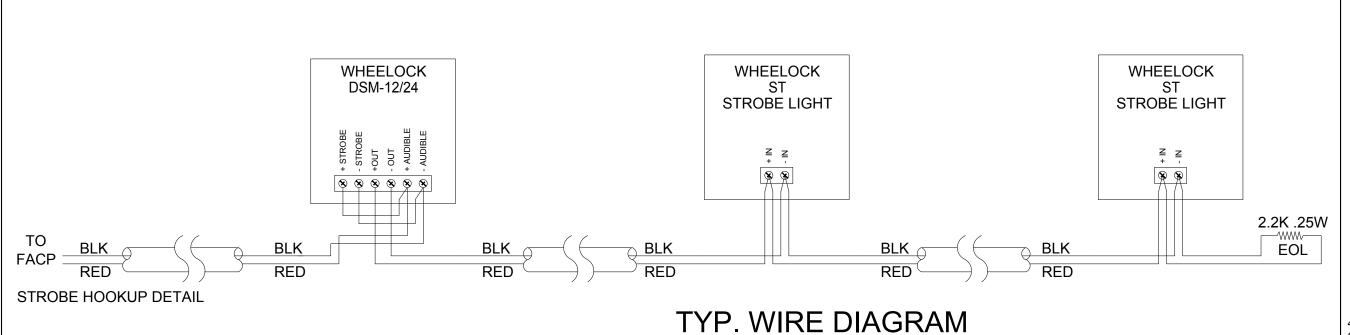
**DETECTORS MOUNTING DETAIL** 











4701 Patrick Henry Drive, Bldg. 10 Santa Clara, CA 95054

PROJECT NO. 175-21-06

Application No. phone (408) 970-9888 fax (408) 970-9316

www.aec-engineers.com

File No.

Project Number

06411

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

JURISDICTION APPROVAL STAMP

Key Plan

Project Title

SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

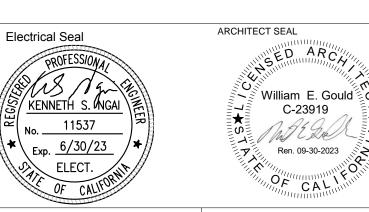
600 W 8th Street, Gilroy, CA 95020

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|-----|---------------|------------|
| 1   | DSA SUBMITTAL | 03.09.2022 |
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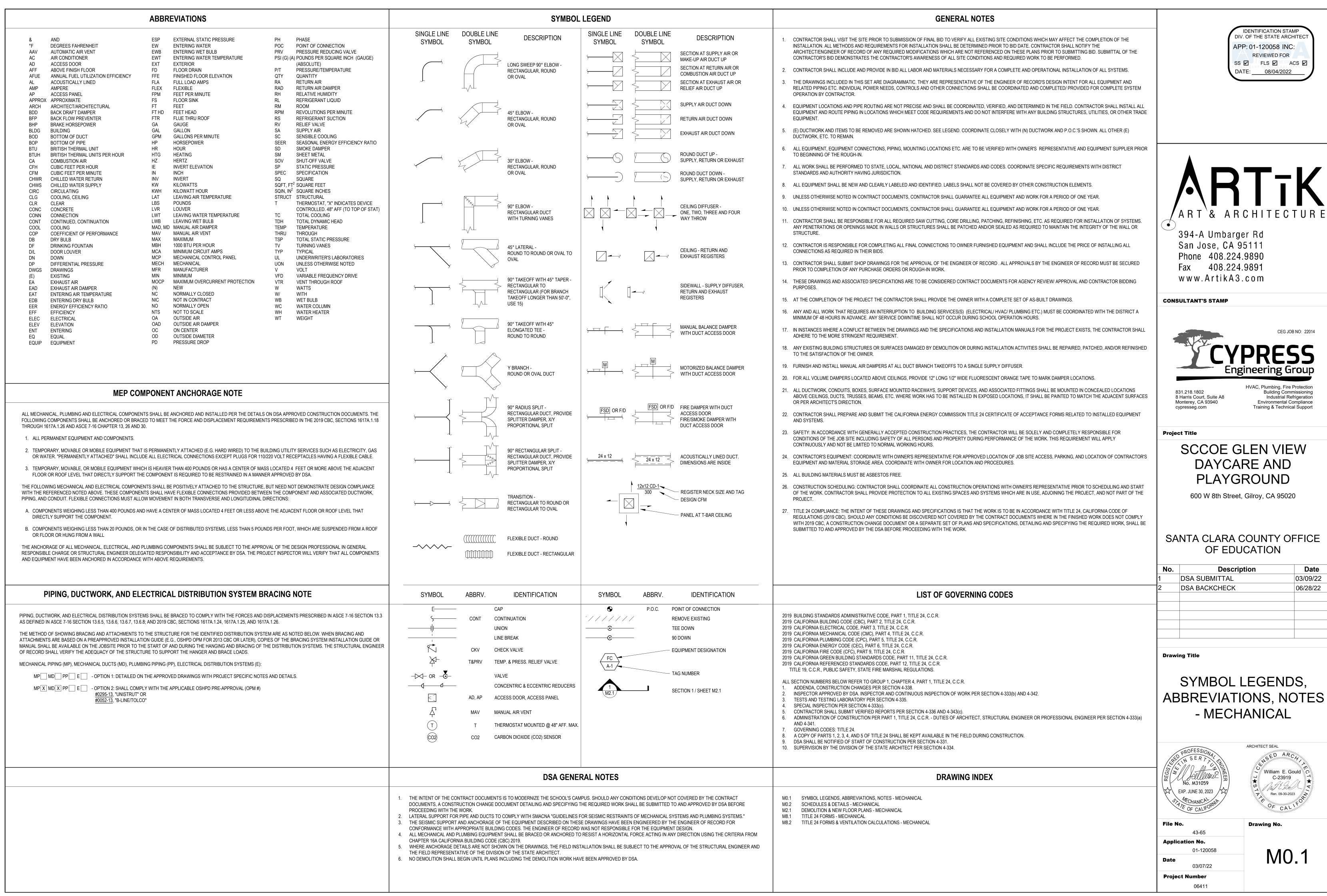
Drawing Title

FIRE ALARM **DETAILS** 

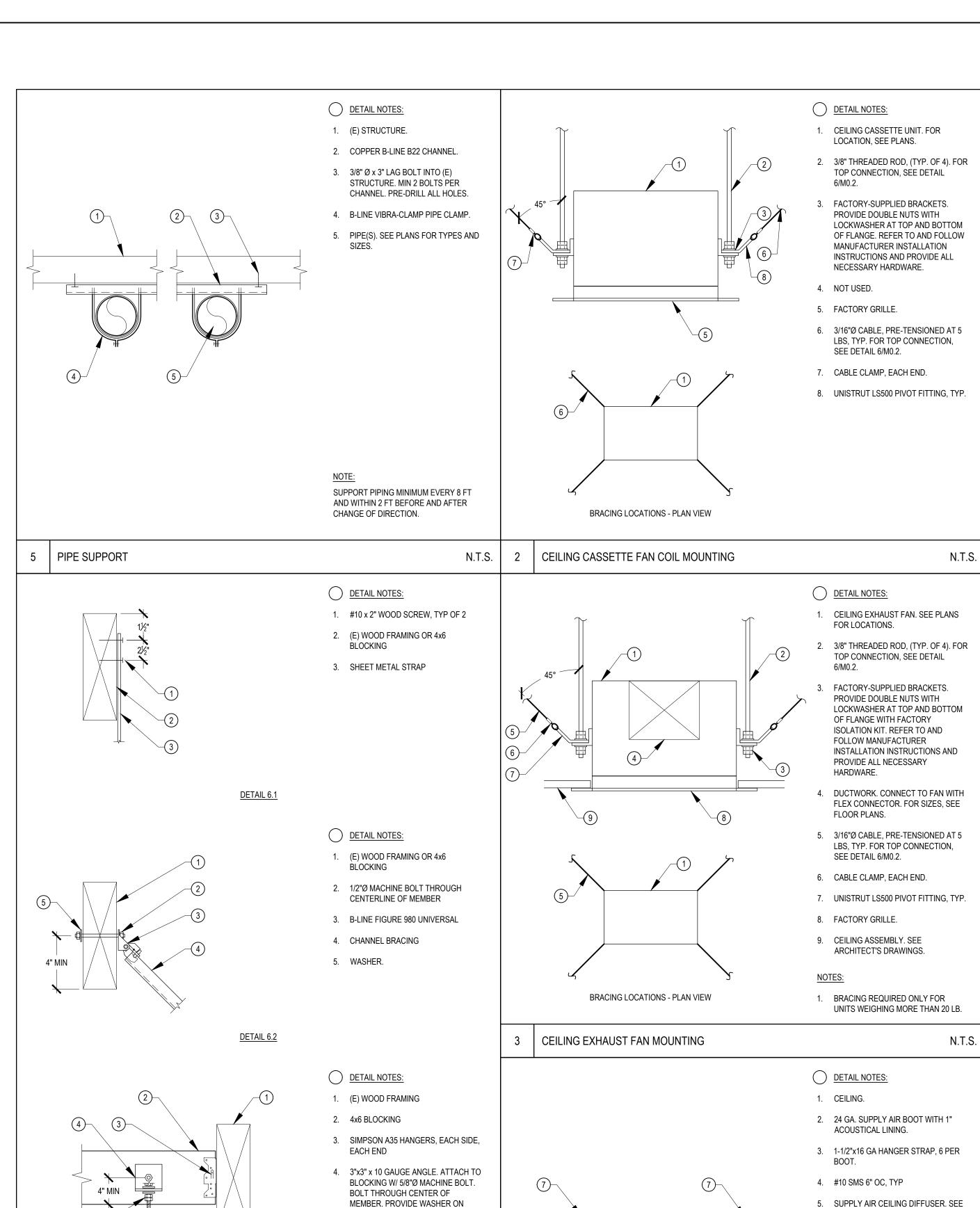


Drawing No. 43-65 01-120058 2/2/22

FA4.1



**Plot Date** 6/22/2022 5:12:06 PM



WOOD SIDE.

HANGER ROD

DETAIL NOTES:

DETAIL 6.3

DETAIL 6.4

TOP HALF

6 TOP CONNECTIONS

OF MEMBER

5. ATTACH ROD TO ANGLE WITH

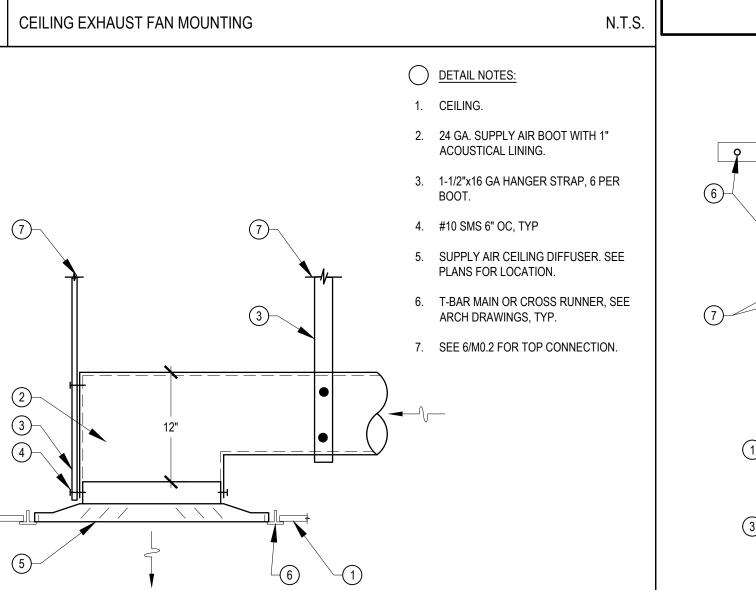
DOUBLE NUTS AND WASHER

1. 1/4" EYE SCREW WITH 1-1/2" MIN

N.T.S.

THREAD EMBEDMENT

2. (E) WOOD FRAMING



SUPPLY AIR CEILING DIFFUSER / BOOT MOUNTING

| T40    | MANUEACTURER | MODEL          | LOCATION                   | COOLING   | COOLING HEATING AII |     | W REFRIGERANT PIPING |                      | NG CEED |      | ELECTRICAL |        | ۸L   | WEIGHT MOUNTING |        |      |
|--------|--------------|----------------|----------------------------|-----------|---------------------|-----|----------------------|----------------------|---------|------|------------|--------|------|-----------------|--------|------|
| TAG    | MANUFACTURER | MODEL          | LOCATION                   | TOTAL MBH | TOTAL MBH           | CFM | LIQUID               | LIQUID GAS           | SEER    | HSPF | V / PH     | MCA    | MOCP | LBS             | DETAIL | NOT  |
| HP-1   | SAMSUNG      | AC009BXADCH/AA | OUTSIDE<br>HEATING KITCHEN | 0         | 10                  | _   | 1/4"                 | 3/8"                 | 21      | 11.7 | 208 / 1    | 9.1    | 15   | 75              | 1/M0.2 | 1    |
| FC-1   | SAMSUNG      | AC009BNNDCH/AA | HEATING KITCHEN<br>107     | 9 10 -    |                     | 283 | 1/4"                 | 3/8"                 | _       | _    | NOTE 2     |        |      | 25              | 2/M0.2 | 3, 4 |
| HP-2   | SAMSUNG      | AJ020BXJ2CH/AA | OUTSIDE<br>OFFICES         | 18        | 22                  | _   | (2) 1/4"             | (1) 3/8"<br>(1) 1/2" | 19.5    | 10   | 208 / 1    | 16.5   | 20   | 120             | 1/M0.2 | 1    |
| FC-2-A | SAMSUNG      | AC009BNNDCH/AA | OFFICE<br>108              | 9.1       | 10                  | 283 | 1/4"                 | 3/8"                 | _       | _    |            | NOTE 2 |      | 30              | 2/M0.2 | 3, 4 |
| FC-2-B | SAMSUNG      | AC009BNNDCH/AA | OFFICE<br>109              | 9.1       | 10                  | 283 | 1/4"                 | 3/8"                 | _       | _    |            | NOTE 2 |      | 30              | 2/M0.2 | 3, 4 |

PROVIDE WITH WALL MOUNTING BRACKET. INDOOR UNITS ARE POWERED BY OUTDOOR UNIT.

3. UNIT WITH INTERNAL CONDENSATE LIFT.

**WALL BRACKET** 

WALL BRACKET

Sliding cross bar gives this bracket an exceptional equipment width range.

Includes level for convenience.

Min/Max mounting width: 3" - 30"

Min/Max mounting depth:101/2"-16"

FRONT VIEW

SIDE VIEW

HEAT PUMP MOUNTING

N.T.S.

CKN250 - Powdercoat

Max load capacity: 500 lbs

CKN250

4. PROVIDE WITH PELICAN WIRELESS TS250 THERMOSTAT WITH SAMSUNG THERMOSTAT ADAPTER AND TRANSFORMER.

|      | EXHAUST FANS SCHEDULE |           |                         |         |          |      |             |       |         |        |          |         |
|------|-----------------------|-----------|-------------------------|---------|----------|------|-------------|-------|---------|--------|----------|---------|
| TAG  | MANUFACTURER          | MODEL NO. | AREA SERVED             | AIRFLOW | ESP      | FAN  | SOUND POWER | MO    | TOR     | WEIGHT | MOUNTING | NOTES   |
|      |                       |           | 7 11 12 1 0 2 1 1 1 2   | CFM     | IN. W.G. | RPM  | SONES       | WATTS | V / PH  | LBS    | DETAIL   |         |
| EF-1 | GREENHECK             | SP-A200   | TODDLER RESTROOM<br>104 | 210     | 0.25     | 900  | 2.0         | 54    | 115 / 1 | 25     | 3/M0.2   | 1, 2, 3 |
| EF-2 | GREENHECK             | SP-A110   | ADULT TOILET<br>105     | 120     | 0.25     | 950  | 0.5         | 18    | 115 / 1 | 20     | 3/M0.2   | 1, 2, 3 |
| EF-3 | GREENHECK             | SP-A70    | JANITOR<br>106          | 60      | 0.25     | 850  | < 0.3       | 14    | 115 / 1 | 15     | 3/M0.2   | 1, 2, 3 |
| EF-4 | GREENHECK             | SP-A190   | HEATING KITCHEN<br>107  | 170     | 0.25     | 1400 | 1.5         | 49    | 115 / 1 | 20     | 3/M0.2   | 1, 2, 4 |
| EF-5 | GREENHECK             | SP-A110   | WASH ROOM<br>G22        | 90      | 0.25     | 950  | 0.6         | 18    | 115 / 1 | 20     | 3/M0.2   | 1, 2, 3 |

WEIGHT INCLUDES ACCESSORIES.

FACTORY ISOLATION KIT.

DETAIL NOTES:

LOCATIONS.

1. HEAT PUMP. SEE PLANS FOR

SAMSUNG CKN-250.

MOUNTING LEGS.

LOCATIONS.

8. (E) WALL STUD.

2 LOCATIONS.

3. HEAT PUMP MOUNTING LEGS.

2. FACTORY WALL MOUNTING BRACKET,

4. NEOPRENE ISOLATOR PADS, TYP. OF

ADJUST ALONG SLIDING RAIL TO

6. SCREW WALL MOUNTING BRACKET

INTO (E) STUD WITH #10 x 3-1/2"

7. MOUNTING HARDWARE PROVIDED

OF 4 MOUNTING LEGS.

WITH MOUNTING BRACKET. ATTACH

HEAT PUMP TO MOUNTING BRACKET

USING PROVIDED HARDWARE. TYP

9. #10 SHEET METAL SCREWS. TYP. OF

N.T.S.

WOOD SCREWS, TYP. OF 5

MATCH WIDTH BETWEEN HEAT PUMP

SWITCH WITH LIGHTS.

PROVIDE WITH UL LISTING, FAN MOUNTED SPEED CONTROL, BACKDRAFT DAMPER, AND 4. CONTROL BY MANUAL SWITCH.

| AIR DISTRIBUTION SCHEDULE |              |           |                     |             |                    |       |  |  |
|---------------------------|--------------|-----------|---------------------|-------------|--------------------|-------|--|--|
| TAG                       | MANUFACTURER | MODEL NO. | DESCRIPTION         | BORDER TYPE | MOUNTING<br>DETAIL | NOTES |  |  |
| CD-1                      | TITUS        | MCD       | CEILING<br>DIFFUSER | LAY-IN      | 4/M0.2             | 1     |  |  |

PROVIDE WITH FILLER PANEL.

PROVIDE AND INSTALL PELICAN WIRELESS GATEWAY FOR SITE AND WIRELESS REPEATERS AS NEEDED FOR CONNECTIVITY IN BUILDING. CONTRACTOR RESPONSIBLE FOR PROGRAMMING AND INITIAL SETUP.

PROVIDE AND INSTALL PELICAN WIRELESS SUPPLY AIR TEMPERATURE SENSOR AT ALL UNITS.

#### SPLIT SYSTEM HEAT PUMPS:

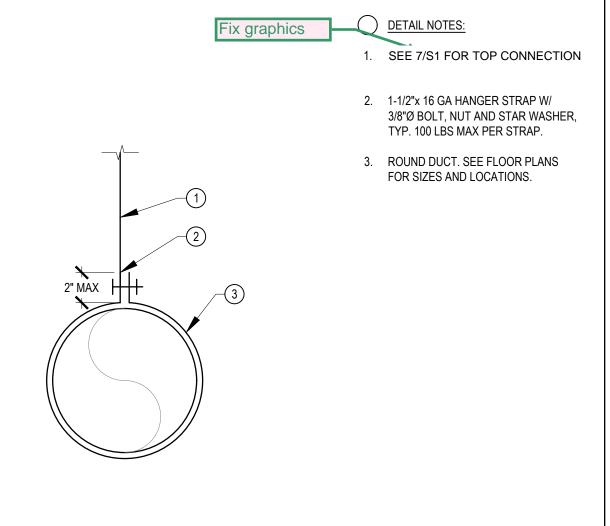
- EACH HEAT PUMP/FAN COIL SHALL BE CONTROLLED BY PELICAN WIRELESS THERMOSTAT. COORDINATE WITH DISTRICT REPRESENTATIVE FOR NETWORK SETTINGS, OCCUPANCY SCHEDULES, SETPOINTS, SETBACK, ETC.
- PELICAN WIRELESS THERMOSTAT SHALL BE CONNECTED TO NEW WIRELESS GATEWAY ON CAMPUS. COORDINATE WITH DISTRICT REPRESENTATIVE FOR IP ADDRESS AND NETWORK SETTINGS.
- HEAT PUMP/FAN COIL SHALL OPERATE UNDER ITS OWN INTERNAL SEQUENCE TO PROVIDE HEATING OR COOLING BASED

#### **EXHAUST FANS:**

- BATHROOM FANS SHALL BE CONTROLLED BY ROOM LIGHT SWITCH OR OCCUPANCY SENSOR.
- 2. HEATING KITCHEN EXHAUST FAN SHALL BE CONTROLLED BY WALL SWITCH WITH 2-HOUR TIMER.

#### PELICAN CONTROLS AND SEQUENCE OF OPERATION

VERTICAL DUCT SUPPORTS



1. HANGER SHALL BE LOCATED AT 8'-0"

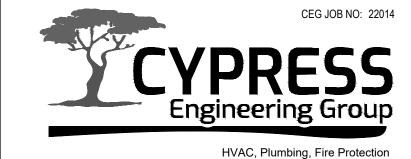
O.C. MAX AND AT ALL CHANGES IN

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**CONSULTANT'S STAMP** 



831.218.1802 8 Harris Court, Suite A8 Monterey, CA 93940 cypresseg.com

Building Commissioning Industrial Refrigeration Environmental Compliance Training & Technical Support

**Project Title** 

#### SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

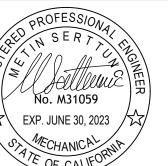
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**Drawing Title** 

#### SCHEDULE & DETAILS -**MECHANICAL**



01-120058

03/07/22

06411

HILLSED ARCHING William E. Gould C-23919 Ren. 09-30-2023 CALINITICAL

43-65 Application No.

M0.2

**Plot Date** 6/22/2022 5:12:37 PM

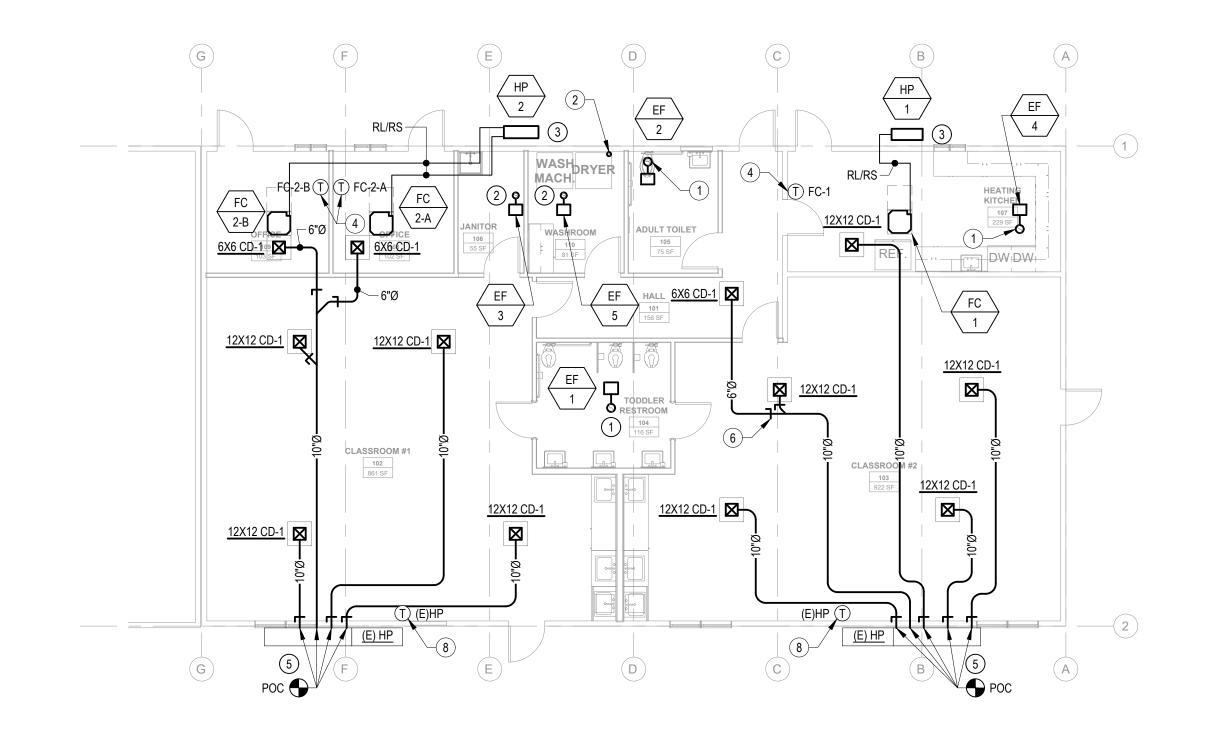
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**Project Number** 

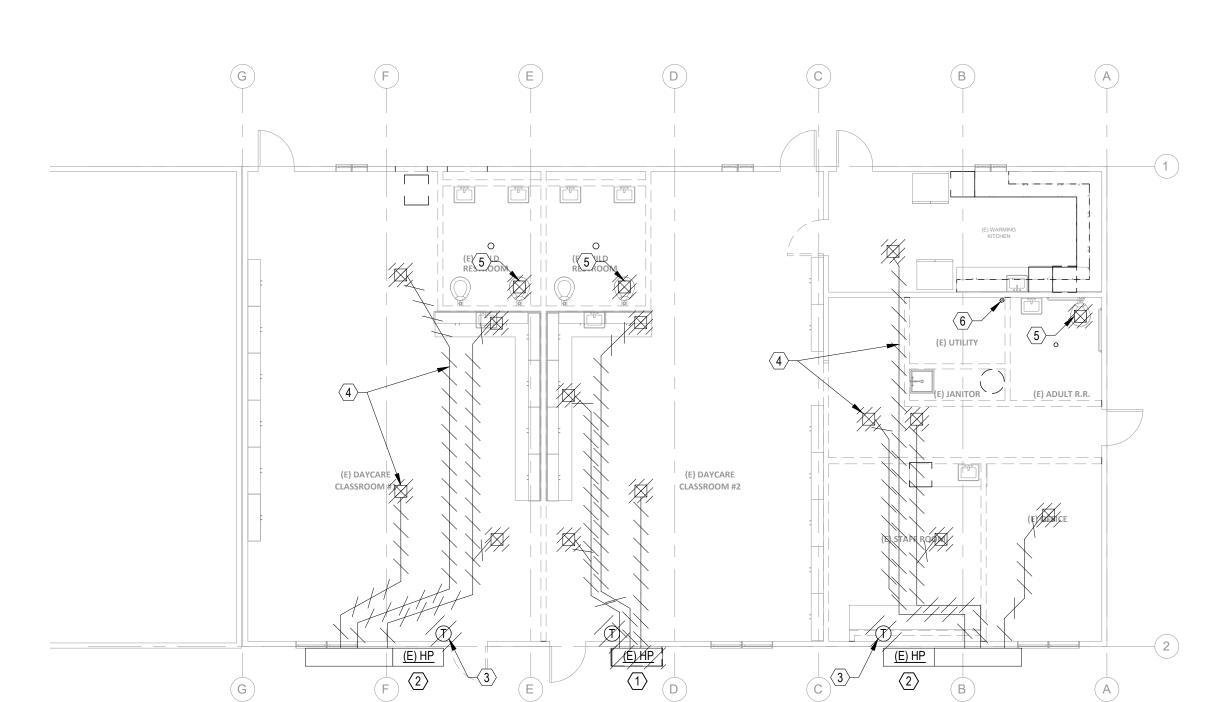
N.T.S

ARCHITECT SEAL

File No. **Drawing No.** 

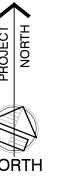






1 FLOOR PLAN - DEMO - MECHANICAL

M2.1 SCALE: 1/8" = 1'-0"



NORTH

#### **GENERAL NOTES**

- 1. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING AND NEW BUILDING STRUCTURES, SERVICES AND OWNER'S PROPERTY DURING THE ENTIRE PERIOD OF CONSTRUCTION.
- 2. COORDINATE THE LOCATIONS OF ROOF/ WALL OPENINGS, PENETRATIONS, DUCTWORK AND ALL MECHANICAL EQUIPMENT WITH RESPECT TO BUILDING STRUCTURE AND OTHER BUILDING SERVICES TO AVOID CONFLICT.
- 3. INFORMATION SHOWN IS BASED ON AVAILABLE AS-BUILTS AND THE LOCATION OF ALL EQUIPMENT, DUCT, PENETRATIONS, PIPING, AND OTHER PROJECTIONS SHOWN ON THE PLANS IS APPROXIMATE. NOT ALL EXISTING ITEMS ARE IDENTIFIED OR SHOWN ON THE PLANS. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING EXISTING CONDITIONS, INCLUDING ALL RELEVANT DIMENSIONS, EQUIPMENT COUNTS, AND LOCATIONS PRIOR TO SUBMITTING A RID.
- 4. SEE ARCHITECTS DRAWINGS FOR CEILING/ROOF/WALL REPAIR, PATCHING AND INFILLING.



#### # DEMOLITION SHEET NOTES

- REMOVE (E) WALL HEAT PUMP, SUPPLY PLENUM (IF ANY), AND RETURN REGISTER. REMOVE (E) THERMOSTAT AND WIRING. VERIFY THERMOSTAT LOCATION IN FIELD. SEE ARCHITECT'S DRAWINGS FOR REPAIR AND PATCHING OF WALL OPENINGS.
- 2. (E) WALL HEAT PUMP, SUPPLY PLENUM, AND RETURN REGISTER TO REMAIN.
- 3. REMOVE (E) THERMOSTAT AND WIRING BACK TO UNIT.
- 4. REMOVE ALL (E) SUPPLY REGISTERS AND DUCTWORK ABOVE CEILING.
- 5. REMOVE (E) EXHAUST FAN AND DUCT THRU ROOF. SEE ARCHITECT'S DRAWINGS FOR REPAIR AND PATCHING OF ROOF.
- 6. REMOVE (E) DRYER DUCT. SEE ARCHITECT'S DRAWINGS FOR REPAIR AND PATCHING OF ROOF.

- # NEW SHEET NOTES
- 1. 8"Ø EXHAUST DUCT THRU ROOF. PROVIDE AND INSTALL ROOF CAP.
- 2. 4"Ø DRYER DUCT THRU ROOF. PROVIDE LINT TRAP ON DUCT. PROVIDE AND INSTALL ROOF CAP. VERIFY SIZE TO MATCH DRYER REQUIREMENTS.
- 3. MOUNT HEAT PUMP ON WALL. INSTALL REFRIGERANT PIPING AND CONNECT TO FAN COIL(S).
- 4. INSTALL THERMOSTAT AND WIRE TO FAN COIL. COORDINATE EXACT LOCATION WITH OWNER.
- 5. INSTALL SUPPLY DUCTS AND CONNECT TO (E) SUPPLY PLENUM.
- 6. INSTALL VOLUME DAMPER AT EACH BRANCH, TYP.

MEASURE AIRFLOW AT EACH REGISTER

BEFORE DEMOLITION.
PROVIDE COMPLETED TAB REPORT OF
EXISTING SYSTEM TO MEOR AND ARCHITECT.

- 7. 6"Ø EXHAUST DUCT THRU ROOF. PROVIDE AND INSTALL ROOF CAP.
- 8. INSTALL THERMOSTAT AND WIRE TO (E) WALL HEAT PUMP.

## ART & ARCHITECTU 394-A Umbarger Rd San Jose CA 95111

394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

#### **CONSULTANT'S STAMP**



831.218.1802 8 Harris Court, Suite A8 Monterey, CA 93940 cypresseg.com HVAC, Plumbing, Fire Protection Building Commissioning Industrial Refrigeration Environmental Compliance Training & Technical Support

#### **Project Title**

#### SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

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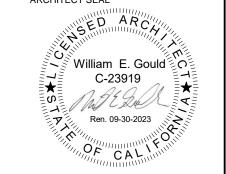
#### **Drawing Title**

### DEMOLITION & NEW FLOOR PLANS -MECHANICAL



Date

**Project Number** 



Drawing No.

43-65 **Application No.**01-120058

03/07/22

M2.1

Plot Date 6/22/2022 5:12:32 PM

Dry Syst

Air Economizer

Electric Resistance He
Fan Systems

Ductwork (existing to

Ventilation

Zonal Systeme 7 DR. g 2 -H. FAN SYSTEMS & AIR EC Aur

| Heating Air System
| Cooling Air System
| Mecha

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**Project Title** 

## SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

600 W 8th Street, Gilroy, CA 95020

#### SANTA CLARA COUNTY OFFICE OF EDUCATION

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**Drawing Title** 

Date

03/07/22

## TITLE 24 FORMS -**MECHANICAL**

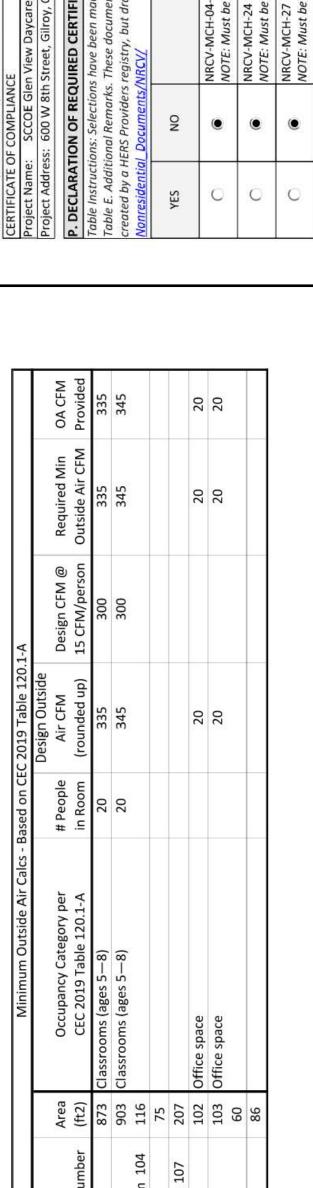
| OFESSIONAL<br>SERTICAL<br>SERTICAL<br>O. M31059<br>JUNE 30, 2023<br>ECHANICAL<br>OF CALIFORNIA | William E. Gould  C-23919  Ren. 09-30-2023 |
|------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                |                                            |

File No. **Drawing No.** Application No. 01-120058

M8.1

**Plot Date** 6/22/2022 5:12:27 PM

| VRCC-MCH-E (Created 09/2020)                                                                                                                                                          |                                                                        | CALIFORNIA ENERGY COMMISSION                         | NRCC-MCH-E (               | Created 09/202                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CALIFOR                      | CALIFORNIA ENERGY COMMISS | S.     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------|----------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|--------|
| Project Name: SCCOE Glen View Daycare and Playground                                                                                                                                  | Report Page:                                                           | Page 10 of 11                                        | Project Nan                | e: SCCOI                                                       | Project Name: SCCOE Glen View Daycare and Playground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                           | Z   G- |
| Project Address: 600 W 8th Street, Gilroy, CA 95020                                                                                                                                   | Date Prepared:                                                         |                                                      | Project Add                | ress: 600 W                                                    | A 95020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                           |        |
| Q. MANDATORY MEASURES DOCUMENTATION LOCATION  Table Instructions: Indicate where mandatory measures are documented in the plan set or construction documentation. For any mandatory   | or construction documentation. For                                     | any mandatory measures that do not apply, mark       | O. DECLAR Table Instr      | O. DECLARATION OF REQUIRED Table Instructions: Selections have | KEQUIRED CERTIFICATES OF ACCEPTANCE<br>ctions have been made based on information provided in previous tables of this document. If any sele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | selection needs to be chan   | led, please expl          | 7.5    |
| the plan sheet or construction document location as "N/A", any active cells that are left.                                                                                            | blank will result in non-compliance                                    |                                                      | Table E. Add               | iitional Rem<br>Istandards/.                                   | Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | found online at https://wv   | w.energy.ca.go            | 3      |
| 01                                                                                                                                                                                    | Plan sheet                                                             | Plan sheet or construction document location         | YFS                        | S                                                              | Svstems Svstems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Systems To Be Field Verified | Field Inspe               | õ      |
| Compliance with Mandatory Measures documented through No MCH Mandatory Measures Note Block:                                                                                           |                                                                        |                                                      |                            | ř.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | Pass                      |        |
| 03<br>Mandatory Measure                                                                                                                                                               | Plan sheet                                                             | 04<br>or construction document location              | •                          | О                                                              | NRCA-MCH-02-A Outdoor Air must be submitted for all newly installed HVAC units.  Note: MCH02-A can be performed in conjunction with MCH-07-A Supply Fan VFD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                           |        |
| Heating Equipment Efficiency per \$110.1                                                                                                                                              | 2                                                                      |                                                      |                            |                                                                | Acceptance (if applicable) since testing activities overlap.  NRCA-MCH-03-A Constant Volume Single Zone HVAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                           |        |
| Cooling Equipment Efficiency per \$110.1 MO.:                                                                                                                                         | M0.2                                                                   |                                                      | С                          | •                                                              | NOTE: This form does not automatically move to "Yes". If Constant Volume Single Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                           |        |
| Duct Insulation per \$120.4                                                                                                                                                           | 23 05 00                                                               |                                                      |                            |                                                                | nivac systems are included in the scope, permit applicant should move this form to<br>"Yes".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | l                         | - 1    |
| Heating Hot Water Equipment Efficiency per \$110.1                                                                                                                                    | N/A                                                                    |                                                      | O                          | •                                                              | NRCA-MCH-04-A Air Distribution Duct Leakage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                           |        |
| Cooling Chilled and Condenser Water Equipment Efficiency per 3110.1  Deen and Closed Circuit Cooling Towers conductivity of flow-based controls per \$110.2                           | e)1 N/A                                                                |                                                      | (                          | (                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | [                         | - 1    |
| Open and Closed Circuit Cooling Towers Flow Meter with analog output per \$110.2(e)3                                                                                                  | N/A                                                                    |                                                      | 0                          | •                                                              | NRCA-MCH-05-A Air Economizer Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | ⊐                         | ı      |
| Open and Closed Circuit Cooling Towers Overflow Alarm per §110.2(e)4                                                                                                                  | N/A                                                                    |                                                      |                            |                                                                | NRCA-MCH-06-A Demand Control Ventilation Systems Acceptance must be submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                           |        |
| Open and Closed Circuit Cooling Towers Efficient Drift Eliminators per <u>\$110.2(e)5</u><br>Sine Insulation ner \$120.3(h)                                                           | N/A<br>23.05.00                                                        |                                                      | 0                          | •                                                              | for all systems required to employ demand controlled ventilation (refer to §120.1(c)3) can vary outside ventilation flow rates based on maintaining interior carbon dioxide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                           |        |
| Combustion air shutoff, combustion air fan controls and stack design and controls for                                                                                                 | 23 03 00                                                               |                                                      |                            |                                                                | (CO2) concentration setpoints.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                           |        |
| boilers per <u>§120.9</u>                                                                                                                                                             | N/A                                                                    |                                                      |                            | (                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | ב                         |        |
| Heat Pump with Supplementary Electric Resistance Heater Controls per §110.2(b)                                                                                                        | N/A                                                                    |                                                      | 0                          | •                                                              | NRCA-MICH-U7-A Supply Fan Variable Flow Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | ם                         |        |
| The air duct and plenum system is designed per \$120.4(a)-(f)                                                                                                                         | yes                                                                    |                                                      | 0                          | •                                                              | NRCA-MCH-08-A Valve Leakage Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                           |        |
| Kitchen range hoods shall be rated for sound in accordance with Section 7.2 of ASHRAE 62.2                                                                                            | N/A                                                                    |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | )                         |        |
|                                                                                                                                                                                       | - O                                                                    |                                                      | O                          | •                                                              | NRCA-MCH-09-A Supply Water Temperature Reset Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      | Ö                          | •                                                              | NRCA-MCH-10-A Hydronic System Variable Flow Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                           | l      |
|                                                                                                                                                                                       |                                                                        |                                                      | (                          | (                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | C                         |        |
|                                                                                                                                                                                       |                                                                        |                                                      | 0                          | 9                                                              | NRCA-MCH-11-A Automatic Demand Shed Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                           | - 1    |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
| CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <a href="http://www.energy.ca.gov/title24/2019standards">http://www.energy.ca.gov/title24/2019standards</a> | .gov/title24/2019standards                                             | September 2020                                       | CA Building E              | CA Building Energy Efficiency Standards                        | cy Standards - 2019 Nonresidential Compliance: http://www.energy.ca.gov/title24/2019standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | Septe                     | 1 5    |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           | J      |
| Mechanical Systems                                                                                                                                                                    |                                                                        | C A COLOR                                            | Mechanical S               | ical Systems                                                   | ms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | o A Called                |        |
| CERTIFICATE OF COMPLIANCE                                                                                                                                                             |                                                                        | NRCC-MCH-E                                           | CERTIFICAT                 | E OF COMPL                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CALIFORNIA                   | NE ENERGY COMMISSION      | グラ     |
| Project Name: SCCOE Glen View Daycare and Playground                                                                                                                                  | Report Page:                                                           | Page 11 of 11                                        | Project Name: SCCOE Glen V | ie: SCCOF                                                      | SCCOE Glen View Daycare and Playground Report Page: 600 W 8th Street Girov CA 95020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                           | 0      |
| DOCIMENTATION AUTHOR'S DECLARATION STATEMENT                                                                                                                                          |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
| 1. I certify that this Certificate of Compliance documentation is accurate and complete.                                                                                              |                                                                        |                                                      | 0                          | •                                                              | NRCA-MCH-12-A FDD for Packaged Direct Expansion Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                           | I      |
| Documentation Author Name: Julie Lin                                                                                                                                                  | Documentation Author Signature:                                        | 1,2                                                  | 0                          | •                                                              | NRCA-MCH-13-A Automatic FDD for Air Handling Units and Zone Terminal Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                           | l      |
| Cypress Engineering                                                                                                                                                                   | Signature Date:                                                        | 03-03-2022                                           |                            |                                                                | Acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              | 3 2                       | - 1    |
|                                                                                                                                                                                       | CEA/ HERS Certification Identification (if applicable):                | ion (if applicable):                                 | C                          | •                                                              | NRCA-MCH-14-A Distributed Energy Storage DX AC Systems Acceptance NOTE: This form does not automatically move to "Yes.". If Distributed Energy Storage DX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                           |        |
| City/State/Zip: Monterey, CA 93940                                                                                                                                                    | Phone:                                                                 | 831-218-1802                                         | ) c                        |                                                                | AC Systems are included in the scope, permit applicant should move this form to "Yes".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | ]                         |        |
| RESPONSIBLE PERSON'S DECLARATION STATEMENT                                                                                                                                            |                                                                        |                                                      |                            |                                                                | NRCA-MCH-15-A Thermal Energy Storage (TES) System Acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                           | l      |
| I certify the following under penalty of perjury, under the laws of the state of California:<br>1. The information provided on this Certificate of Compliance is true and correct.    | <u></u>                                                                |                                                      | 0                          | •                                                              | NOTE: This form does not automatically move to "Yes". If Chilled Water Storage, Ice-on-<br>Coil Internal Melt, Ice-on-Coil External Melt, Ice Harvester, Brine, Ice-Slurry, Eutectic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                           |        |
| 2. I am eligible under Division 3 of the Business and Professions Code to accept respon                                                                                               | sibility for the building design or s                                  | ystem design identified on this Certificate of       | HC.                        | ĥ                                                              | Salt, Clathrate Hydrate Slurry (CHS), Cryogenic or Encapulated (Ice Ball) Systems are included in the scope, permit applicant should move this form to "Yes".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | 67<br>15                  |        |
| 3. The energy features and performance specifications, materials, components, and m                                                                                                   | nanufactured devices for the buildi                                    | ng design or system design identified on this        | C                          | •                                                              | NBCA-MCH-16-A Sunaly Air Temperature Recet Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                           | 1      |
| Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 4.  4. The building design features or system design features identified on this Certificate       | of the California Code of Regulation of Compliance are consistent with | ons.<br>the information provided on other applicable | )                          |                                                                | which then dupply an interest the reset controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | )                         | - 1    |
| compliance documents, worksheets, calculations, plans and specifications submittee                                                                                                    | ed to the enforcement agency for a                                     | pproval with this building permit application.       | 0                          | •                                                              | NRCA-MCH-17-A Condenser Water Temperature Reset Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                           |        |
| to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the             | eted signed copy of this Certificate                                   | of Compliance is required to be included with the    | O                          | •                                                              | NRCA-MCH-18 Energy Management Control Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                           | l      |
| Responsible Designer Name:                                                                                                                                                            | Responsible Designer Signature:                                        | Modellanic                                           | (                          | •                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | С                         | - 1    |
| Cypress Engine                                                                                                                                                                        | Date Signed:                                                           | 03-03-2022                                           | 0                          | 9                                                              | NRCA-MCH-19 Occupancy Sensor Controls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | ם                         | - 1    |
|                                                                                                                                                                                       | License:                                                               | M31059                                               | 0                          | •                                                              | NRCA-MCH-20 Multi-Family Ventilation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                           |        |
| e/Zip:                                                                                                                                                                                | Phone:                                                                 | 831-218-1802                                         |                            | •                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              | С                         |        |
|                                                                                                                                                                                       |                                                                        |                                                      | 0                          | •                                                              | NRCA-MCH-21 Multi-Family Envelope Leakage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                           | - 1    |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
| CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: http://www.energy.ca                                                                                        | .gov/title24/2019standards                                             | September 2020                                       | CA Building E              | CA Building Energy Efficiency                                  | cy Standards - 2019 Nonresidential Compliance: http://www.energy.ca.gov/title24/2019standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              | Sept                      | 1 #3   |
|                                                                                                                                                                                       |                                                                        |                                                      | STATE OF CALIFORNIA        | ORNIA                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |        |
|                                                                                                                                                                                       |                                                                        |                                                      | Mechanical Systems         | ical Syste                                                     | ms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CALIFORNIA                   | JIA ENERGY COMM           | ů,     |
|                                                                                                                                                                                       |                                                                        |                                                      |                            |                                                                | Constraint of the Constraint o | T-007/05/05/0                |                           | ď.     |







394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

**CONSULTANT'S STAMP** 



8 Harris Court, Suite A8 Monterey, CA 93940

#### **Project Title** SCCOE GLEN VIEW DAYCARE AND PLAYGROUND

600 W 8th Street, Gilroy, CA 95020

#### SANTA CLARA COUNTY OFFICE OF EDUCATION

| OF EBOOKTION |               |          |  |  |  |  |  |
|--------------|---------------|----------|--|--|--|--|--|
| No.          | Description   | Date     |  |  |  |  |  |
| 1            | DSA SUBMITTAL | 03/09/22 |  |  |  |  |  |
| 2            | DSA BACKCHECK | 06/28/22 |  |  |  |  |  |
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**Drawing Title** 

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### TITLE 24 FORMS & VENTILATION CALCULATIONS -MECHANICAL

03/07/22

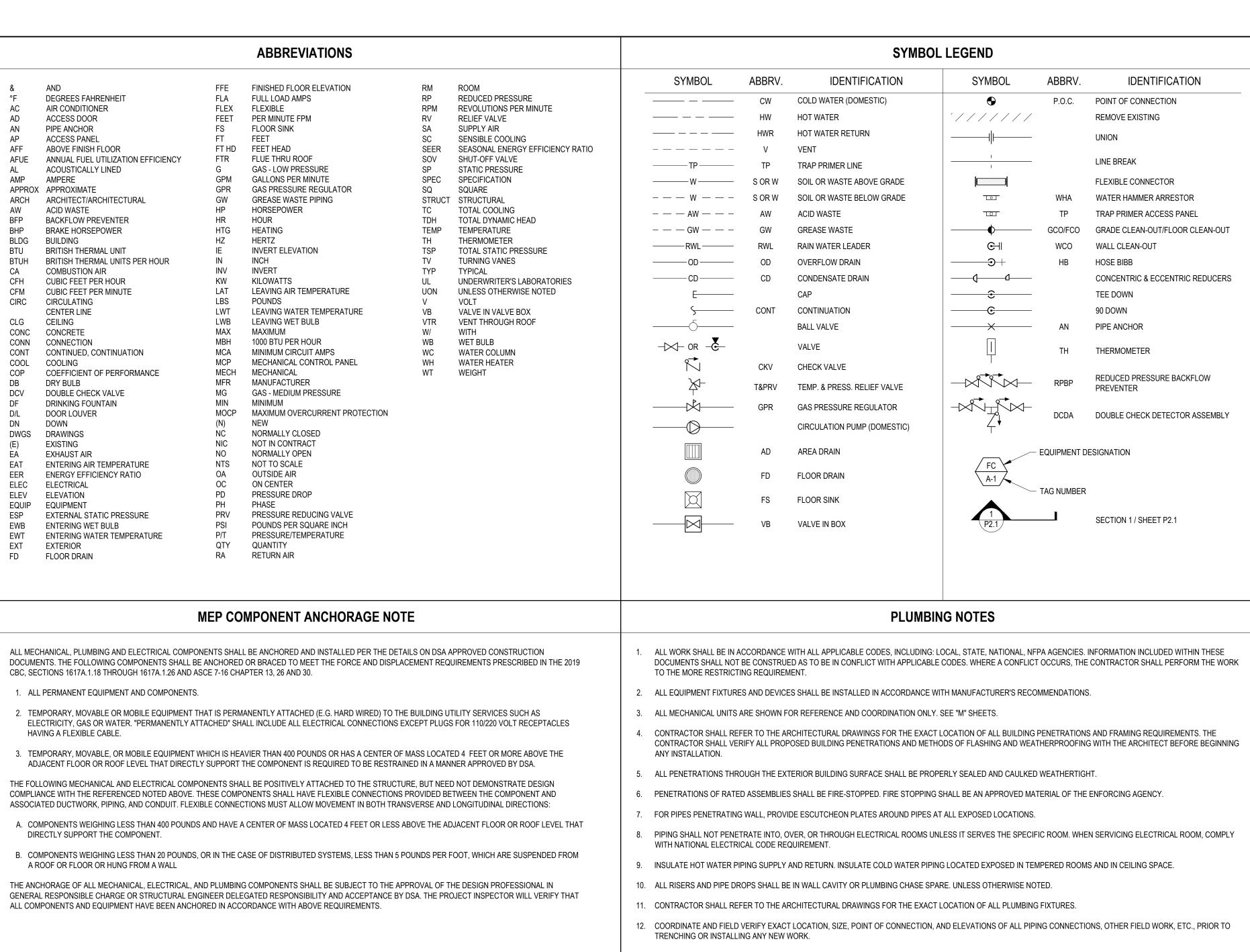
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#### PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTION 13.6.5, 13.6.5, 13.6.7, 13.6.8; AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25, AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E): MP MD PP E - OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

MP MD PP X E - OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #) #0295-13, "UNISTRUT" OR

#0052-13, "B-LINE/TOLCO"

- 13. COORDINATE AND VERIFY WITH STRUCTURAL DRAWINGS FOR EXACT LOCATIONS AND ELEVATIONS OF ALL GRADE BEAMS AND FOOTINGS.
- 14. COORDINATE AND VERIFY ALL LOCATIONS, SIZES AND ELEVATIONS OF ALL SLEEVES THROUGH BEAMS, COLUMNS, SLABS AND FOOTINGS WITH STRUCTURAL ENGINEER AND ARCHITECT PRIOR TO STARTING INSTALLATION OF THE PLUMBING SYSTEM.
- 15. ALL HORIZONTAL WASTE LINES SHALL BE RUN AT A MINIMUM SLOPE OF 1/4" PER FOOT UNLESS OTHERWISE NOTED ON PLAN.
- 16. ALL VENTS THROUGH ROOF SHALL BE 10'-0" MINIMUM AWAY FROM ANY FRESH AIR INTAKE OR WINDOW. COORDINATE WITH MECHANICAL CONTRACTOR.
- 17. THE LOCATION AND ELEVATION OF ALL PLUMBING PIPING SHALL BE VERIFIED AND COORDINATED WITH ALL OTHER TRADES, STRUCTURAL CONDITIONS AND BUILDING CONSTRUCTION PRIOR TO START OF INSTALLATION.
- 18. PROVIDE GAS SHUTOFF VALVE, UNION, FLEX CONNECTION, AND DIRT LEG AT EACH GAS CONNECTION TO MECHANICAL EQUIPMENT.
- 19. ALL VALVES AND COCKS SHALL BE LOCATED TO BE READILY ACCESSIBLE. WHERE VALVES ARE INSTALLED WITHIN OR BEHIND WALLS, PARTITIONS OR CEILINGS, AN ACCESS PANEL SHALL BE INSTALLED. COORDINATE ACCESS PANEL LOCATION WITH THE ARCHITECT, BEFORE BEGINNING INSTALLATION.
- 20. PROVIDE CLEANOUT AS REQUIRED BY PLUMBING CODE, WHETHER SHOWN ON THE DRAWINGS OR NOT
- 21. ALL EQUIPMENT SHALL BE LISTED WITH AN APPROVED TESTING AGENCY.
- 22. ALL WORK IN THE PUBLIC RIGHT OF WAY SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS & SHALL OBTAIN THE APPROVAL PERMITS FROM THE PUBLIC
- 23. CAL GREEN: PLUMBING AND PIPING DESIGN SHALL BE IN ACCORDANCE WITH CAL GREEN STANDARDS AS LISTED BELOW. 5.303.1 BUILDING IS A SINGLE TENANT WITH ONE WATER METER.
- PROJECT IS IN COMPLIANCE
- 5.303.2 WATER SAVINGS. TOILETS: MAX 1.28 GPF
  - URINALS: MAX 0.125 GPF LAVATORIES: MAX 0.5 GPM
- 5.303.6 PROVIDE PROOF THAT SPECIFIED PLUMBING FIXTURES MEET ASME, US EPA STANDARDS PER TABLE 5.303.6 IN CAL GREEN CODES.
- 24. WC FLUSH CONTROLS TO COMPLY WITH CBC 11B-604.6. OPERABLE FAUCET CONTROLS TO COMPLY WITH 11B-606.4. FAUCETS SHALL BE OPERABLE WITHOUT TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST COMPLYING WITH CBC 11B-309. HAND OPERATED FAUCETS SHALL REMAIN OPEN FOR 10

## 2. CONTRACTOR SHALL INCLUDE AND PROVIDE IN BID ALL LABOR AND MATERIALS NECESSARY FOR A COMPLETE AND OPERATIONAL INSTALLATION OF ALL SYSTEMS.

**GENERAL NOTES** 

CONTRACTOR SHALL VISIT THE SITE PRIOR TO SUBMISSION OF FINAL BID TO VERIFY ALL EXISTING SITE CONDITIONS WHICH MAY AFFECT THE COMPLETION OF THE

ARCHITECT/ENGINEER OF RECORD OF ANY REQUIRED MODIFICATIONS WHICH ARE NOT REFERENCED ON THESE PLANS PRIOR TO SUBMITTING BID. SUBMITTAL OF THE

INSTALLATION, ALL METHODS AND REQUIREMENTS FOR INSTALLATION SHALL BE DETERMINED PRIOR TO BID DATE, CONTRACTOR SHALL NOTIFY THE

CONTRACTOR'S BID DEMONSTRATES THE CONTRACTOR'S AWARENESS OF ALL SITE CONDITIONS AND REQUIRED WORK TO BE PERFORMED.

- 3. THE DRAWINGS INCLUDED IN THIS SET ARE DIAGRAMMATIC. THEY ARE REPRESENTATIVE OF THE ENGINEER OF RECORD'S DESIGN INTENT FOR ALL EQUIPMENT AND RELATED PIPING ETC. INDIVIDUAL POWER NEEDS, CONTROLS AND OTHER CONNECTIONS SHALL BE COORDINATED AND COMPLETED/ PROVIDED FOR COMPLETE SYSTEM OPERATION BY CONTRACTOR.
- EQUIPMENT/FIXTURE LOCATIONS AND PIPE ROUTING ARE NOT PRECISE AND SHALL BE COORDINATED, VERIFIED, AND DETERMINED IN THE FIELD. REFER TO ARCHITECTURAL DRAWINGS FOR FIXTURE HEIGHTS. CONTRACTOR SHALL INSTALL ALL EQUIPMENT/FIXTURES AND ROUTE PIPING IN LOCATIONS WHICH MEET CODE REQUIREMENTS FOR ACCESSIBILITY/MOUNTING AND DO NOT INTERFERE WITH ANY BUILDING STRUCTURES, UTILITIES, OR OTHER TRADE EQUIPMENT.
- 5. (E) PIPING AND ITEMS TO BE REMOVED ARE SHOWN HATCHED. SEE LEGEND. COORDINATE CLOSELY WITH (N) PIPING AND P.O.C.'S SHOWN. ALL OTHER (E) PIPING, ETC. TO
- UNLESS OTHERWISE NOTED OR REFERENCED ON THE DRAWINGS, EVERYTHING IS NEW.
- 7. ALL EQUIPMENT, EQUIPMENT CONNECTIONS, PIPING, MOUNTING LOCATIONS ETC. ARE TO BE VERIFIED WITH OWNER'S REPRESENTATIVE AND EQUIPMENT SUPPLIER PRIOR
- 8. ALL WORK SHALL BE PERFORMED TO STATE, LOCAL, NATIONAL AND DISTRICT STANDARDS AND CODES. COORDINATE SPECIFIC REQUIREMENTS WITH DISTRICT STANDARDS AND AUTHORITY HAVING JURISDICTION.
- 9. ALL EQUIPMENT SHALL BE NEW AND CLEARLY LABELED AND IDENTIFIED. LABELS SHALL NOT BE COVERED BY OTHER CONSTRUCTION ELEMENTS.
- 10. UNLESS OTHERWISE NOTED IN CONTRACT DOCUMENTS, CONTRACTOR SHALL GUARANTEE ALL EQUIPMENT AND WORK FOR A PERIOD OF ONE YEAR.
- 11. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED SAW CUTTING, CORE DRILLING, PATCHING, REFINISHING, ETC. AS REQUIRED FOR INSTALLATION OF SYSTEMS. ANY PENETRATIONS OR OPENINGS MADE IN WALLS OR STRUCTURES SHALL BE PATCHED AND/OR SEALED AS REQUIRED TO MAINTAIN THE INTEGRITY OF THE WALL OR STRUCTURE
- 12. CONTRACTOR IS RESPONSIBLE FOR COMPLETING ALL FINAL CONNECTIONS TO OWNER FURNISHED EQUIPMENT AND SHALL INCLUDE THE PRICE OF INSTALLING ALL CONNECTIONS AS REQUIRED IN THEIR BIDS.
- 13. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR THE APPROVAL OF THE ENGINEER OF RECORD. ALL APPROVALS BY THE ENGINEER OF RECORD MUST BE SECURED PRIOR TO COMPLETION OF ANY PURCHASE ORDERS OR ROUGH-IN WORK.
- 14. THESE DRAWINGS AND ASSOCIATED SPECIFICATIONS ARE TO BE CONSIDERED CONTRACT DOCUMENTS FOR AGENCY REVIEW/APROVAL AND CONTRACTOR BIDDING PURPOSES.
- 15. AT THE COMPLETION OF THE PROJECT THE CONTRACTOR SHALL PROVIDE THE OWNER WITH A COMPLETE SET OF AS-BUILT DRAWINGS.
- 16. ANY AND ALL WORK THAT REQUIRES AN INTERRUPTION TO BUILDING SERVICES(S) (ELECTRICAL/ HVAC/ PLUMBING ETC.) MUST BE COORDINATED WITH THE DISTRICT A MINIMUM OF 48 HOURS IN ADVANCE. ANY SERVICE DOWNTIME SHALL NOT OCCUR DURING SCHOOL OPERATION HOURS.
- 17. IN INSTANCES WHERE A CONFLICT BETWEEN THE DRAWINGS AND THE SPECIFICATIONS AND INSTALLATION MANUALS FOR THE PROJECT EXISTS, THE CONTRACTOR SHALL ADHERE TO THE MORE STRINGENT REQUIREMENT.
- 18. ANY EXISTING BUILDING STRUCTURES OR SURFACES DAMAGED BY DEMOLITION OR DURING INSTALLATION ACTIVITIES SHALL BE REPAIRED. PATCHED. AND/OR REFINISHED TO THE SATISFACTION OF THE OWNER.
- 19. ALL PIPING, CONDUITS, BOXES, SURFACE MOUNTED RACEWAYS, SUPPORT DEVICES, AND ASSOCIATED FITTINGS SHALL BE MOUNTED IN CONCEALED LOCATIONS ABOVE CEILINGS, DUCTS, TRUSSES, BEAMS, ETC. WHERE WORK HAS TO BE INSTALLED IN EXPOSED LOCATIONS, IT SHALL BE PAINTED TO MATCH THE ADJACENT SURFACES OR
- 20. CONTRACTOR SHALL PREPARE AND SUBMIT THE CALIFORNIA ENERGY COMMISSION TITLE 24 CERTIFICATE OF ACCEPTANCE FORMS RELATED TO INSTALLED EQUIPMENT AND SYSTEMS.
- 21. SAFETY: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK, THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- 22. CONTRACTOR'S EQUIPMENT: COORDINATE WITH OWNER'S REPRESENTATIVE FOR APPROVED LOCATION OF JOB SITE ACCESS, PARKING, AND LOCATION OF CONTRACTOR'S EQUIPMENT AND MATERIAL STORAGE AREA. COORDINATE WITH OWNER FOR LOCATION AND PROCEDURES.
- 23. ALL BUILDING MATERIALS MUST BE ASBESTOS FREE.
- 24. CONSTRUCTION SCHEDULING: CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION OPERATIONS WITH OWNER'S REPRESENTATIVE PRIOR TO SCHEDULING AND START OF THE WORK. CONTRACTOR SHALL PROVIDE PROTECTION TO ALL EXISTING SPACES AND SYSTEMS WHICH ARE IN USE, ADJOINING THE PROJECT, AND NOT PART OF THE PROJECT.
- 25. TITLE 24 COMPLIANCE: THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK IS TO BE IN ACCORDANCE WITH TITLE 24. CALIFORNIA CODE OF REGULATIONS (2019 CBC). SHOULD ANY CONDITIONS BE DISCOVERED NOT COVERED BY THE CONTRACT DOCUMENTS WHERE IN THE FINISHED WORK DOES NOT COMPLY WITH 2019 CBC, A CONSTRUCTION CHANGE DOCUMENT OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED WORK, SHALL BE SUBMITTED TO AND APPROVED BY THE DSA BEFORE PROCEEDING WITH THE WORK.

LIST OF GOVERNING CODES

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 408.224.9891 www.ArtikA3.com

**CONSULTANT'S STAMP** 



831.218.1802 8 Harris Court, Suite A8 Monterey, CA 93940 cypresseg.com

HVAC, Plumbing, Fire Protection **Building Commissioning** Industrial Refrigeration **Environmental Compliance** Training & Technical Support

**Date** 

#### SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

600 W 8th Street, Gilroy, CA 95020

#### SANTA CLARA COUNTY OFFICE OF EDUCATION

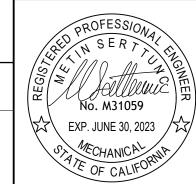
**Description** 

|   | •             |          |
|---|---------------|----------|
| 1 | DSA SUBMITTAL | 03/09/22 |
| 2 | DSA BACKCHECK | 06/28/22 |
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**Drawing Title** 

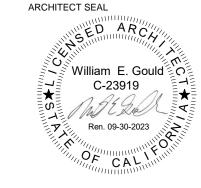
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#### SYMBOL LEGENDS, ABBREVIATIONS, NOTES - PLUMBING



Date

**Project Number** 



File No. 43-65 **Application No.** 

03/07/22

06411

**Drawing No.** 

01-120058

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DRAWING INDEX

ADMINISTRATION OF CONSTRUCTION PER PART 1, TITLE 24, C.C.R. - DUTIES OF ARCHITECT, STRUCTURAL ENGINEER OR PROFESSIONAL ENGINEER PER

SYMBOL LEGENDS, ABBREVIATIONS, NOTES - PLUMBING

2019 BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24, C.C.R.

2019 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24, C.C.R.

ALL SECTION NUMBERS BELOW REFER TO GROUP 1, CHAPTER 4, PART 1, TITLE 24, C.C.R.

CONTRACTOR SHALL SUBMIT VERIFIED REPORTS PER SECTION 4-336 AND 4-343(c).

9. DSA SHALL BE NOTIFIED OF START OF CONSTRUCTION PER SECTION 4-331.

10. SUPERVISION BY THE DIVISION OF THE STATE ARCHITECT PER SECTION 4-334.

INSPECTOR APPROVED BY DSA. INSPECTOR AND CONTINUOUS INSPECTION OF WORK PER SECTION 4-333(b) AND 4-342.

8. A COPY OF PARTS 1, 2, 3, 4, AND 5 OF TITLE 24 SHALL BE KEPT AVAILABLE IN THE FIELD DURING CONSTRUCTION.

2019 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24, C.C.R. TITLE 19, C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS.

2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24, C.C.R.

2019 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24, C.C.R.

ADDENDA, CONSTRUCTION CHANGES PER SECTION 4-338.

TESTS AND TESTING LABORATORY PER SECTION 4-335.

SPECIAL INSPECTION PER SECTION 4-333(c).

SECTION 4-333(a) AND 4-341.

GOVERNING CODES: TITLE 24.

2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24, C.C.R.

2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24, C.C.R.

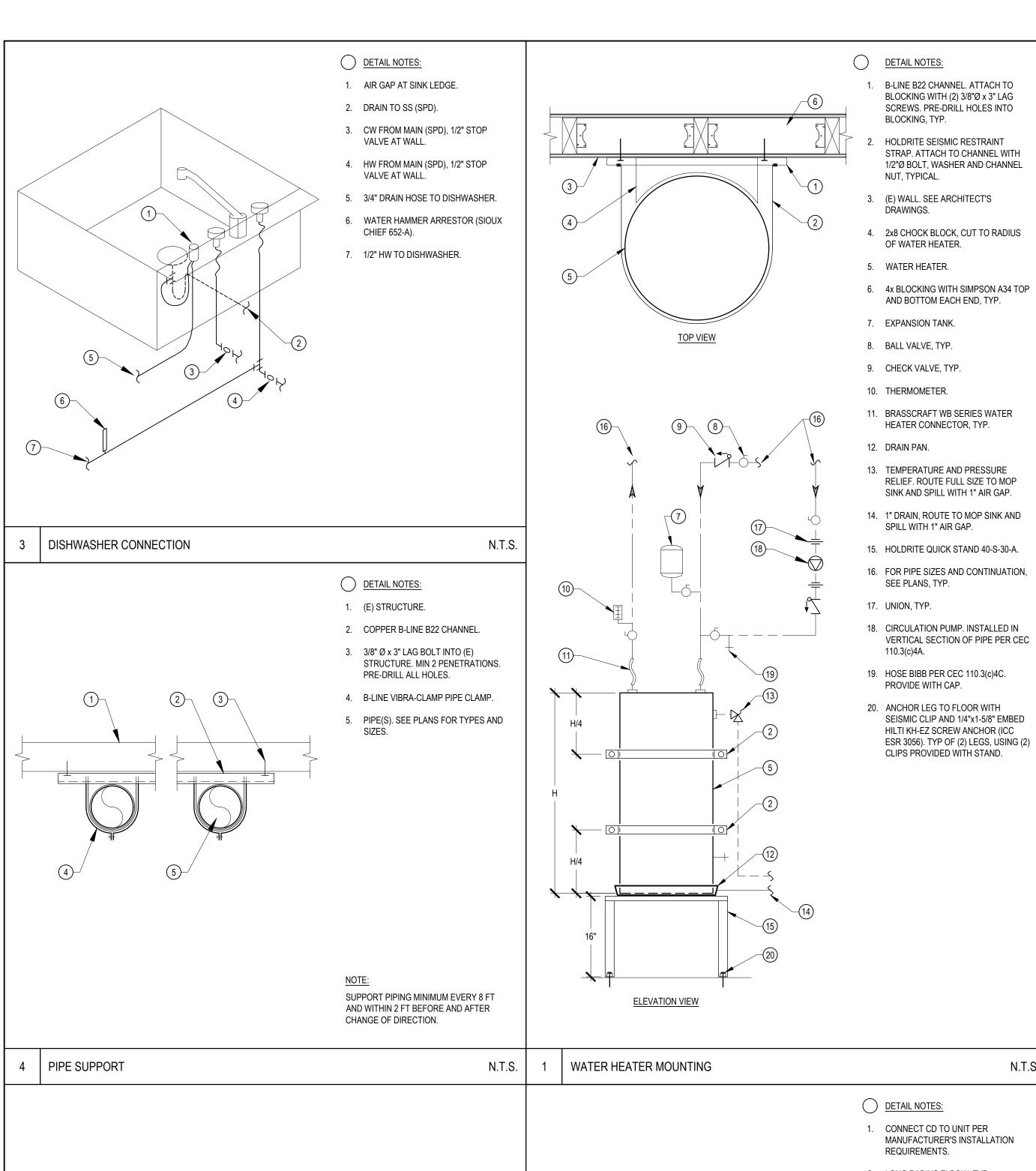
2019 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24, C.C.R.

2019 CALIFORNIA ELECTRICAL CODE, PART 3, TITLE 24, C.C.R.

SCHEDULES AND DETAILS - PLUMBING P2.1 DEMOLITION & NEW FLOOR PLANS - PLUMBING

### **DSA GENERAL NOTES**

- LATERAL SUPPORT FOR PIPE AND DUCTS TO COMPLY WITH SMACNA "GUIDELINES FOR SEISMIC RESTRAINTS OF MECHANICAL SYSTEMS AND PLUMBING SYSTEMS." 2. THE SEISMIC SUPPORT AND ANCHORAGE OF THE EQUIPMENT DESCRIBED ON THESE DRAWINGS HAVE BEEN ENGINEERED BY THE ENGINEER OF RECORD FOR CONFORMANCE WITH APPROPRIATE BUILDING CODES. THE ENGINEER OF RECORD WAS NOT RESPONSIBLE FOR THE EQUIPMENT DESIGN.
- ALL MECHANICAL AND PLUMBING EQUIPMENT SHALL BE BRACED OR ANCHORED TO RESIST A HORIZONTAL FORCE ACTING IN ANY DIRECTION USING THE CRITERIA FROM CHAPTER 16A CALIFORNIA BUILDING CODE (CBC) 2019.
- WHERE ANCHORAGE DETAILS ARE NOT SHOWN ON THE DRAWINGS. THE FIELD INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER AND THE FIELD REPRESENTATIVE OF THE DIVISION OF THE STATE ARCHITECT.
- 5. NO DEMOLITION SHALL BEGIN UNTIL PLANS INCLUDING THE DEMOLITION WORK HAVE BEEN APPROVED BY DSA.



| ITEM  | DECODIDATION                  | MANUEACTURER | MODELNO        | R      | OUGH-IN | CONNEC | TIONS (IN | .)   | FLUSH            | 0545               | FALIOFT                               | OADDIED       | DRAIN              | D TDAD               | STOP /               | INOLII ATIONI KIT      | ADA   | ,,, |
|-------|-------------------------------|--------------|----------------|--------|---------|--------|-----------|------|------------------|--------------------|---------------------------------------|---------------|--------------------|----------------------|----------------------|------------------------|-------|-----|
| ITEM  | DESCRIPTION                   | MANUFACTURER | MODEL NO.      | TRAP   | W       | V      | CW        | HW   | VALVE            | SEAT               | FAUCET                                | CARRIER       | ASSEMBLY           | P-TRAP               | SUPPLY               | INSULATION KIT         | (Y/N) | NO  |
| WC-1  | FLOOR MOUNTED<br>WATER CLOSET | KOHLER       | K-96064-SS     | INT    | 4"      | 2"     | 1-1/2"    | _    | SLOAN<br>WES 111 | KOHLER<br>K-4686-A | _                                     | _             | _                  | _                    | _                    | _                      | Y     |     |
| WC-2  | FLOOR MOUNTED<br>WATER CLOSET | KOHLER       | K-96064-SS     | INT    | 4"      | 2"     | 1-1/2"    | _    | SLOAN<br>WES 111 | KOHLER<br>K-4686-A | _                                     | _             | _                  | _                    | _                    | _                      | N     |     |
| WC-3  | FLOOR MOUNTED<br>WATER CLOSET | KOHLER       | K-96057-SS     | INT    | 4"      | 2"     | 1-1/2"    | _    | SLOAN<br>WES 111 | BEMIS<br>1655SSCT  | _                                     | _             | _                  | _                    | _                    | _                      | Y     |     |
| L-1   | WALL HUNG<br>LAVATORY         | KOHLER       | K-2031         | 1-1/4" | 2"      | 1-1/2" | 3/4"      | 1/2" | _                | _                  | CHICAGO FAUCETS<br>333-E2805-665PSHAB | ZURN<br>Z1231 | kOHLER<br>K-7129-A | MCGUIRE<br>8912CBECO | MCGUIRE<br>LFH2167LK | TRUEBRO<br>LAV GUARD 2 | Y     | 7   |
| L-2   | WALL HUNG<br>LAVATORY         | KOHLER       | K-2032         | 1-1/4" | 2"      | 1-1/2" | 3/4"      | 1/2" | _                | _                  | CHICAGO FAUCETS<br>420-E2805ABCP      | ZURN<br>Z1231 | KOHLER<br>K-7129-A | MCGUIRE<br>8912CBECO | MCGUIRE<br>LFH2167LK | TRUEBRO<br>LAV GUARD 2 | Y     |     |
| S-1   | COUNTER<br>MOUNTED SINK       | JUST         | SL-2125-16-GR  | 1-1/2" | 2"      | 1-1/2" | 1/2"      | 1/2" | _                | _                  | JUST<br>JTR-51-R70                    |               | KOHLER<br>K-7129-A | JUST<br>JT-150       | MCGUIRE<br>LFH2167LK | TRUEBRO<br>LAV GUARD 2 | Y     | 2,  |
| S-2   | COUNTER<br>MOUNTED SINK       | JUST         | SL-2125-16-GR  | 1-1/2" | 2"      | 1-1/2" | 1/2"      | _    | _                | _                  | JUST<br>JVR-1CN                       | -             | KOHLER<br>K-7129-A | JUST<br>JT-150       | MCGUIRE<br>LFH2167LK | TRUEBRO<br>LAV GUARD 2 | Y     | 1,  |
| MS-1  | MOP SINK                      | MUSTEE       | 63M            | 1-1/2" | 2"      | 1-1/2" | 1/2"      | 1/2" | _                | _                  | CHICAGO FAUCETS<br>782-VB369CP        |               | _                  | 1                    | ı                    | _                      | N     |     |
| FD-1  | FLOOR DRAIN                   | ZURN         | Z415B          | 2"     | 2"      | 2"     | _         | _    | _                | _                  | _                                     | _             | _                  | _                    | _                    | _                      | _     | 5   |
| WMB-1 | WASHING<br>MACHINE BOX        | OATEY        | PART NO. 38995 | 3"     | 3"      | 2"     | 3/4"      | 3/4" | _                | _                  | _                                     | _             | _                  | _                    | -                    | _                      | _     | 6   |

PROVIDE WITH WITH ONE CENTERED FAUCET HOLE. PROVIDE WITH 3 HOLES ON 4" CENTERS.

PROVIDE WITH 4" WRIST BLADE HANDLES.

4. PROVIDE WITH 1.0 GPM FLOW RESTRICTING AERATOR.

5. NO HUB OUTLET WITH ROUND STRAINER HEAD AND 1/2" TRAP PRIMER CONNECTION.

REVERSIBLE METAL WASHING MACHINE OUTLET BOX, WITH 1/4 TURN BRASS VALVES, WATER HAMMER ARRESTORS, AND OATEY 38975 METAL FACE PLATE.

7. PROVIDE THERMOSTATIC MIXING VALVE. SET TO 100°F.

|      | WATER HEATERS SCHEDULE   |                   |           |                  |                 |                 |             |                 |               |                    |         |
|------|--------------------------|-------------------|-----------|------------------|-----------------|-----------------|-------------|-----------------|---------------|--------------------|---------|
| TAG  | TYPE                     | MANUFACTURER      | MODEL NO. | LOCATION         | CAPACITY<br>GAL | RECOVERY<br>GPH | ELECT<br>KW | RICAL<br>V / PH | WEIGHT<br>LBS | MOUNTING<br>DETAIL | NOTES   |
| WH-1 | ELECTRIC WATER<br>HEATER | BRADFORD<br>WHITE | RE350S6   | WASH ROOM<br>106 | 50              | 28              | 6           | 208 / 1         | 565           | 1/P0.2             | 1, 2, 3 |

RECOVERY RATE SHOWN AT 90°F TEMPERATURE RISE. PROVIDE WITH (2) 3000 W HEATING ELEMENTS OPERATING SIMULTANEOUSLY.

3. PROVIDE WITH HOLDRITE #40-S-30-A STAND, #QS-50 SEISMIC STRAP, AND QP-24 DRAIN PAN.

|      | CIRCULATION PUMPS SCHEDULE |             |           |     |            |                |                 |               |       |
|------|----------------------------|-------------|-----------|-----|------------|----------------|-----------------|---------------|-------|
| TAG  | MANUFACTURER               | MODEL NO.   | LOCATION  | GPM | HEAD<br>FT | ELECT<br>WATTS | RICAL<br>V / PH | WEIGHT<br>LBS | NOTES |
| CP-1 | GRUNDFOS                   | ALPHA 15-55 | WASH ROOM | 2   | 10         | 45             | 120 / 1         | 8             |       |
|      | 5.13.12.33                 | 7.2         | 106       | _   | "          |                | 0, .            |               |       |

|      |              | EXPANS    | SION TANKS       | SCHEDULE       | :                    |               |       |
|------|--------------|-----------|------------------|----------------|----------------------|---------------|-------|
| TAG  | MANUFACTURER | MODEL NO. | LOCATION         | TANK<br>VOLUME | ACCEPTANCE<br>FACTOR | WEIGHT<br>LBS | NOTES |
| ET-1 | AMTROL       | ST-5-C    | WASH ROOM<br>106 | 2.0            | 0.45                 | 10            | 1     |

1. CHARGE TANK PRESSURE EQUAL TO SYSTEM PRESSURE

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: <u>08/04/2022</u>



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|-----|---------------|----------|
| 1   | DSA SUBMITTAL | 03/09/22 |
| 2   | DSA BACKCHECK | 06/28/22 |
|     |               |          |
|     |               |          |
|     |               |          |
|     |               |          |

**Drawing Title** 

#### SCHEDULES & DETAILS -**PLUMBING**





**Drawing No.** 43-65 **Application No.** 01-120058 Date

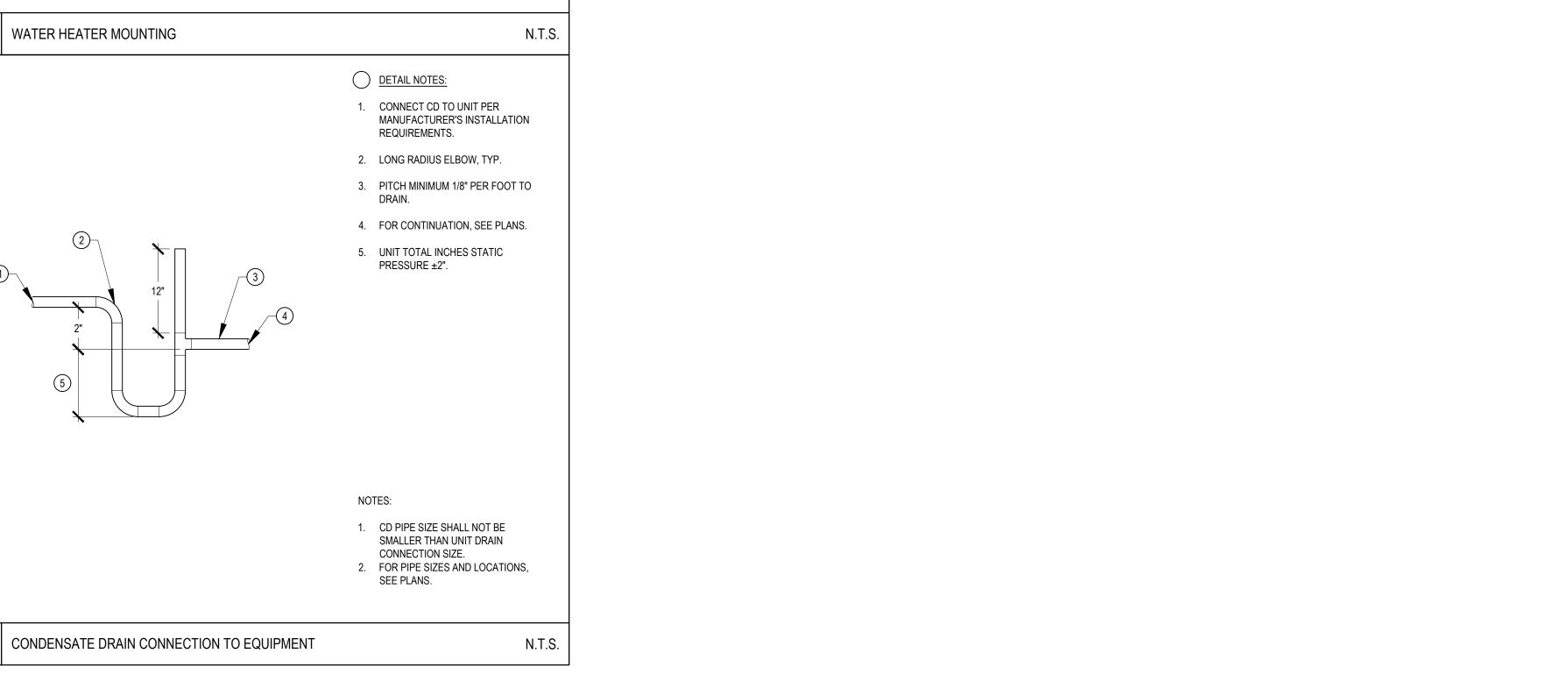
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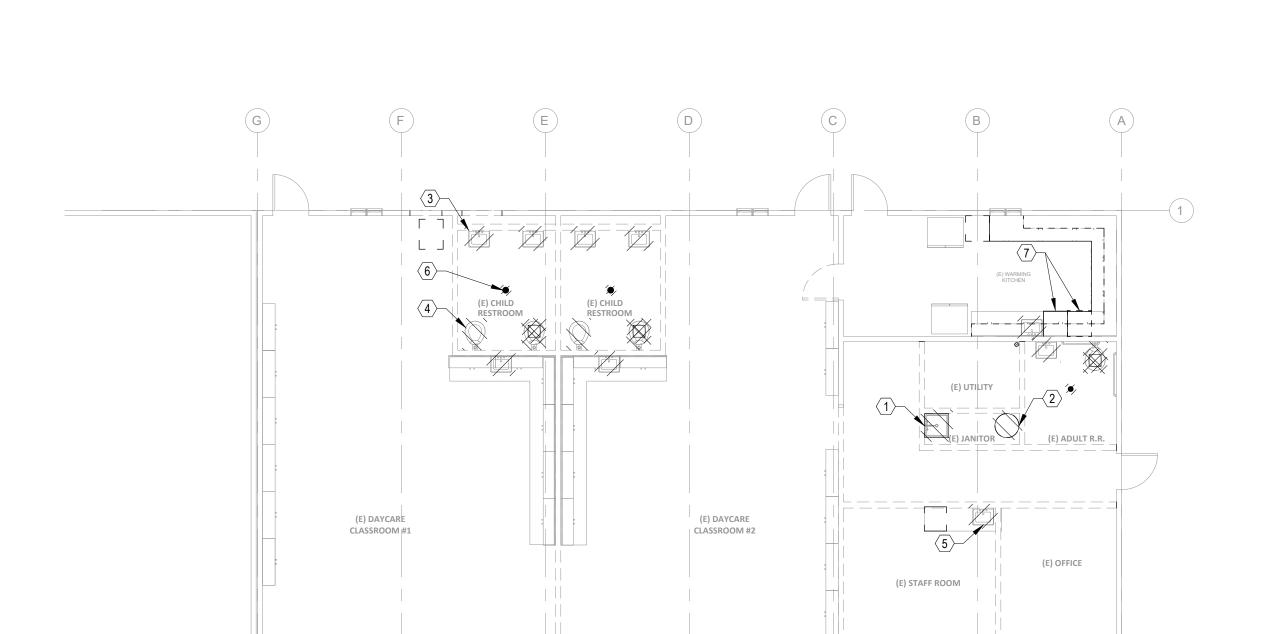
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**Project Number** 

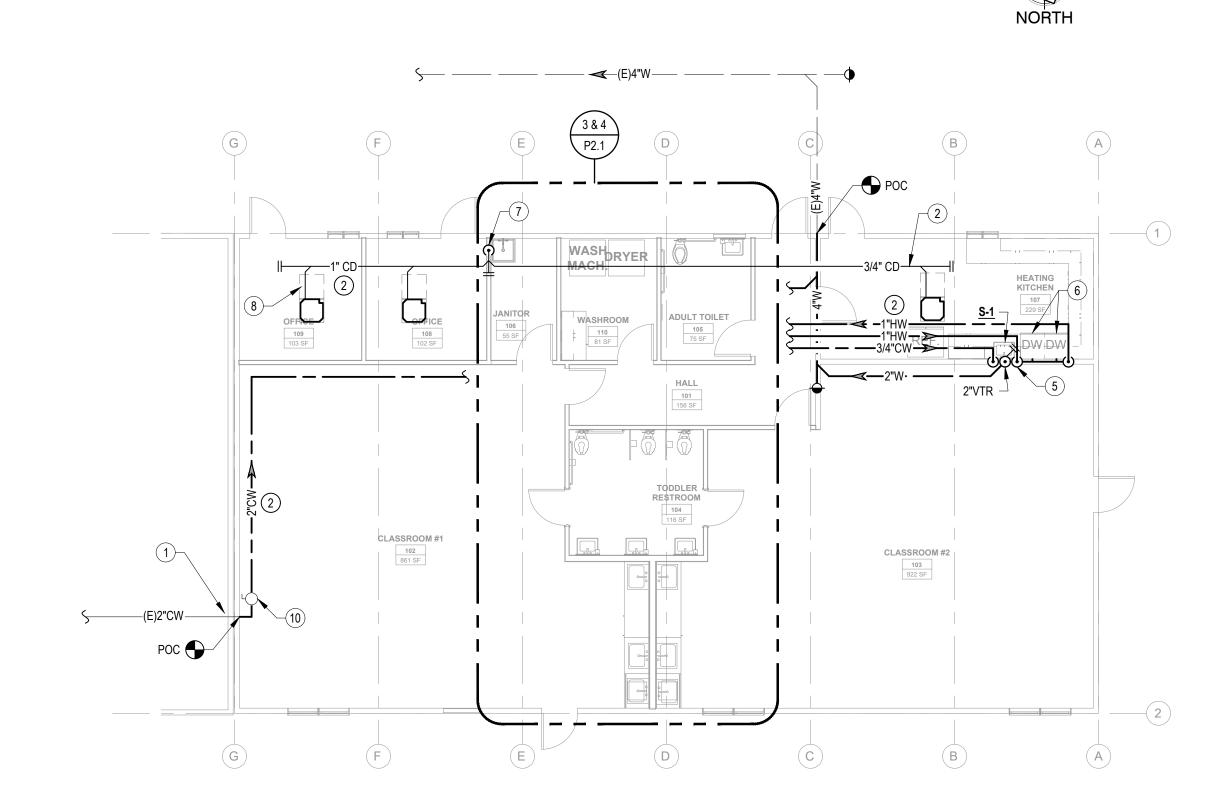
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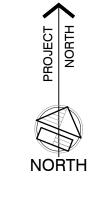








FLOOR PLAN - NEW - PLUMBING P2.1 | SCALE: 1/8" = 1'-0"



#### **GENERAL NOTES**

- CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING AND NEW BUILDING STRUCTURES, SERVICES AND OWNER'S PROPERTY DURING THE ENTIRE PERIOD OF CONSTRUCTION.
- COORDINATE THE LOCATIONS OF ROOF/ WALL OPENINGS, PENETRATIONS, PIPING AND ALL PLUMBING EQUIPMENT WITH RESPECT TO BUILDING STRUCTURE AND OTHER BUILDING SERVICES TO AVOID CONFLICT.
- INFORMATION SHOWN IS BASED ON AVAILABLE AS-BUILTS AND THE LOCATION OF ALL EQUIPMENT, PENETRATIONS, PIPING, AND OTHER PROJECTIONS SHOWN ON THE PLANS IS APPROXIMATE. NOT ALL EXISTING ITEMS ARE IDENTIFIED OR SHOWN ON THE PLANS. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING EXISTING CONDITIONS, INCLUDING ALL RELEVANT DIMENSIONS, EQUIPMENT COUNTS, AND LOCATIONS PRIOR TO SUBMITTING
- 4. SEE ARCHITECTS DRAWINGS FOR CEILING/ROOF/WALL REPAIR, PATCHING AND INFILLING.
- 5. CAP AND ABANDON IN PLACE ALL UNUSED PIPING UNLESS IT INTERFERES WITH ANY NEW WORK (E.G. DUCTWORK, PIPES, OTHER EQUIPMENT, ETC.). IF EXISTING UNUSED PIPING INTERFERES WITH NEW WORK, REMOVE THE PIPE CAUSING INTERFERENCE.

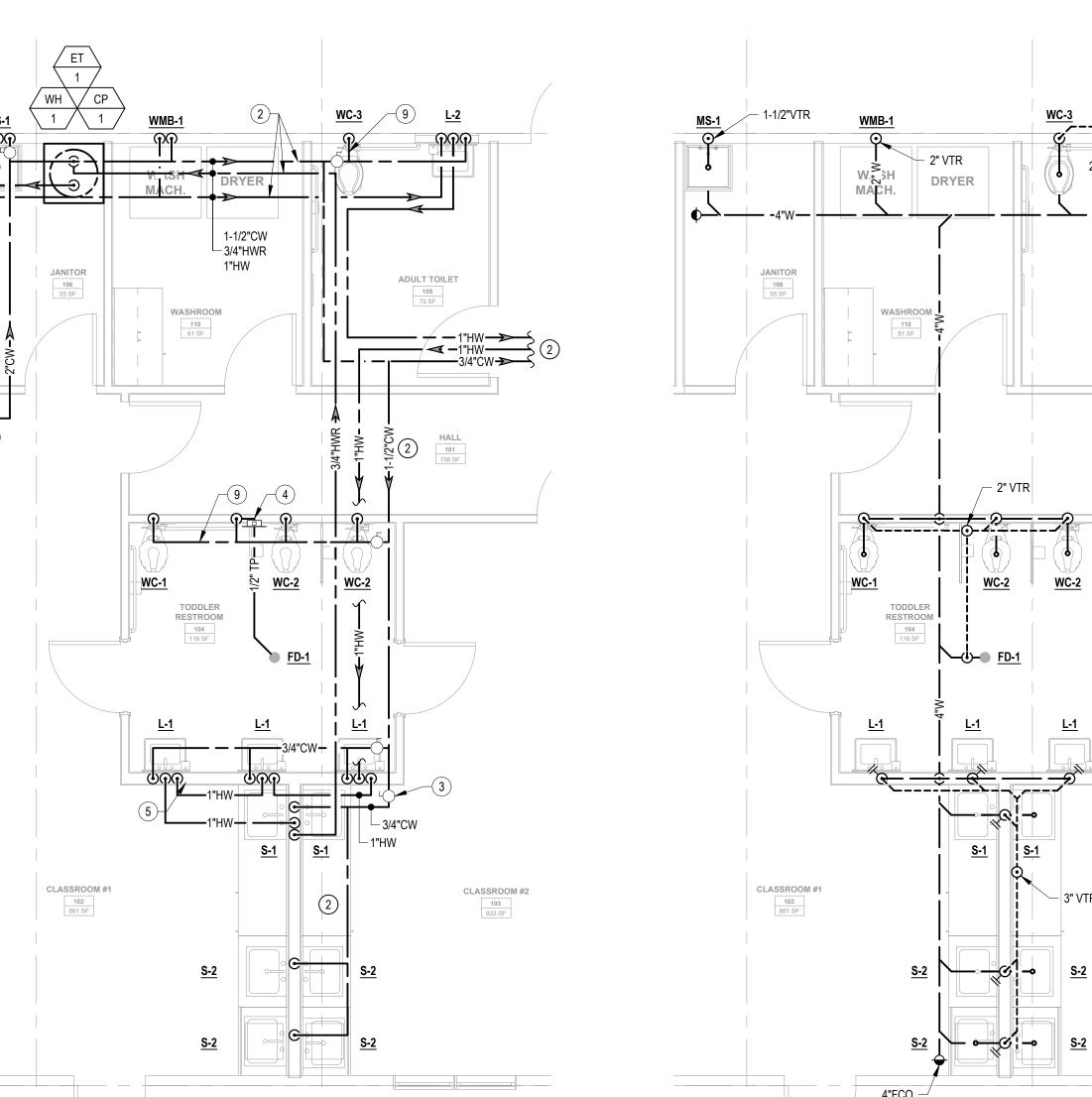
#### (#) DEMOLITION SHEET NOTES

- 1. REMOVE (E) MOP SINK. CAP (E) PIPING AND ABANDON IN PLACE.
- 2. REMOVE (E) WATER HEATER. CAP (E) PIPING AND ABANDON IN PLACE.
- 3. REMOVE (E) LAVATORY, TYP. CAP (E) PIPING AND ABANDON IN PLACE.
- 4. REMOVE (E) WATER CLOSETS, TYP. CAP (E) PIPING AND ABANDON IN PLACE.
- 5. REMOVE (E) SINK, TYP. CAP (E) PIPING AND ABANDON IN PLACE.

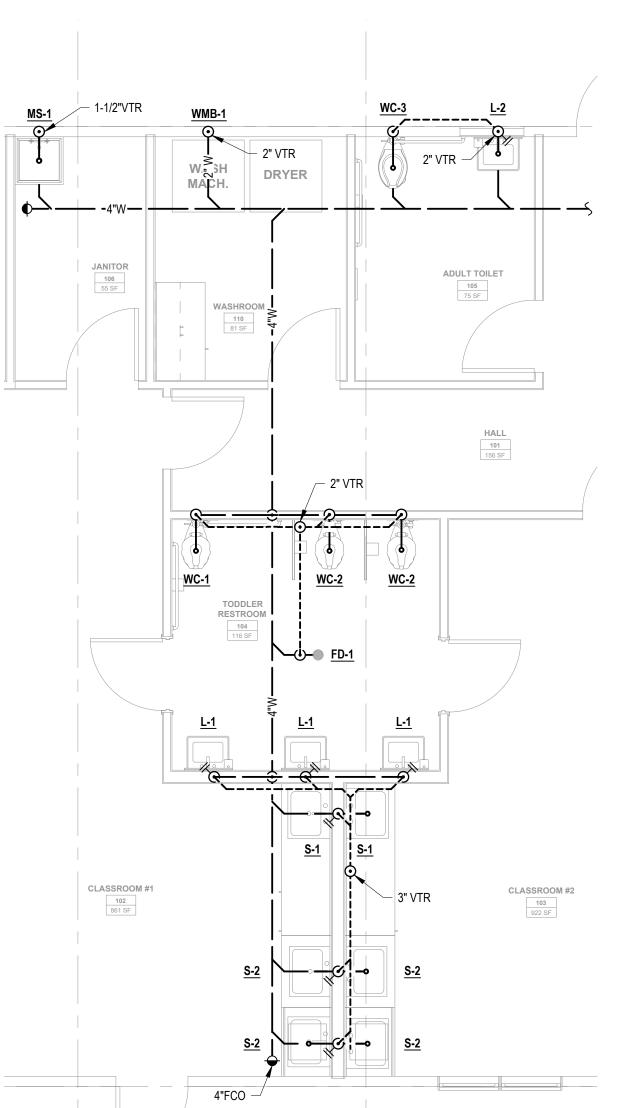
#### 6. REMOVE (E) FLOOR DRAIN, TYP. CAP (E) PIPING AND ABANDON IN PLACE. 7. DISCONNECT AND CAP PIPING FROM (E) DISHWASHER, TYP. OF 2.

#### # NEW SHEET NOTES

- 1. CONNECT TO (E) CW PIPE IN ADJACENT BUILDING. LOCATE (E) PIPE IN FIELD.
- PIPE(S) ABOVE CEILING.
- 3. CW SHUTOFF VALVE ABOVE CEILING, TYP. PROVIDE ACCESS PANEL IF NOT ACCESSIBLE THRU T-BAR CEILING
- 4. TRAP PRIMER WITH ACCESS PANEL. PIPE TO FLOOR DRAIN.
- 5. RUN HW LOOP WITHIN 18" OF FIXTURE STOP, TYP.
- 6. CONNECT (E) DISHWASHER TO HOT WATER AND WASTE PIPES. SEE DETAIL 3/P0.2.
- 7. DROP CD IN WALL. SPILL TO MOP SINK WITH 1" AIR GAP.
- 8. CONNECT CD TO FAN COIL PER DETAIL 2P0.2, TYP.
- 9. PROVIDE WATER HAMMER ARRESTOR WITH ACCESS PANEL
- 10. BUILDING COLD WATER SHUTOFF VALVE ABOVE CEILING. PROVIDE ACCESS PANEL IF NOT ACCESSIBLE THRU T-BAR



**ENLARGED PLAN -**WATER PIPING P2.1 / SCALE: 1/4" = 1'-0"



ENLARGED PLAN -WASTE AND VENT P2.1 | SCALE: 1/4" = 1'-0"

**IDENTIFICATION STAMP** DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE: 08/04/2022



394-A Umbarger Rd San Jose, CA 95111 Phone 408.224.9890 Fax 408.224.9891 www.ArtikA3.com

**CONSULTANT'S STAMP** 



8 Harris Court, Suite A8 Monterey, CA 93940 cypresseg.com

HVAC, Plumbing, Fire Protection Building Commissioning Industrial Refrigeration Environmental Compliance
Training & Technical Support

**Project Title** 

#### SCCOE GLEN VIEW DAYCARE AND **PLAYGROUND**

600 W 8th Street, Gilroy, CA 95020

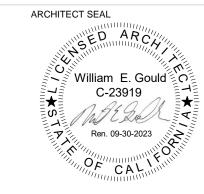
#### SANTA CLARA COUNTY OFFICE OF EDUCATION

| No. | Description   | Date     |
|-----|---------------|----------|
| 1   | DSA SUBMITTAL | 03/09/22 |
| 2   | DSA BACKCHECK | 06/28/22 |
|     |               |          |
|     |               |          |
|     |               |          |
|     |               |          |
|     |               |          |

**Drawing Title** 

#### **DEMOLITION & NEW** FLOOR PLANS -PLUMBING





File No. **Drawing No.** 43-65 **Application No.** 01-120058 Date 03/07/22

06411

**Project Number** 

P2.1

Plot Date 6/22/2022 5:12:11 PM



# FABRIC SHADE STRUCTURE DSA P.C. 04-119455

#### SITE SPECIFIC APPLICATION SITE PLAN SHALL INCLUDE:

- 1. ACTUAL DIMENSIONS OF SHADE STRUCTURES.
- 2. DIMENSIONS FROM ADJACENT STRUCTURES AND PROXIMITY OF ASSUMED OR ACTUAL PROPERTY LINES.
- 3. PROVIDE CODE ANALYSIS INCLUDING ACTUAL SHADE STRUCTURE AREA (SQ. FT.), OCCUPANCY TYPE (A-3), AND TYPE OF CONSTRUCTION (V-B). INDICATE OCCUPANT LOAD FACTOR per 2019 CBC, SECTION 1004.
- 4. INDICATE LOCATIONS OF FIRE EXTINGUISHER WITHIN 75 FEET.
- 5. SHOW LOCATIONS OF AUDIBLE FIRE ALARM
- 6. INDICATE DIMENSIONS FROM THE ROOF TO THE HIGHER STRUCTURE OR TERRAIN FEATURE. MINIMUM DIMENSION OF 20' FOR SNOW LOAD MODEL (ASCE 7-16).
- ACTUAL SITE ELEVATION (FT.) TO DETERMINE SITE OCCURS AT OR BELOW THE UPPER ELEVATION LIMIT FOR THE GROUND SNOW LOAD SHOWN IN ASCE 7-16 (FOR SNOW LOAD MODEL).
- AISC 341-10 SECTION A.3.4b, A4.1 AND A4.2 PER NOTE ON EACH INDIVIDUAL MODEL ENGINEERING DRAWING WHICH RELATES TO DEMAND CRITICAL WELD AND "L.A.S.T." TEMPERATURE (EITHER STRUCTURAL STEEL NOTE #14).
- COMPLETE SCOPE OF WORK INCLUDING THE SHADE STRUCTURE MODEL NUMBER, P.C. NUMBER. AND SPECIFIC SIZE OF SHADE STRUCTURE.
- 10. ALL SADDLES, CLAMPS AND FITTINGS SHALL CONFORM TO THE GUIDELINES AS SPECIFIED IN APPENDICES "A, B & C" RESPECTIVELY IN ASCE 19-16, "STRUCTURAL APPLICATIONS OF STEEL CABLES FOR BUILDINGS."
- 11. ARCHITECTS OF RECORD TO DETERMINE IF SPECIFIC SITE IS IN MAPPED GEOLOGIC HAZARD ZONE. GEOHAZARD REPORT REQUIREMENTS PER DSA IR A-4.
- 12. ARCHITECTS OF RECORD TO DETERMINE IF SPECIFIC SITE IS IN A MAPPED FIRE HAZARD SEVERITY ZONE OR WILDLAND INTERFACE AREA.

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THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN



CORPORATE HEADQUARTERS 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

#### **CERTIFICATIONS:**

IAS CERTIFICATION No: FA-428 CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

Santa Clara County Office of Education PROJECT NAME:

Glenview Learning Center

LOCATION: 600 W. 8th Street Gilroy, CA 95020

MODEL NUMBER:

## **GENERAL NOTES**

# DIV. OF THE STATE ARC

**SCALE: VARIES** 

#### PARTIAL LIST OF APPLICABLE CODES

- 2019 CALIFORNIA ADMINISTRATIVE CODE (CAC), PART 1, TITLE 24 C.C.R. 2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.
- (2018 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2019 CALIFORNIA AMENDMENTS) 2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.

SITE SPECIFIC APPLICATION TITLE SHEET SHALL INCLUDE:

- (2017 NATIONAL ELECTRICAL CODE AND 2019 CALIFORNIA AMENDMENTS
- 2019 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R. (2018 IAPMO UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2018 IAPMO UNIFORM PLUMBING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R. 2019 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.
- (2018 INTERNATIONAL FIRE CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC), PART 10, TITLE 24 C.C.R. (2018 INTERNATIONAL EXISTING BUILDING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), PART 11, TITLE 24 C.C.R. • 2019 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 C.C.R.
- TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS 2016 ASME A17.1/CSA B44-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS
- (PER 2019 CBC, PART 2, CHAPTER 35)

NOTES AND LOADING.

NOTE: CAL/OSHA ELEVATOR UNIT ENFORCES C.C.R. TITLE 8 AND USES THE 2004 ASME A17.1 BY ADOPTION

#### PARTIAL LIST OF APPLICABLE STANDARDS

| NFPA 13   | STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (CA AMENDED)        | 2016 EDITION |
|-----------|------------------------------------------------------------------------|--------------|
| NFPA 14   | STANDARD FOR THE INSTALLATION OF STANDPIPE AND HOSE SYSTEMS            | 2016 EDITION |
| NFPA 17   | STANDARD FOR DRY CHEMICAL EXTINGUISHING SYSTEMS                        | 2017 EDITION |
| NFPA 17A  | STANDARD FOR WET CHEMICAL EXTINGUISHING SYSTEMS                        | 2017 EDITION |
| NFPA 20   | STANDARD FOR THE INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION  | 2016 EDITION |
| NFPA 22   | STANDARD FOR WATER TANKS FOR PRIVATE FIRE PROTECTION                   | 2013 EDITION |
| NFPA 24   | STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND        |              |
|           | THEIR APPURTENANCES                                                    | 2016 EDITION |
| NFPA 72   | NATIONAL FIRE ALARM & SIGNALING CODE (CA AMENDED)                      | 2016 EDITION |
| NFPA 80   | STANDARD FOR FIRE DOORS AND OTHER OPENING PROTECTIVES                  | 2016 EDITION |
| NFPA 2001 | STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS                     | 2015 EDITION |
| UL 300    | STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION |              |
|           | OF COMMERCIAL COOKING EQUIPMENT                                        | 2005 (R2010) |
| UL 464    | AUDIBLE SIGNALING DEVICES FOR FIRE ALARM AND SIGNALING SYSTEMS,        |              |
|           | INCLUDING ACCESSORIES                                                  | 2003 EDITION |
| UL521     | STANDARD FOR HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS      | 1999 EDITION |
| UL 1971   | STANDARD FOR SIGNALING DEVICES FOR THE HEARING IMPAIRED                | 2002 (R2010) |
| ICC 300   | SANDARD FOR BLEACHERS, FOLDING AND TELESCOPIC SEATING                  |              |
|           | AND GRANDSTANDS                                                        | 2017 EDITION |

FOR A COMPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2019 CBC (SFM) CHAPTER 35 AND CALIFORNIA FIRE CODE CHAPTER 80.

SEE CALIFORNIA BUILDING CODE, CHAPTER 35, FOR STATE OF CALIFORNIA AMENDMENTS TO THE NFPA STANDARDS.

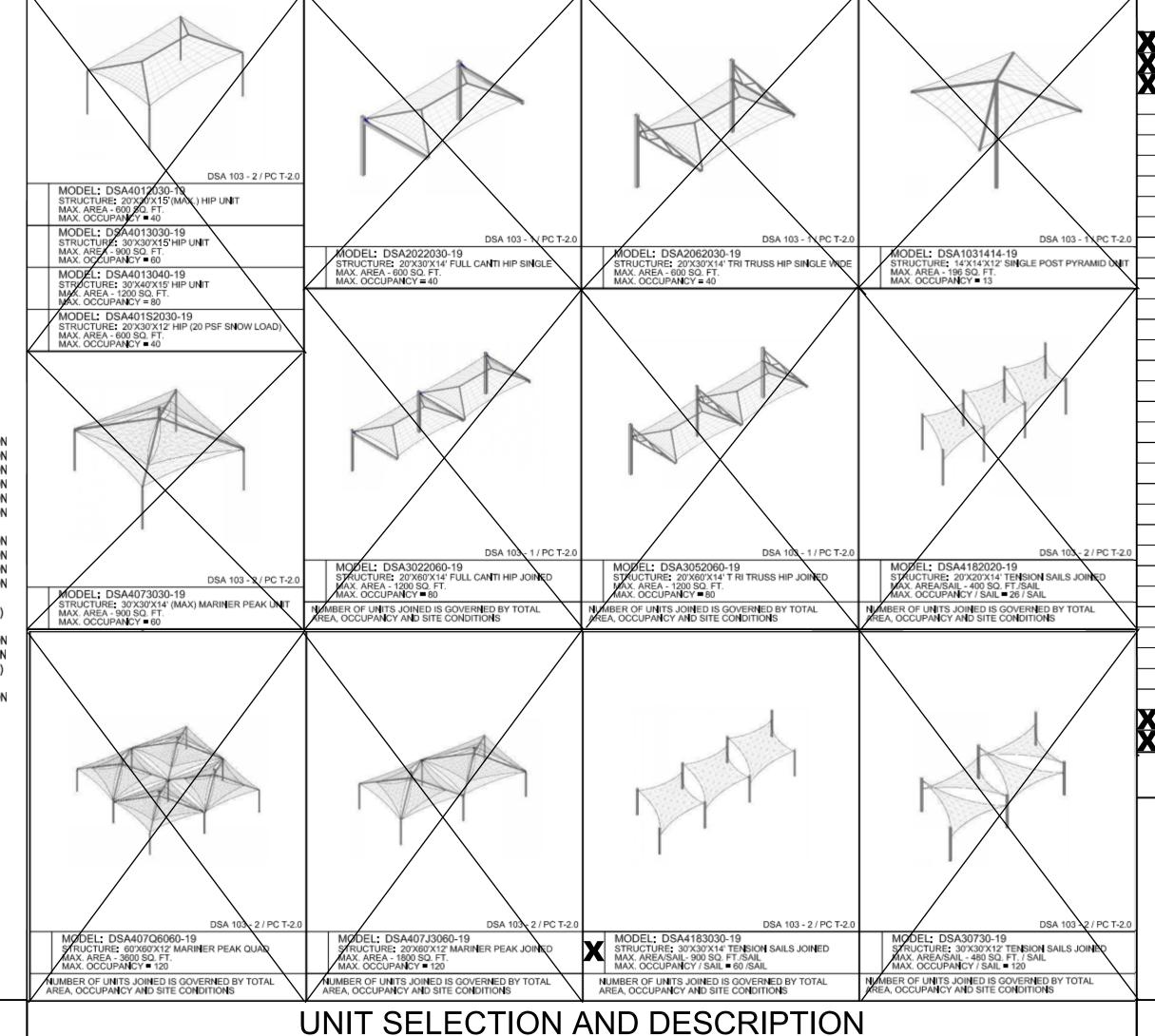
SEE INDIVIDUAL STRUCTURAL DRAWINGS FOR SPECIFIC DESIGN

ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (C.C.R.).

ALL WORK SHALL BE IN COMPLIANCE WITH CFC CHAPTER 33 -

FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION.

**BUILDING CODE DATA** 



| /                      | NUMBER     | DRAWING DESCRIPTION | STRUCTURE TIPE              | SIZE     | NUMBER         | /+\              |
|------------------------|------------|---------------------|-----------------------------|----------|----------------|------------------|
| X                      | P.C. T-1.0 | P.C. TITLE SHEET    |                             |          |                | SS DATI          |
| X                      | P.C. T-2.0 | DSA 103 SAMPLE FORM |                             |          |                | DATI             |
| X                      | P.C. T-2.1 | DSA 103 SAMPLE FORM |                             |          |                |                  |
|                        | P.C. T-3.0 | DSA 103 SAMPLE FORM |                             |          |                |                  |
|                        | P.C. T-3.1 | DSA 103 SAMPLE FORM |                             |          |                |                  |
|                        | 1.1-1000   | PRODUCT INFORMATION | HIP                         | 20 X 30  | DSA4012030-19  |                  |
|                        | 1.2-2000   | REACTIONS           | HIP                         | 20 X 30  | DSA4012030-19  | STRUCTURE TYPE:  |
|                        | 2.1-1000   | PRODUCT INFORMATION | HIP                         | 30 X 30  | DSA4013030-19  |                  |
|                        | 2.2-2000   | REACTIONS           | HIP                         | 30 X 30  | DSA4013030-19  |                  |
|                        | 3.1-1000   | PRODUCT INFORMATION | HIP                         | 30 X 40  | DSA4013040-19  |                  |
| C T-2.0                | 3.2-2000   | REACTIONS           | HIP                         | 30 X 40  | DSA4013040-19  |                  |
| DNIT                   | 4.1-1000   | PRODUCT INFORMATION | HIP (20# SNOW LOAD)         | 20 X 30  | DSA401S2030-19 |                  |
| $\longrightarrow \Box$ | 4.2-2000   | REACTIONS           | HIP (20# SNOW LOAD)         | 20 X 30  | DSA401S2030-19 |                  |
| $/\square$             | 5.1-1000   | PRODUCT INFORMATION | SINGLE POST PYRAMID         | 14 X 14  | DSA1031414-19  | SCALE : V        |
| $'$ $\square$          | 5.2-2000   | REACTIONS           | SINGLE POST PYRAMID         | 14 X 14  | DSA1031414-19  | DRAWING SIZE:    |
|                        | 6.1-1000   | PRODUCT INFORMATION | MARINER                     | 30 X 30  | DSA4073030-19  | L                |
|                        | 6.2-2000   | REACTIONS           | MARINER                     | 30 X 30  | DSA4073030-19  |                  |
|                        | 7.1-1000   | PRODUCT INFORMATION | JOINED MARINER              | 30 X 200 | DSA407J3060-19 |                  |
|                        | 7.2-2000   | REACTIONS           | JOINED MARINER              | 30 X 200 | DSA407J3060-19 |                  |
|                        | 8.1-1000   | PRODUCT INFORMATION | QUAD MARINER                | 60 X 60  | DSA407Q6060-19 |                  |
|                        | 8.2-2000   | REACTIONS           | QUAD MARINER                | 60 X 60  | DSA407Q6060-19 |                  |
|                        | 9.1-1000   | PRODUCT INFORMATION | FULL CANTILEVER             | 20 X 30  | DSA2022030-19  |                  |
|                        | 9.2-2000   | REACTIONS           | FULL CANTILEVER             | 20 X 30  | DSA2022030-19  |                  |
|                        | 10.1-1000  | PRODUCT INFORMATION | FULL CANTILEVER JOINED      | 20 X 300 | DSA3022060-19  |                  |
|                        | 10.2-2000  | REACTIONS           | FULL CANTILEVER JOINED      | 20 X 300 | DSA3022060-19  |                  |
| C T-2.0                | 11.1-1000  | PRODUCT INFORMATION | TRI TRUSS CANTILEVER        | 20 X 30  | DSA2062030-19  |                  |
|                        | 11.2-2000  | REACTIONS           | TRI TRUSS CANTILEVER        | 20 X 30  | DSA2062030-19  |                  |
| $\searrow$             | 12.1-1000  | PRODUCT INFORMATION | TRI TRUSS CANTILEVER JOINED | 20 X 300 | DSA3052060-19  | PRE-CH           |
|                        | 12.2-2000  | REACTIONS           | TRI TRUSS CANTILEVER JOINED | 20 X 300 | DSA3052060-19  | DOCL             |
|                        | 13.1-1000  | PRODUCT INFORMATION | THREE POINT SAILS           | 30 X 200 | DSA30730-19    | Code : 20        |
| $/\sqcup$              | 13.2-2000  | REACTIONS           | THREE POINT SAILS           | 30 X 200 | DSA30730-19    | A separate proj  |
| $'  \square$           | 14.1-1000  | PRODUCT INFORMATION | FOUR-POINT SAILS            | 20 X 300 | DSA4182020-19  | for construction |
|                        | 14.2-2000  | REACTIONS           | FOUR-POINT SAILS            | 20 X 300 | DSA4182020-19  | Eng. By :        |
| X                      | 15.1-1000  | PRODUCT INFORMATION | FOUR POINT SAILS            | 30 X 200 | DSA4183030-19  |                  |
| X                      | 15.2-2000  | REACTIONS           | FOUR POINT SAILS            | 30 X 200 | DSA4183030-19  | Design By :      |
|                        |            | SHEET               | INDEX - P.C. DRAW           | /INGS    |                | Approved By :    |

STRUCTURE TYPE

DAVID HIGGINSON, AIA, ARCHITECT 38868 BUTTERFLY DRIVE YUCAIPA, CA 92399 (909) 499-0058 dhigginson.arch@gmail.com



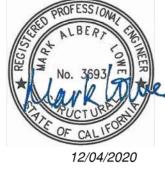
ARCHITECT OF RECORD

DRAWING DESCRIPTION

MARK LOWE, S.E. STRUCTURAL ENGINEER 19471 MISTY RIDGE LANE TRABUCO CANYON, CALIFORNIA 92367

PH. 949-400-1265 malowe@me.com

**ENGINEER OF RECORD** 



DWG.

P.C. TITLE SHEET

**DRAWING DESCRIPTION:** 

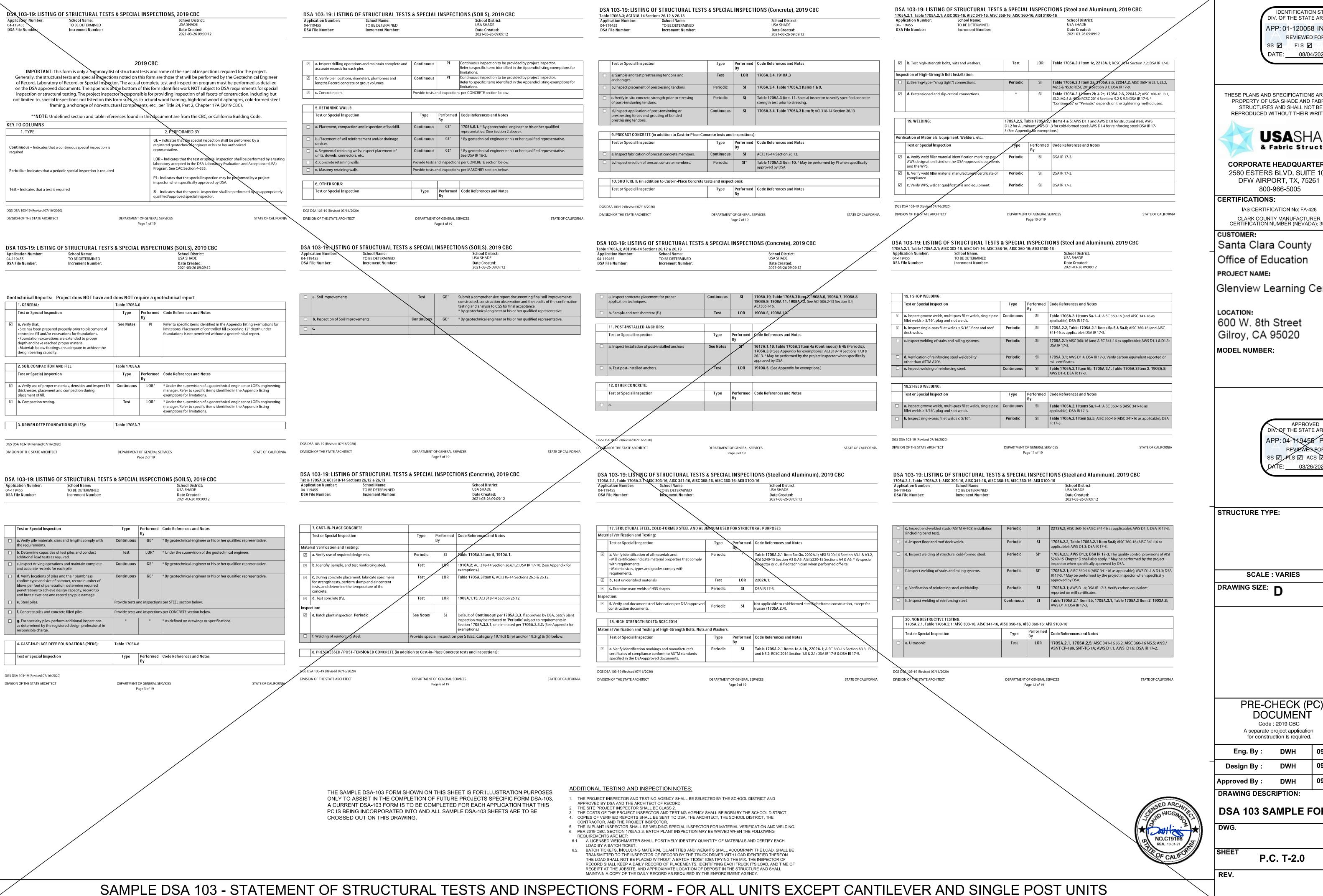
PRE-CHECK (PC)
DOCUMENT

A separate project application for construction is required.

09/18/20

09/18/20

P.C. T-1.0



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THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN

**CORPORATE HEADQUARTERS** 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

IAS CERTIFICATION No: FA-428

CERTIFICATION NUMBER (NEVADA): 355

Office of Education

Glenview Learning Center

600 W. 8th Street Gilroy, CA 95020

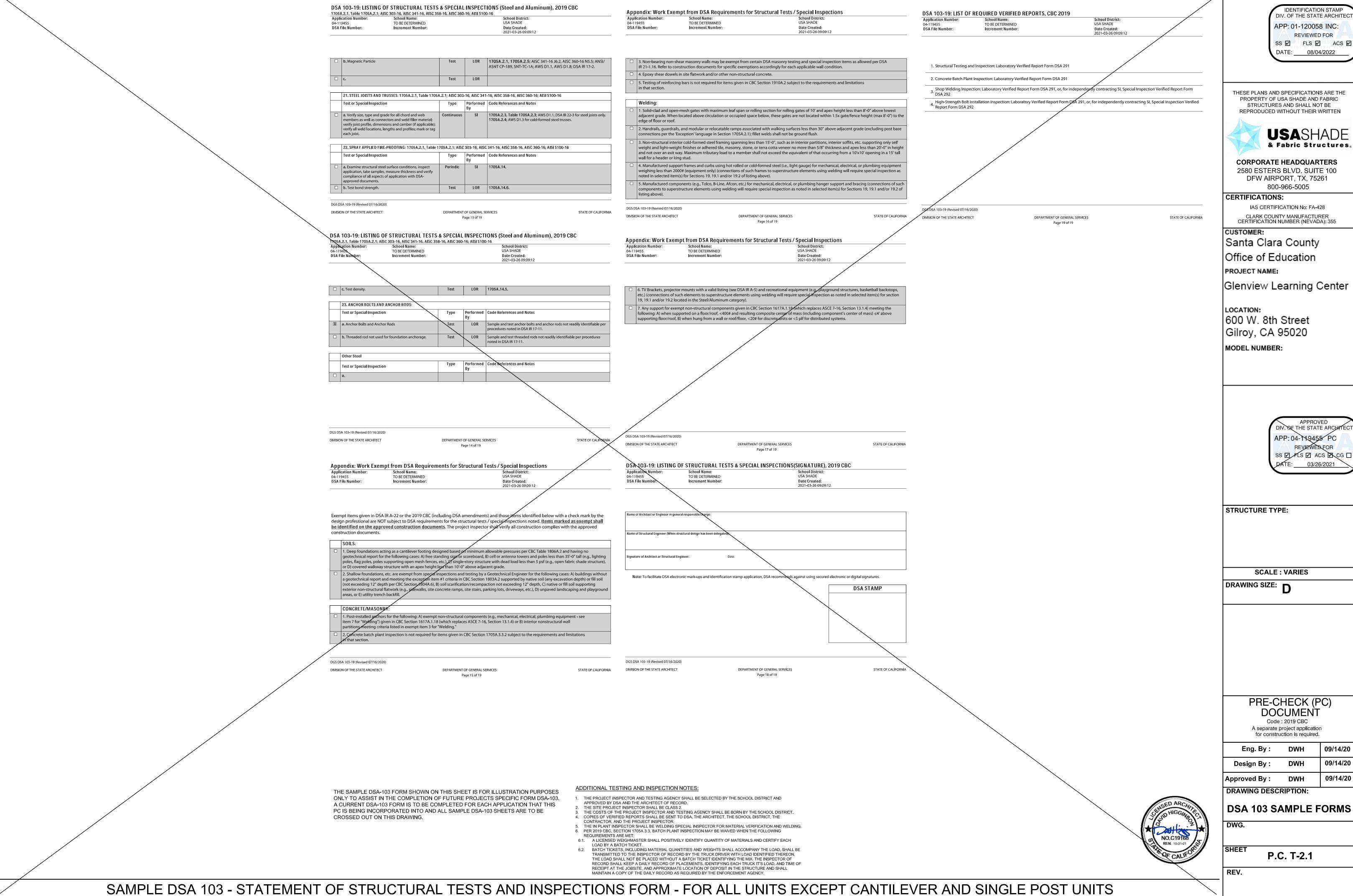
> DIV. OF THE STATE ARC SS V FLS V ACS CG C

PRE-CHECK (PC) Code: 2019 CBC

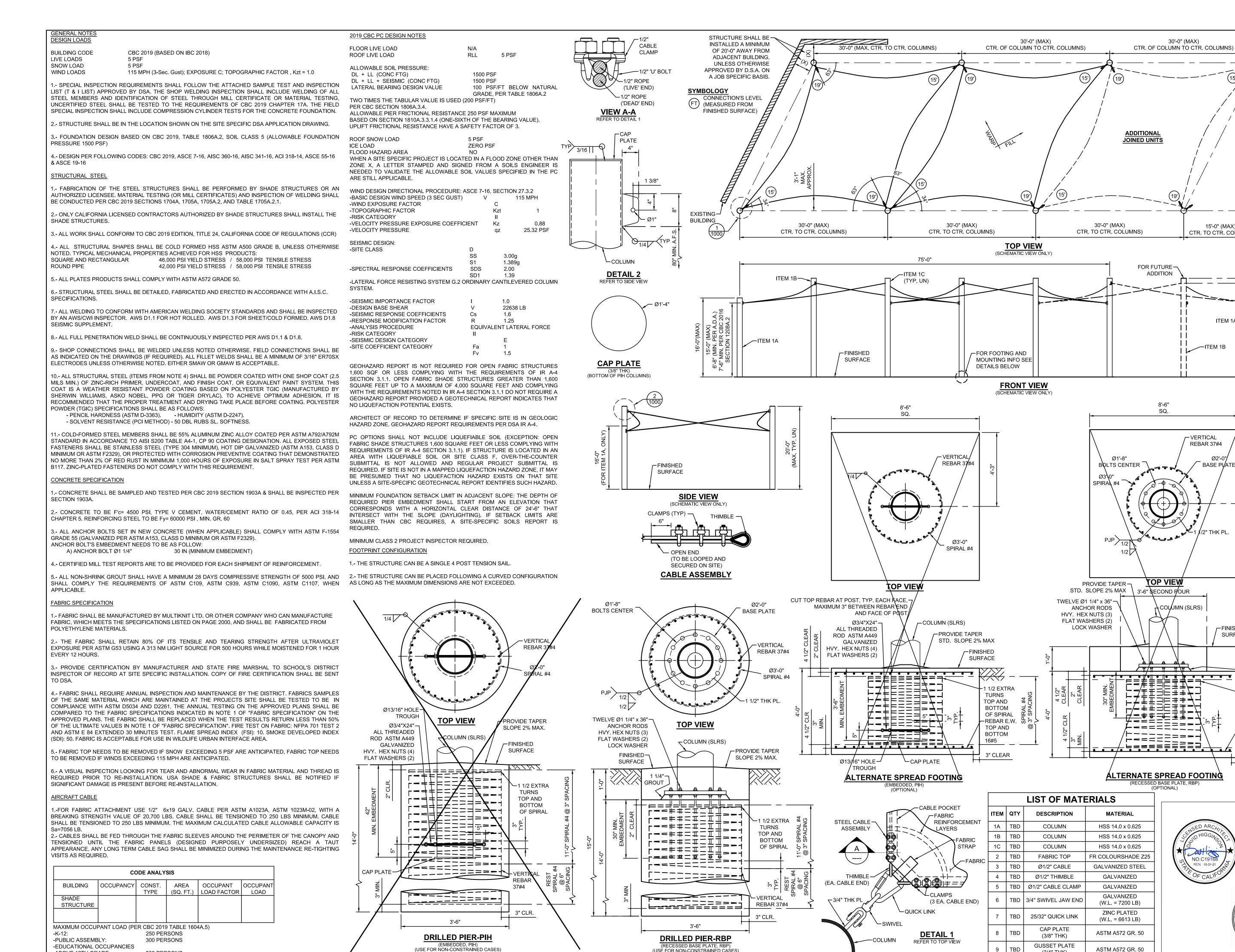
09/18/20 DWH 09/18/20 DWH 09/18/20

**DSA 103 SAMPLE FORMS** 

P.C. T-2.0



DIV. OF THE STATE ARCHITEC SS 🗹 FLS 🗹 ACS 🗹



**ABOVE 12TH GRADE:** 

500 PERSONS

(USE FOR NON-CONSTRAINED CASES)

(OPTIONAL)

IDENTIFICATION STAME DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

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18 19 19

15'-0" (MAX)

CTR. TO CTR. COL. TYP.

ITEM 1A —



**CORPORATE HEADQUARTERS** 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

**CERTIFICATIONS:** IAS CERTIFICATION No: FA-428

CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

Santa Clara County Office of Education PROJECT NAME:

Glenview Learning Center

LOCATION: 600 W. 8th Street Gilroy, CA 95020

**MODEL NUMBER:** 

DSA4183030-19

OV. OF THE STATE ARC APP: 04-119455 P

STRUCTURE TYPE: **TENSION SAILS** DSA

MAXIMUM 30' x 133' MAX. x 15'e

**SCALE: NONE DRAWING SIZE:** 

PRE-CHECK (PC) DOCUMENT Code : 2019 CBC A separate project application

| for construction is required. |    |         |  |  |  |  |
|-------------------------------|----|---------|--|--|--|--|
| Eng. By :                     | JO | 06/26/2 |  |  |  |  |
| Design By :                   | JO | 06/26/2 |  |  |  |  |
| Approved By :                 | JO | 06/26/2 |  |  |  |  |

**DRAWING DESCRIPTION:** PRODUCT INFORMATION

DSA4183030-19

15.1-1000

SHEET

30'-0" (MAX)

CTR. OF COLUMN TO CTR. COLUMNS)

ADDITIONAL

JOINED UNIT

FOR FUTURE-

ADDITION

8'-6"

SQ.

TOP VIEW

3'-6" SECOND FOUR

┌═╫╫═╙┇┇┇

├---===== -====:

TERNATE SPREAD FOOTING

RECESSED BASE PLATE, RBP

(OPTIONAL)

(3/4" THK)

COLUMN (SLRS)

-VERTICAL

REBAR 37#4

BASE PLAT

-FINISHED

SURFACE

1/4" GROUT

1/2 EXTRA

TURNS

TOP AND

BOTTOM

OF SPIRAL

TOP AND

BOTTOM

3" CLEAR

16#5

-REBAR E.W.

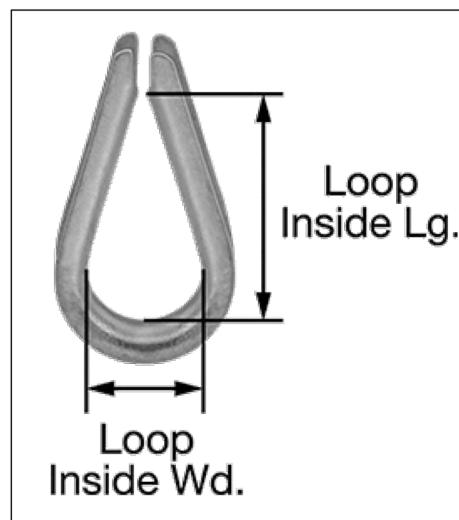
12/04/2020

| lode<br>No. |                                          | Px               | Support Forces (kip                   | PE               | Support Mo          | oments (kipft)                     | ASD REACTI       | UNS            | Support Forces [kip] SHEAR RESULTANT | Support Moments [kipft] MOMENT RESULTANT | Support Forces [kip] UPLIFT | Support Forces [kip |
|-------------|------------------------------------------|------------------|---------------------------------------|------------------|---------------------|------------------------------------|------------------|----------------|--------------------------------------|------------------------------------------|-----------------------------|---------------------|
| NO.         |                                          | - Ex-            | Ev.                                   | P <sub>E</sub>   | - Mg                |                                    | IMUM REAC        | TIONS          | 6.620                                | 118.071                                  | 1.921                       | -5.007              |
|             |                                          |                  |                                       |                  |                     |                                    |                  | 110145         | 0.020                                | 110.071                                  | 1.521                       | -5.507              |
| No.         |                                          | P <sub>X</sub>   | Support Forces [kip<br>P <sub>q</sub> | PZ               | Mg                  | pport Moments [i<br>M <sub>r</sub> | Mz               |                |                                      |                                          |                             |                     |
| 1           | Max<br>Min                               | 4.635<br>0.000   | 3.291<br>0.000                        | 0.629<br>-2.225  | 0.000<br>-45.534    | 73.212<br>0.000                    | 0.260<br>-0.330  |                |                                      |                                          |                             |                     |
|             | Max P <sub>x</sub><br>Min P <sub>x</sub> | 4.635<br>0.000   | 2.365<br>0.000                        | -2.225<br>0.000  | -38.044<br>0.000    | 73.212                             | -0.200<br>0.000  | CO 10          | 5.204                                | 82.507<br>0.000                          |                             | -2.225              |
|             | Max P <sub>y</sub>                       | 2.358            | 3.291                                 | -2.150           | -42.436             | 37.802                             | -0.024           | CO 15          | 4.049                                | 56.831                                   |                             | -2.150              |
|             | Min P <sub>y</sub><br>Max P <sub>z</sub> | 3,855            | 0.000<br>2.333                        | 0.000            | 0.000<br>-34.982    | 0.000<br>60.674                    | 0.000<br>-0.206  | C0 5           | 0.000<br>4.506                       | 0.000<br>70.036                          | 0.629                       |                     |
|             | Min P <sub>Z</sub><br>Max M <sub>z</sub> | 4.635<br>0.000   | 2,365<br>0.000                        | -2,225<br>0.000  | -38.044<br>0.000    | 73,212<br>0.000                    | -0,200<br>0.000  | CO 10          | 5,204                                | 82,507<br>0,000                          |                             | -2,225              |
|             | Min Mg                                   | 4.058            | 2.914                                 | -2.193           | -45.534             | 65.407                             | 0.089            | CO 11          | 5.004                                | 79.696                                   |                             | -2.193              |
|             | Max M <sub>Y</sub> Min M <sub>Y</sub>    | 4.635<br>0.000   | 2.365<br>0.000                        | -2.225<br>0.000  | -38.044<br>0.000    | 73.212<br>0.000                    | -0.200<br>0.000  | CO 10          | 5.204<br>0.000                       | 82.507<br>0.000                          |                             | -2.225              |
|             | Max M <sub>z</sub><br>Min M <sub>z</sub> | 3.162<br>3.885   | 2.230<br>1.617                        | 0.541<br>-1.534  | -35.070<br>-26.071  | 47.890<br>60.783                   | 0.260            | CO 33          | 3.869<br>4.208                       | 59.358<br>66.138                         | 0.541                       | -1.534              |
| 6           | Max                                      | 3.059            | 1.781                                 | 0.271            | 72.261              | 45.421                             | 0.007            |                | 4.200                                | 00.230                                   |                             | 1.004               |
|             | Min<br>Max P <sub>X</sub>                | 0.000<br>3.059   | -3.544<br>-1.905                      | -4.438<br>-3.130 | -11.785<br>38.784   | 0.000<br>43.880                    | -0.082<br>0.006  | CO 14          | 3.604                                | 58.563                                   |                             | -3.130              |
|             | Min P <sub>X</sub><br>Max P <sub>Y</sub> | 0.000            | 0.000<br>1.781                        | 0.000<br>-0.701  | 0.000<br>-11.785    | 0.000<br>9.182                     | 0.000            | CO 19          | 0.000                                | 0.000<br>14,940                          |                             | -0.701              |
|             | Min P <sub>y</sub>                       | 2,341            | -3.544                                | -3.763           | 72,261              | 45.421                             | -0.047           | CO 10          | 4.247                                | 85.351                                   | 0.274                       | -3.763              |
|             | Max P <sub>Z</sub><br>Min P <sub>Z</sub> | 1.785<br>1.558   | -2.390<br>-2.272                      | 0.271<br>-4.438  | 46.998<br>49.428    | 32.238<br>32.232                   | -0.002<br>0.005  | CO 4<br>CO 11  | 2.984<br>2.755                       | 56.992<br>59.009                         | 0.271                       | -4.438              |
|             | Max M <sub>x</sub><br>Min M <sub>x</sub> | 2.341            | -3.544<br>1.781                       | -3.763<br>-0.701 | 72.261<br>-11.785   | 45.421<br>9.182                    | -0.047<br>0.004  | CO 10          | 4.247<br>1.838                       | 85.351<br>14.940                         |                             | -3.763<br>-0.701    |
|             | Max M <sub>c</sub>                       | 2.341            | -3.544                                | -3.763           | 72.261              | 45.421                             | -0.047           | CO 10          | 4.247                                | 85.351                                   |                             | -3.763              |
|             | Min M <sub>r</sub><br>Max M <sub>z</sub> | 0.000<br>1.236   | 0.000<br>-1.600                       | 0.000<br>-1.254  | 0.000<br>31.736     | 0.000<br>22.312                    | 0.000            | CO 12          | 2.022                                | 0.000<br>38.794                          |                             | -1.254              |
| 11          | Min M <sub>Z</sub>                       | 1.842<br>3.056   | -2.906<br>6.365                       | -0.739<br>1.921  | 60.934<br>0.000     | 36.731<br>43.142                   | -0.082<br>0.186  | CO 5           | 3.441                                | 71.149                                   |                             | -0.739              |
|             | Min<br>Max P <sub>x</sub>                | 0.000            | 0.000<br>3.228                        | -4.992<br>-3.197 | -116.418<br>-59.753 | 0.000                              | -0.289<br>-0.015 | CO 14          | 4,445                                | 68.536                                   |                             | -3.197              |
|             | Min P <sub>X</sub>                       | 0.000            | 0.000                                 | 0.000            | 0.000               | 0.000                              | 0.000            |                | 0.000                                | 0.000                                    |                             |                     |
|             | Max P <sub>Y</sub><br>Min P <sub>Y</sub> | 1.821<br>0.000   | 6.365<br>0.000                        | -4.219<br>0.000  | -116.418<br>0.000   | 19.688<br>0.000                    | 0.000            | CO 11          | 6.620<br>0.000                       | 118.071<br>0.000                         |                             | -4.219              |
|             | Max P <sub>z</sub> Min P <sub>z</sub>    | 2.272            | 4.579<br>4.750                        | 1.921            | -79.281<br>-88.023  | 29.520<br>37.836                   | -0.160<br>-0.151 | CO 5           | 5.112<br>5.570                       | 84.599<br>95.810                         | 1.921                       | -4.992              |
|             | Max M <sub>x</sub>                       | 0.000            | 0.000                                 | 0.000            | 0.900               | 0.000                              | 0.000            |                | 0.000                                | 0.000                                    |                             | -4.332              |
|             | Min M <sub>x</sub><br>Max M <sub>y</sub> | 1.821<br>3.031   | 6.365<br>2.631                        | -4.219<br>-3.787 | -116.418<br>-48.203 | 19.688<br>43.142                   | 0.068<br>-0.289  | CO 11<br>CO 31 | 6.620<br>4.014                       | 118.071<br>64.690                        |                             | -4.219<br>-3.787    |
|             | Min M <sub>r</sub><br>Max M <sub>2</sub> | 0.000            | 0.000<br>4.994                        | 0.000            | 0.000<br>-90.295    | 0.000<br>13.544                    | 0.000<br>0.186   | CO 33          | 0.000<br>5.197                       | 0.000<br>91.305                          | 0.962                       |                     |
|             | Min M <sub>Z</sub>                       | 3,031            | 2.631                                 | -3.787           | -48.203             | 43.142                             | -0.289           | CO31           | 4.014                                | 64.690                                   | 0.962                       | -3.787              |
| 17          | Max<br>Min                               | 2.112<br>-2.609  | 1.252<br>-6.047                       | 1.906<br>-4.941  | 112.264<br>-3.365   | 22.198<br>-38.236                  | 0.258<br>-0.222  |                |                                      |                                          |                             |                     |
|             | Max P <sub>X</sub> Min P <sub>X</sub>    | 2.112<br>-2.609  | -1.324<br>-2.260                      | -0.573<br>-3.635 | 24.373<br>43.586    | 22.180<br>-38.236                  | -0.007<br>-0.222 | CO 18<br>CO 32 | 2.493<br>3.452                       | 32.954<br>57.980                         |                             | -0.573<br>-3.635    |
|             | Max P <sub>Y</sub>                       | -0.462           | 1.252                                 | -0.554           | -3.366              | -5.444                             | -0.014           | CO 19          | 1.335                                | 6.401                                    |                             | -0.564              |
|             | Min P <sub>y</sub><br>Max P <sub>z</sub> | -1.496<br>-1.867 | -6.047<br>-4.264                      | -4.270<br>1.906  | 112.264<br>75.993   | -15.880<br>-24.734                 | -0.132           | CO 10          | 6.229<br>4.655                       | 113.382<br>79.917                        | 1.906                       | -4.270              |
|             | Min P <sub>z</sub><br>Max M <sub>x</sub> | -2.578<br>-1.496 | -4.468<br>-6.047                      | -4.941<br>-4.270 | 84.512<br>112.264   | -33.863<br>-15.880                 | -0.090<br>0.132  | CO 11<br>CO 10 | 5.158<br>6.229                       | 91.044<br>113.382                        |                             | -4.941<br>-4.270    |
|             | Min M <sub>x</sub>                       | -0.462           | 1.252                                 | -0.564           | -3.366              | -5.444                             | -0.014           | CO 19          | 1.335                                | 6.401                                    |                             | -0.564              |
|             | Max M <sub>Y</sub><br>Min M <sub>Y</sub> | 2.112<br>-2.609  | -1.329<br>-2.260                      | -2.271<br>-3.635 | 24.519<br>43.586    | -38.236                            | -0.007<br>-0.222 | CO 16<br>CO 32 | 2.495<br>3.452                       | 33.075<br>57.980                         |                             | -2.271<br>-3.635    |
|             | Max M <sub>z</sub><br>Min M <sub>z</sub> | -0.776<br>-2.609 | -5.077<br>-2,260                      | -3.113<br>-3.635 | 94.130<br>43.586    | -6.621<br>-38.236                  | 0.258            | CO 31          | 5.136<br>3.452                       | 94,363<br>57,980                         |                             | -3.113<br>-3.635    |
| 23          | Max                                      | 3,037            | 6.369                                 | 1.907            | 0.000               | 41.260                             | 0.237            |                | ****                                 | ***************************************  |                             | *****               |
|             | Min<br>Max P <sub>x</sub>                | 0.000<br>3.037   | 0.000<br>1.329                        | -5.007<br>-2.257 | -116.532<br>-24.309 | 0.000<br>32.870                    | -0.243<br>-0.006 | CO 16          | 3.315                                | 40.882                                   |                             | -2.257              |
|             | Min P <sub>x</sub><br>Max P <sub>y</sub> | 1.677            | 0.000<br>6.369                        | 0.000<br>-4.239  | 0.000<br>-116.532   | 0.000<br>17.180                    | 0.000            | CO 11          | 0.000<br>6.586                       | 0.000<br>117.792                         |                             | -4.239              |
|             | Min P <sub>y</sub><br>Max P <sub>z</sub> | 0.000<br>2.181   | 0.000<br>4.578                        | 0.000<br>1.907   | 0.000<br>-79.284    | 0.000<br>28.020                    | 0.000<br>-0.128  | C0 5           | 0.000<br>5.071                       | 0.000<br>84.090                          | 1.907                       |                     |
|             | Min Pz                                   | 2.781            | 4.749                                 | -5.007           | -88.017             | 35.657                             | -0.103           | CO 10          | 5.503                                | 94.965                                   | 2.507                       | -5.007              |
|             | Max M <sub>X</sub><br>Min M <sub>X</sub> | 0.000<br>1.677   | 0.000<br>6.369                        | 0.000<br>-4.239  | 0.000<br>-116.532   | 0.000<br>17.180                    | 0.000            | CO 11          | 0.000<br>6.586                       | 0.000<br>117.792                         |                             | -4.239              |
|             | Max M <sub>r</sub> Min M <sub>r</sub>    | 2.918            | 2.634                                 | -3.799<br>0.000  | -48.245<br>0.000    | 41.260<br>0.000                    | -0.243<br>0.000  | CO31           | 3.931                                | 63.482<br>0.000                          |                             | -3.799              |
|             | Max M <sub>z</sub>                       | 1.006            | 5.464                                 | -2.984           | -99.006             | 8.229                              | 0.237            | CO 32          | 5.556                                | 99.347                                   |                             | -2.984              |
| 29          | Min M <sub>Z</sub>                       | 2.918<br>2.113   | 2.634<br>1,252                        | -3.799<br>1,921  | -48.245<br>112,155  | 41.260<br>22,207                   | -0.243<br>0.204  | CO31           | 3.931                                | 63.482                                   |                             | -3.799              |
|             | Min<br>Max P <sub>x</sub>                | -2.716<br>2.113  | -6.043<br>-1.323                      | -4.927<br>-0.573 | -3.365<br>24.363    | -40.001<br>22.191                  | -0.265<br>-0.006 | CO 18          | 2.493                                | 32.954                                   |                             | -0.573              |
|             | Min P <sub>x</sub>                       | -2.716           | -2.258<br>1.252                       | -3.624           | 43,552              | -40.001                            | -0.265<br>-0.013 | CO 32          | 3.532                                | 59.134<br>6.392                          |                             | -3.624<br>-0.565    |
|             | Max P <sub>y</sub><br>Min P <sub>y</sub> | -0.462<br>-1.635 | -6.943                                | -0.565<br>-4.251 | -3.365<br>112.155   | -5,435<br>-18,297                  | 0.080            | CO 19<br>CO 10 | 1.335<br>6.260                       | 113.638                                  |                             | -0.565<br>-4.251    |
|             | Max P <sub>Z</sub><br>Min P <sub>Z</sub> | -1.957<br>-2.704 | -4.264<br>-4.469                      | 1.921<br>-4.927  | 75.989<br>84.521    | -26.231<br>-35.994                 | -0.164<br>-0.137 | CO 4           | 4.692<br>5.223                       | 80.389<br>91.866                         | 1.921                       | -4.927              |
|             | Max M <sub>X</sub><br>Min M <sub>X</sub> | -1.635<br>-0.462 | -6.043<br>1.252                       | -4.251<br>-0.565 | 112.155<br>-3.365   | -18.297<br>-5.435                  | 0.080<br>-0.013  | CO 10<br>CO 19 | 6.260<br>1.335                       | 113.638<br>6.392                         |                             | -4.251<br>-0.565    |
|             | Max M <sub>Y</sub>                       | 2.113            | -1.329                                | -2.271           | 24,508              | 22.207                             | -0.006           | CO 16          | 2.496                                | 33.073                                   |                             | -2.271              |
|             | Min M <sub>r</sub><br>Max M <sub>z</sub> | -2.716<br>-0.911 | -2.258<br>-5.071                      | -3.624<br>-3.094 | 43.552<br>93.988    | -40.001<br>-9.012                  | -0.265<br>0.204  | CO32           | 3.532<br>5.152                       | 59.134<br>94.419                         |                             | -3.624<br>-3.094    |
| 35          | Min M <sub>z</sub>                       | -2.716<br>2.036  | -2.258<br>3.883                       | -3.624<br>0.271  | 43.552<br>0.000     | -40.001<br>16.921                  | -0.265<br>0.009  | CO 32          | 3.532                                | 59.134                                   |                             | -3.624              |
|             | Min                                      | -2.173           | 0.000                                 | -4.485           | -76.797             | -44.308                            | -0.083           | 80.40          | 0.400                                | 70.545                                   |                             | 2 700               |
|             | Max P <sub>x</sub><br>Min P <sub>x</sub> | 2.036<br>-2.173  | 0.738<br>3.883                        | -0.703<br>-3.752 | -14.855<br>-76.797  | 16.921<br>-44.308                  | 0.009<br>-0.048  | CO 18          | 2.166<br>4.450                       | 22.516<br>88.662                         |                             | -0.703<br>-3.752    |
|             | Max P <sub>y</sub> Min P <sub>y</sub>    | -2.173<br>0.000  | 3.883<br>0.000                        | -3.752<br>0.000  | -76.797<br>0.000    | -44.308<br>0.000                   | -0.048<br>0.000  | CO 11          | 4.450<br>0.000                       | 88.662<br>0.000                          |                             | -3.752              |
|             | Max P <sub>Z</sub>                       | -1,474           | 2,703                                 | 0.271            | -50.271             | -28,977                            | -0.003           | CO 5           | 3.079                                | 58.024                                   | 0.271                       | 4 ***               |
|             | Min P <sub>Z</sub><br>Max M <sub>X</sub> | -1.358<br>0.000  | 2.573<br>0.000                        | -4.486<br>0.000  | -53.238<br>0.000    | -30.499<br>0.000                   | 0.001            | CO 10          | 2.909                                | 61.355<br>0.000                          |                             | -4.486              |
|             | Min M <sub>K</sub><br>Max M <sub>Y</sub> | -2.173<br>2.036  | 3.893<br>0.738                        | -3.752<br>-0.703 | -75.797<br>-14.855  | -44.308<br>16.921                  | -0.048<br>0.009  | CO 11<br>CO 18 | 4.450<br>2.166                       | 88.662<br>22.516                         |                             | -3.752<br>-0.703    |
|             | Min M <sub>e</sub>                       | -2.173           | 3.883                                 | -3.752           | -76.797             | -44.308                            | -0.048           | CO 11          | 4.450                                | 88.662                                   |                             | -3.752              |
|             | Max M <sub>z</sub><br>Min M <sub>z</sub> | 2.033<br>-1.529  | 0.742<br>3.219                        | -2.377<br>-0.739 | -14.960<br>-64.214  | 16.866<br>-33.469                  | 0.009<br>-0.983  | CO 16          | 2.164<br>3.564                       | 22.545<br>72.413                         |                             | -2.377<br>-0.739    |
| 39          | Min                                      | 1.615<br>-4.395  | 1.970<br>-2.694                       | 0.629<br>-2.214  | 43.309<br>-17.824   | 12.166<br>-70.651                  | 0.266<br>-0.307  |                |                                      |                                          |                             |                     |
|             | Max P <sub>X</sub> Min P <sub>X</sub>    | 1.615            | -0.538<br>-2.148                      | -0.414<br>-2.207 | 8.562<br>35.870     | 12.166<br>-70.651                  | -0.009           | CO 18<br>CO 11 | 1.702<br>4.892                       | 14.877<br>79.235                         |                             | -0.414<br>-2.207    |
|             | Max P <sub>v</sub>                       | -0.919           | 1,970                                 | -0.413           | -17,824             | -14,622                            | -0.017           | CO 19          | 2,174                                | 23.054                                   |                             | -0,413              |
|             | Min P <sub>Y</sub><br>Max P <sub>Z</sub> | -3.818<br>-3.538 | -2.694<br>-2.017                      | -2.214<br>0.629  | 43.309<br>31.658    | -62.716<br>-57.340                 | 0.103<br>-0.206  | CO 10          | 4.673<br>4.073                       | 76.217<br>65.499                         | 0.629                       | -2.214              |
|             | Min P <sub>Z</sub><br>Max M <sub>X</sub> | -3.818<br>-3.818 | -2.694<br>-2.694                      | -2.214<br>-2.214 | 43.309<br>43.309    | -52.716<br>-62.716                 | 0.103<br>0.103   | CO 10          | 4.673<br>4.673                       | 76.217<br>76.217                         |                             | -2.214<br>-2.214    |
|             | Min M <sub>x</sub>                       | -0.919           | 1.970                                 | -0.413           | -17.824             | -14.622                            | -0.017           | CO 19          | 2.174                                | 23.054                                   |                             | -0.413              |
|             | Max M <sub>r</sub> Min M <sub>r</sub>    | 1.615<br>-4.395  | -0.538<br>-2.148                      | -0.414<br>-2.207 | 8.562<br>35.870     | 12.166<br>-70.651                  | -0.009<br>-0.188 | CO 18          | 1.702<br>4.892                       | 14.877<br>79.235                         |                             | -0.414<br>-2.207    |
|             |                                          | end              |                                       |                  |                     | - 31000                            |                  |                |                                      |                                          |                             |                     |

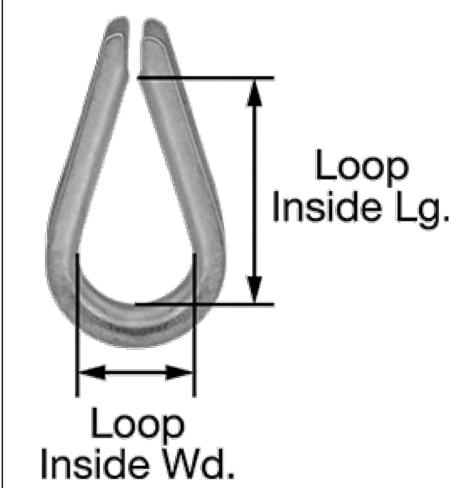
## **GALVANIZED IWRC** 6 X 19 IWRC

#### IMPROVED PLOW STEEL / EXTRA IMPROVED PLOW STEEL

| NOMINAL  |         | ING STRENGTH | WEIGHT | STOCK  | - 88%                                                                                     |
|----------|---------|--------------|--------|--------|-------------------------------------------------------------------------------------------|
| DIAMETER | IPS     | EIPS*        | WEIGHT | NUMBER | -00.9000.0                                                                                |
| INCH     | LBS     | LBS          | LBS/FT | 6X19   |                                                                                           |
| 1/4"     | 5,300   | 6,120        | 0.105  | J42    |                                                                                           |
| 5/16"    | 8,240   | 9,480        | 0.164  | K42    | - 0.08888804                                                                              |
| 3/8"     | 11,800  | 13,600       | 0.236  | L42    | = 325 3 P 525                                                                             |
| 7/16"    | 16,000  | 18,360       | 0.320  | M 42   | $=$ $^{\circ}$ $+$ $^{\circ}$ $+$ $^{\circ}$ $+$ $^{\circ}$ $+$ $^{\circ}$ $+$ $^{\circ}$ |
| 1/2"     | 20,700  | 24,000       | 0.420  | N42    | 333                                                                                       |
| 9/16"    | 26,100  | 30,200       | 0.530  | 042    |                                                                                           |
| 5/8"     | 32,200  | 37,000       | 0.660  | A42    | 6 - 10 IWD                                                                                |
| 3/4"     | 46,000  | 53,000       | 0.950  | Q42    | 6 × 19+IWR0                                                                               |
| 7/8"     | 62,200  | 71,600       | 1.290  | R42    |                                                                                           |
| 4"       | 80,800  | 93,000       | 1.680  | S42    |                                                                                           |
| 1 1/8"   | 101,800 | 117,000      | 2.130  | T42    |                                                                                           |
| 1 1/4"   | 125,000 | 143,800      | 2.630  | U42    |                                                                                           |
| 1 3/8"   | 150,400 | 172,800      | 3.180  | V42    |                                                                                           |
| 1 1/2"   | 178,000 | 206,000      | 3.780  | W 42   |                                                                                           |



WIRE ROPE THIMBLE FITTING TYPE: THIMBLE MATERIAL: GALVANIZED STEEL FOR WIRE ROPE DIAMETER" 1/2" INSIDE LENGTH: 1 7/8" INSIDE WIDTH: 1 1/8" SPECIFICATIONS MET FED. SPEC. FF-T-276B

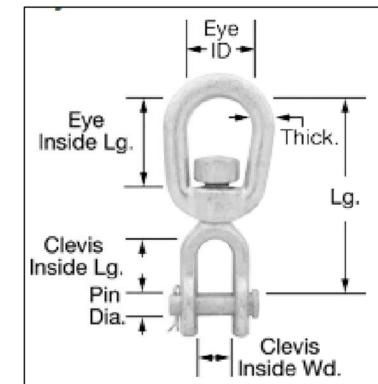


BASIC LOAD CASES

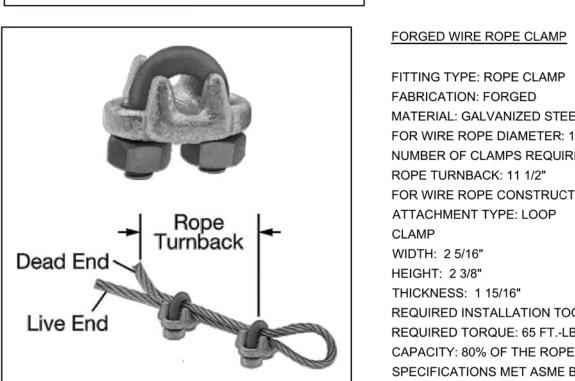
**DEAD LOAD** 0.0378 PSF (FABRIC) FLOOR LIVE LOAD **ROOF LIVE LOAD** 5 PSF ROOF SNOW LOAD 5 PSF SUPERIMPOSED LOADS N/A

WIND LOAD ULTIMATE DESIGN WIND SPEED (3 SEC GUST) 115 MPH VELOCITY PRESSURE qz COMPONENT AND CLADDING qz (CABLE AND CABLE HARDWARE ONLY) 25.32 PSF

SEISMIC LOAD SEISMIC RESPONSE COEFFICIENTS Cs DESIGN BASE SHEAR 22638 LB



EYE-TO-CLEVIS SWIVEL MATERIAL: GALVANIZED STEEL LENGTH: 5 7/8" EYE: THICKNESS: 3/4" INSIDE LENGTH: 1 3/4" ID: 2" CLEVIS INSIDE WIDTH: 1 1/8" INSIDE LENGTH: 1 3/4" PIN DIAMETER: 3/4" PIN TYPE: COTTER CAPACITY: 7,200 LBS. FABRICATION: FORGED SPECIFICATIONS MET FED. SPEC. RR-C-271 FITTING TYPE: SWIVEL ATTACHMENT TYPE: EYE-TO-CLEVIS



Delta Maillon rapide

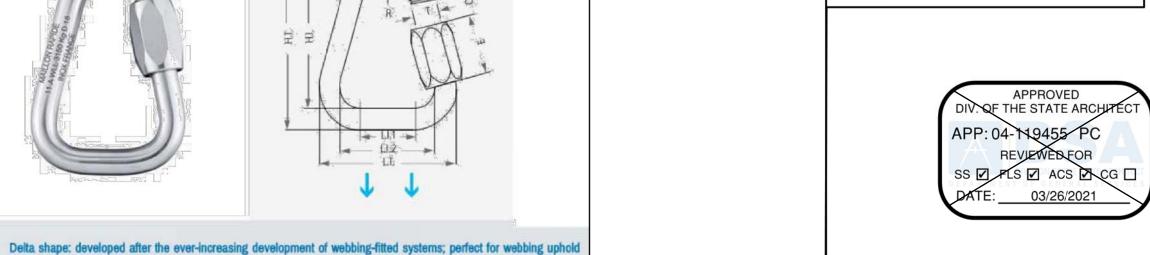
Zinc plated steel

\*BL: Breaking load.

FITTING TYPE: ROPE CLAMP FABRICATION: FORGED MATERIAL: GALVANIZED STEEL FOR WIRE ROPE DIAMETER: 1/2" NUMBER OF CLAMPS REQUIRED: 3 ROPE TURNBACK: 11 1/2" FOR WIRE ROPE CONSTRUCTION: 6 × 19 ATTACHMENT TYPE: LOOP CLAMP WIDTH: 2 5/16"

HEIGHT: 2 3/8" THICKNESS: 1 15/16" REQUIRED INSTALLATION TOOL: TORQUE WRENCH REQUIRED TORQUE: 65 FT.-LBS. CAPACITY: 80% OF THE ROPE'S CAPACITY SPECIFICATIONS MET ASME B30.26, FED. SPEC. FF-C-450

Direction of loading

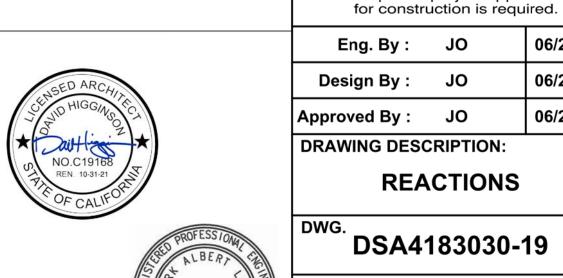


# Other materials Stainless steel Ziend STRUCTURE TYPE: Weight WLL BL Quote **DRAWING SIZE:**

25/32 QUICK LINK UNITS CONVERSION

| Г |       |       |       |       |       |       |       |       |       |        |         |        |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|--------|
|   |       |       |       |       |       |       |       |       |       |        | WORKING | BREAKI |
|   | LT    | LI1   | LI2   | HT    | н     | 0     | E     | R     | Т     | WEIGHT | LOAD    | LOAD   |
|   | [in]  | [lb]   | [lb]    | [lb]   |
|   | 4.409 | 1.240 | 2.835 | 6.929 | 5.354 | 0.945 | 2.362 | 0.699 | 0.945 | 2.61   | 6613    | 33069  |

20 25/32" 112 31,5 72 176 136 24 60 17,75 24 1185 3000 15000



PRE-CHECK (PC) DOCUMENT Code : 2019 CBC A separate project application

IDENTIFICATION STAMP

DIV. OF THE STATE ARCHITEC

REVIEWED FOR

SS 🗹 FLS 🗹 ACS 🗹

APP: 01-120058 INC:

THESE PLANS AND SPECIFICATIONS ARE THE

PROPERTY OF USA SHADE AND FABRIC

STRUCTURES AND SHALL NOT BE

REPRODUCED WITHOUT THEIR WRITTEN

**CORPORATE HEADQUARTERS** 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261

800-966-5005

IAS CERTIFICATION No: FA-428

CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

Glenview Learning Center

DSA4183030-19

**TENSION SAILS** 

DSA

30' x 133' MAX. x 15'e

MAXIMUM

SCALE: NONE

Santa Clara County

Office of Education

600 W. 8th Street

Gilroy, CA 95020

**MODEL NUMBER:** 

**CERTIFICATIONS:** 

PROJECT NAME:

LOCATION:

USASHADE

& Fabric Structures®

| Eng. By :     | JO       | 06/26/2 |
|---------------|----------|---------|
| Design By :   | JO       | 06/26/2 |
| Approved By : | JO       | 06/26/2 |
| DRAWING DESC  | CRIPTION | •       |

**REACTIONS** 

DSA4183030-19

15.2-2000



#### 190/F5 Fire rated specifications

| C. 1  |     |        |
|-------|-----|--------|
| Stand | ard | range  |
| Juliu | alu | lalige |

|             |         |            |                | Average                    | Average         | Average                    | Average      | Average      | Average                |
|-------------|---------|------------|----------------|----------------------------|-----------------|----------------------------|--------------|--------------|------------------------|
| Colour      | Shade % | UV Block % | Average<br>GSM | Warp break<br>strength kgs | Elongation<br>% | Weft break<br>strength kgs | Elongation % | Burst<br>Kpa | Burst to<br>Mass ratio |
| Desert Sand | 80      | 92         | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |
| Blue        | 80      | 85         | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |
| Brown       | 85      |            | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |
| Green       | 80      | 85         | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |
| Red         | 80      | 86         | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |
| Silver      | 80      | 81         | 185            | 50                         | 40              | 72                         | 73           | 156          | 0.84                   |

Revision 0 28-Oct-12

**CONVERSION TO** IMPERIAL UNITS: 185 GSM = .0378 psf 50 KGS = 110 Lb 72 KGS = 159 Lb 156 Kpa = 3258 psf

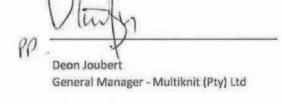
Silver

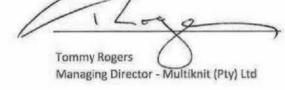
Terracotta

110 LB 190/F5 conforms to The California State Fire Marshal Title 19 Test for Small scale Fabrics Tear tests are done using a 50mm wide strip and a cross head speed of 500mm/min

This report has been compiled using the mean results from all tests conducted on the given sample by our Quality Control Laboratory, the information provided is considered to be a good reflection of the relevant properties of the fabric tested. These results must only be used as an indication of the quality and characteristics of the fabric tested.

Company cannot be held responsible or liable in any way whatsoever should this information differ to that of a registered testing institution.







# FABRIC SHADE STRUCTURE DSA P.C. 04-119454

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN



IDENTIFICATION STAME DIV. OF THE STATE ARCHITEC

APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

**CORPORATE HEADQUARTERS** 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

#### **CERTIFICATIONS:**

IAS CERTIFICATION No: FA-428 CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

Santa Clara County Office of Education

PROJECT NAME:

Glenview Learning Center

LOCATION: 600 W. 8th Street Gilroy, CA 95020

**MODEL NUMBER:** 

# DIV. OF THE STATE ARC

#### SITE SPECIFIC APPLICATION TITLE SHEET SHALL INCLUDE:

#### PARTIAL LIST OF APPLICABLE CODES

- 2019 CALIFORNIA ADMINISTRATIVE CODE (CAC), PART 1, TITLE 24 C.C.R.
- (2018 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2019 CALIFORNIA AMENDMENTS) • 2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
- (2017 NATIONAL ELECTRICAL CODE AND 2019 CALIFORNIA AMENDMENTS 2019 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.
- (2018 IAPMO UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS) 2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.
- (2018 IAPMO UNIFORM PLUMBING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R. • 2019 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.
- (2018 INTERNATIONAL FIRE CODE AND 2019 CALIFORNIA AMENDMENTS) 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC), PART 10, TITLE 24 C.C.R.
- (2018 INTERNATIONAL EXISTING BUILDING CODE AND 2019 CALIFORNIA AMENDMENTS) 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN), PART 11, TITLE 24 C.C.R.
- 2019 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 C.C.R. TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
- 2016 ASME A17.1/CSA B44-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS (PER 2019 CBC, PART 2, CHAPTER 35)

NFPA 13 STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (CA AMENDED)

NOTE: CAL/OSHA ELEVATOR UNIT ENFORCES C.C.R. TITLE 8 AND USES THE 2004 ASME A17.1 BY ADOPTION

#### PARTIAL LIST OF APPLICABLE STANDARDS

|   | NFPA 14   | STANDARD FOR THE INSTALLATION OF STANDPIPE AND HOSE SYSTEMS                 | 2016 EDITION |
|---|-----------|-----------------------------------------------------------------------------|--------------|
|   | NFPA 17   | STANDARD FOR DRY CHEMICAL EXTINGUISHING SYSTEMS                             | 2017 EDITION |
|   | NFPA 17A  | STANDARD FOR WET CHEMICAL EXTINGUISHING SYSTEMS                             | 2017 EDITION |
|   | NFPA 20   | STANDARD FOR THE INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION       | 2016 EDITION |
|   | NFPA 22   | STANDARD FOR WATER TANKS FOR PRIVATE FIRE PROTECTION                        | 2013 EDITION |
|   | NFPA 24   | STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND             |              |
|   |           | THEIR APPURTENANCES                                                         | 2016 EDITION |
|   | NFPA 72   | NATIONAL FIRE ALARM & SIGNALING CODE (CA AMENDED)                           | 2016 EDITION |
|   | NFPA 80   | STANDARD FOR FIRE DOORS AND OTHER OPENING PROTECTIVES                       | 2016 EDITION |
|   | NFPA 2001 | STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS                          | 2015 EDITION |
|   | UL 300    | STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION      |              |
|   |           | OF COMMERCIAL COOKING EQUIPMENT                                             | 2005 (R2010) |
|   | UL 464    | AUDIBLE SIGNALING DEVICES FOR FIRE ALARM AND SIGNALING SYSTEMS,             |              |
|   |           | INCLUDING ACCESSORIES                                                       | 2003 EDITION |
|   | UL521     | STANDARD FOR HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS           | 1999 EDITION |
|   | UL 1971   | STANDARD FOR SIGNALING DEVICES FOR THE HEARING IMPAIRED                     | 2002 (R2010) |
|   | ICC 300   | SANDARD FOR BLEACHERS, FOLDING AND TELESCOPIC SEATING                       |              |
|   |           | AND GRANDSTANDS                                                             | 2017 EDITION |
| ı |           |                                                                             |              |
| 1 | FOR A COM | IPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2019 CBC (SFM) CHAPTER 35 |              |

AND CALIFORNIA FIRE CODE CHAPTER 80.

SEE CALIFORNIA BUILDING CODE, CHAPTER 35, FOR STATE OF CALIFORNIA AMENDMENTS TO

THE NFPA STANDARDS.

SEE INDIVIDUAL STRUCTURAL DRAWINGS FOR SPECIFIC DESIGN

NOTES AND LOADING.

ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (C.C.R.).

ALL WORK SHALL BE IN COMPLIANCE WITH CFC CHAPTER 33 -FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION.

#### SITE SPECIFIC APPLICATION SITE PLAN SHALL INCLUDE:

- ACTUAL DIMENSIONS OF SHADE STRUCTURES.
- 2. DIMENSIONS FROM ADJACENT STRUCTURES AND PROXIMITY OF ASSUMED OR ACTUAL PROPERTY LINES.
- PROVIDE CODE ANALYSIS INCLUDING ACTUAL SHADE STRUCTURE AREA (SQ. FT.). OCCUPANCY TYPE (A-3), AND TYPE OF CONSTRUCTION (V-B). INDICATE OCCUPANT LOAD FACTOR per 2019 CBC, SECTION 1004.
- 4. INDICATE LOCATIONS OF FIRE EXTINGUISHER WITHIN 75 FEET.
- SHOW LOCATIONS OF AUDIBLE FIRE ALARM.
- INDICATE DIMENSIONS FROM THE ROOF TO THE HIGHER STRUCTURE OR TERRAIN FEATURE. MINIMUM DIMENSION OF 20' FOR SNOW LOAD MODEL (ASCE 7-16).
- ACTUAL SITE ELEVATION (FT.) TO DETERMINE SITE OCCURS AT OR BELOW THE UPPER ELEVATION LIMIT FOR THE GROUND SNOW LOAD SHOWN IN ASCE 7-16 (FOR
- FOR RECESSED BASE PLATE (RBP) OPTION: ARCHITECT/ENGINEER OF RECORD TO SPECIFY THE LOWEST ANTICIPATED SERVICE TEMPERATURE (LAST). AS DEFINED IN AISC 341-10 SECTION A.3.4b, A4.1 AND A4.2 PER NOTE ON EACH INDIVIDUAL MODEL ENGINEERING DRAWING WHICH RELATES TO DEMAND CRITICAL WELD AND "L.A.S.T." TEMPERATURE (EITHER STRUCTURAL STEEL NOTE #14).
- COMPLETE SCOPE OF WORK INCLUDING THE SHADE STRUCTURE MODEL NUMBER, P.C. NUMBER, AND SPECIFIC SIZE OF SHADE STRUCTURE.
- 10. ALL SADDLES, CLAMPS AND FITTINGS SHALL CONFORM TO THE GUIDELINES AS SPECIFIED IN APPENDICES "A, B & C" RESPECTIVELY IN ASCE 19-16, "STRUCTURAL APPLICATIONS OF STEEL CABLES FOR BUILDINGS."
- ARCHITECTS OF RECORD TO DETERMINE IF SPECIFIC SITE IS IN MAPPED GEOLOGIC HAZARD ZONE. GEOHAZARD REPORT REQUIREMENTS PER DSA IR A-4.
- 12. ARCHITECTS OF RECORD TO DETERMINE IF SPECIFIC SITE IS IN A MAPPED FIRE HAZARD SEVERITY ZONE OR WILDLAND INTERFACE AREA.

|                                                                           |                                                                                                                 | NUMBER         | DRAWING DESCRIPTION | STRUCTURE TYPE                 | SIZE    | NUMBER          |                 |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|---------------------|--------------------------------|---------|-----------------|-----------------|
|                                                                           |                                                                                                                 | P.C. T-1.0     | P.C. TITLE SHEET    |                                |         |                 |                 |
|                                                                           |                                                                                                                 | P.C. T-2.0     | DSA 103 SAMPLE FORM |                                |         |                 |                 |
|                                                                           |                                                                                                                 | P.C. T-2.1     | DSA 103 SAMPLE FORM |                                |         |                 |                 |
|                                                                           |                                                                                                                 | P.C. T-3.0     | DSA 103 SAMPLE FORM |                                |         |                 |                 |
|                                                                           | X                                                                                                               | P.C. T-3.1     | DSA 103 SAMPLE FORM |                                |         |                 | DIV.QF          |
|                                                                           |                                                                                                                 | 16.1-1000      | PRODUCT INFORMATION | SINGLE POST PYRAMID            | 20 X 20 | DSA1032020-19   |                 |
|                                                                           |                                                                                                                 | 16.2-2000      | REACTIONS           | SINGLE POST PYRAMID            | 20 X 20 | DSA1032020-19   | APP: 04         |
|                                                                           |                                                                                                                 | 17.1-1000      | PRODUCT INFORMATION | SINGLE POST PYRAMID CANTILEVER | 14 X 14 | DSA1241414-19   | SS 🗹 F          |
| DSA 103 1 / PC T-2.0                                                      | DSA 103 1 / PC T-2.0                                                                                            | 17.2-2000      | REACTIONS           | SINGLE POST PYRAMID CANTILEVER | 14 X 14 | DSA1241414-19   | DATE:_          |
| MODEL: DSA1032020-19<br>STRUCTURE 20' × 20' x 12' SINGLE POST PYRAMID WIT | MODEL: DSA1241414-19 STRUCTURE: 14' x 14' x 12' SINGLE POST PYRAMID CANTILEVER                                  | 18.1-1000      | PRODUCT INFORMATION | TRIANGLE                       | 25 X 25 | DSA30125-19     |                 |
| MAX. AREA - 400 SQ. FT.<br>MAX. OCCUPANCY = 26                            | MAX. AREA - 196 SQ. FT.<br>MAX. OCCUPANCY = 13                                                                  | 18.2-2000      | REACTIONS           | TRIANGLE                       | 25 X 25 | DSA30125-19     |                 |
|                                                                           |                                                                                                                 | 19.1-1000      | PRODUCT INFORMATION | TRIANGLE                       | 40 X 40 | DSA30140-19     |                 |
|                                                                           |                                                                                                                 | 19.2-2000      | REACTIONS           | TRIANGLE                       | 40 X 40 | DSA30140-19     |                 |
|                                                                           |                                                                                                                 | 20.1-1000      | PRODUCT INFORMATION | HIP                            | 20 X 30 | DSA401203012-19 | STRUCTURE TYPE: |
|                                                                           |                                                                                                                 | 20.2-2000      | REACTIONS           | HIP                            | 20 X 30 | DSA401203012-19 | STRUCTURE TYPE: |
|                                                                           |                                                                                                                 | 21.1-1000      | PRODUCT INFORMATION | HIP                            | 30 X 30 | DSA401303012-19 |                 |
|                                                                           | $\times$                                                                                                        | 21.2-2000      | REACTIONS           | HIP                            | 30 X 30 | DSA401303012-19 |                 |
|                                                                           | DSA 103 - PC T-2.0                                                                                              | 22.1-1000      | PRODUCT INFORMATION | HIP                            | 30 X 40 | DSA401304012-19 |                 |
| '                                                                         | MODEL: D9A4073040-19<br>STRUCTURE: 30' x 40' x 14' MARINER PEAK<br>MAX. AREA - 1200 SQ. FT.                     | 22.2-2000      | REACTIONS           | HIP                            | 30 X 40 | DSA401304012-19 |                 |
| l                                                                         | MAX. AREA - 1200 SQ. FT. MAX. ACCUPANCY = 80                                                                    | 23.1-1000      | PRODUCT INFORMATION | HIP                            | 40 X 40 | DSA4014040-19   |                 |
| <b>,</b>                                                                  | MODEL: DSA4073040-19<br>STRUCTURE: 30' x 40' x 18' MARINER PEAK                                                 | 23.2-2000      | REACTIONS           | HIP                            | 40 X 40 | DSA4014040-19   | SCALE : VAR     |
| DSA 103 - PC T-2.0                                                        | MAX. AREA - 1200 SQ. FT. MAX. OCCUPANCY = 80                                                                    | 24.1-1000      | PRODUCT INFORMATION | JOINED HIPS                    | VARIES  | DSA401J-19      |                 |
| MODEL: DSA30125-19                                                        |                                                                                                                 | 24.2-1001      | DETAILS             | JOINED HIPS                    | VARIES  | DSA401J-19      | DRAWING SIZE: D |
| STRUCTURE: TRIANGLE  MAX. AREA - 271 SQ. FT.  MAX. OCCUPANCY = 18         |                                                                                                                 | 24.3-2000      | REACTIONS           | JOINED HIPS                    | VARIES  | DSA401J-19      |                 |
| MODEL: DSA30140-19                                                        |                                                                                                                 | 25.1-1000      | PRODUCT INFORMATION | QUAD JOINED HIPS               | VARIES  | DSA401Q-19      |                 |
| STRUCTURE: TRIANGLE MAX. AREA - 692 SQ. FT. MAX. OCCUPANCY = 46           |                                                                                                                 | 25.2-1001      | DETAILS             | QUAD JOINED HIPS               | VARIES  | DSA401Q-19      |                 |
| WAX. OCCUPANCT = 40                                                       |                                                                                                                 | 25.3-2000      | REACTIONS           | QUAD JOINED HIPS               | VARIES  | DSA401Q-19      |                 |
|                                                                           |                                                                                                                 | 26.1-1000      | PRODUCT INFORMATION | HEXAGON                        | 40 Ø    | DSA60340-19     |                 |
|                                                                           |                                                                                                                 | 26.2-2000      | REACTIONS           | HEXAGON                        | 40 Ø    | DSA60340-19     |                 |
|                                                                           |                                                                                                                 | 27.1-1000      | PRODUCT INFORMATION | HEXAGON                        | 60 Ø    | DSA60360-19     |                 |
|                                                                           | \ /                                                                                                             | 27.2-2000      | REACTIONS           | HEXAGON                        | 60 Ø    | DSA60360-19     |                 |
|                                                                           | DSA 103 - PC T-2.0                                                                                              | 28.1-1000      | PRODUCT INFORMATION | MARINER PEAK                   | 30 X 40 | DSA4073040-19   |                 |
|                                                                           |                                                                                                                 | 28.2-2000      | REACTIONS           | MARINER PEAK                   | 30 X 40 | DSA4073040-19   |                 |
| $\mid$                                                                    | MODEL: DSA401203012-19<br>STRUCTURE: 20' X 30' X 12' HIR UNIT<br>MAX. AREA - 600 SQ. FT.<br>MAX. OCCUPANCY = 40 |                |                     |                                |         |                 |                 |
|                                                                           | MODEL: DSA401303012-19                                                                                          | 1              |                     |                                |         |                 |                 |
| DSA 103 - PC T-2.0                                                        | MODEL: DSA401303012-19<br>STRUCTURE: 30' x 30' x 12' HIP UNIT<br>MAX. AREA - 900 SQ. FT.<br>MAX. OCUPANCY = 60  | TOTAL SHEET    | COUNT: 33 SHEETS    |                                |         |                 | PRE-CHE         |
| MODEL: 08/4/01   1/9                                                      | MAX. 00CUPANCT = 60                                                                                             | 1 10176 311661 | COUNT. 33 SHEETS    |                                |         |                 |                 |

DRAWING DESCRIPTION

## **ARCHITECT**

STRUCTURE TYPE

DAVID HIGGINSON, AIA, ARCHITECT 38868 BUTTERFLY DRIVE dhigginson.arch@gmail.com

YUCAIPA, CA 92399

(909) 499-0058

103 - PC T-2.0

MARK LOWE, STRUCTURAL ENGINEER 19471 MISTY RIDGE LANE TRABUCO CANYON, CA 92367 PH. 949-400-1265 malowe@me.com



#### PRE-CHECK (PC) Code: 2019 CBC A separate project application for construction is required.

**SCALE: VARIES** 

10/16/20 Eng. By: 10/16/20 Design By: 10/16/20 Approved By:

**DRAWING DESCRIPTION:** 

P.C. TITLE SHEET

REV.

**GENERAL NOTES BUILDING CODE DATA** 

UNIT SELECTION AND DESCRIPTION

STRUCTURE: JOINED HIP MAX. AREA - VARIES

OCCUPANCY = VARIES

MODEL: DSA401Q-19 STRUCTURE: QUAD JOINED HIP MAX AREA - VARIES

OCCUPANCY = VARIES

SEE SHEET 25.1-1000 FOR SELECTION OPTIONS NUMBER OF UNITS JOINED IS GOVERNED BY TOTAL ARE

E SMEET 24.1-1000 FOR SELECTION OPTIONS

MODEL: DSA401304012-19 STRUCTURE: 30' x 40' x12' HIP UNIT

MODEL: DSA4014040-19

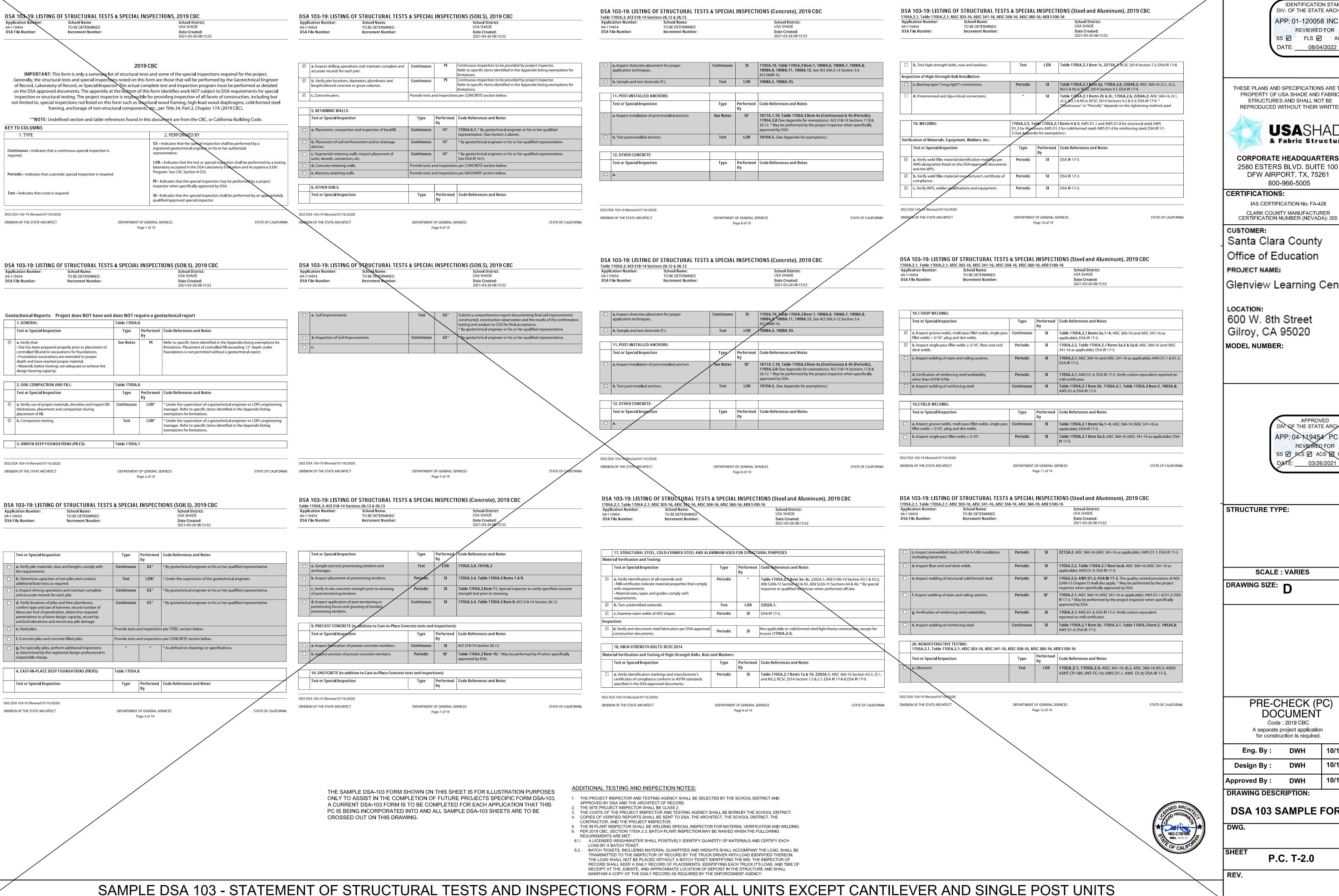
STRUCTURE: 40 Ø HEXAGON MAX AREA - 1,040 SQ. FT. MAX OCCUPANCY = 69

MODEL: DSA60360-19

**ARCHITECT** 

**ENGINEER** 

P.C. T-1.0



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹 DATE:

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN



**CORPORATE HEADQUARTERS** 

800-966-5005 **CERTIFICATIONS:** 

IAS CERTIFICATION No: FA-428 CLARK COUNTY MANUFACTURER

CUSTOMER:

Santa Clara County Office of Education

Glenview Learning Center

DIV. OF THE STATE ARCH

APP: 04-119454 PC

SS V FLS V ACS Q CG [

**STRUCTURE TYPE:** 

**SCALE: VARIES** 

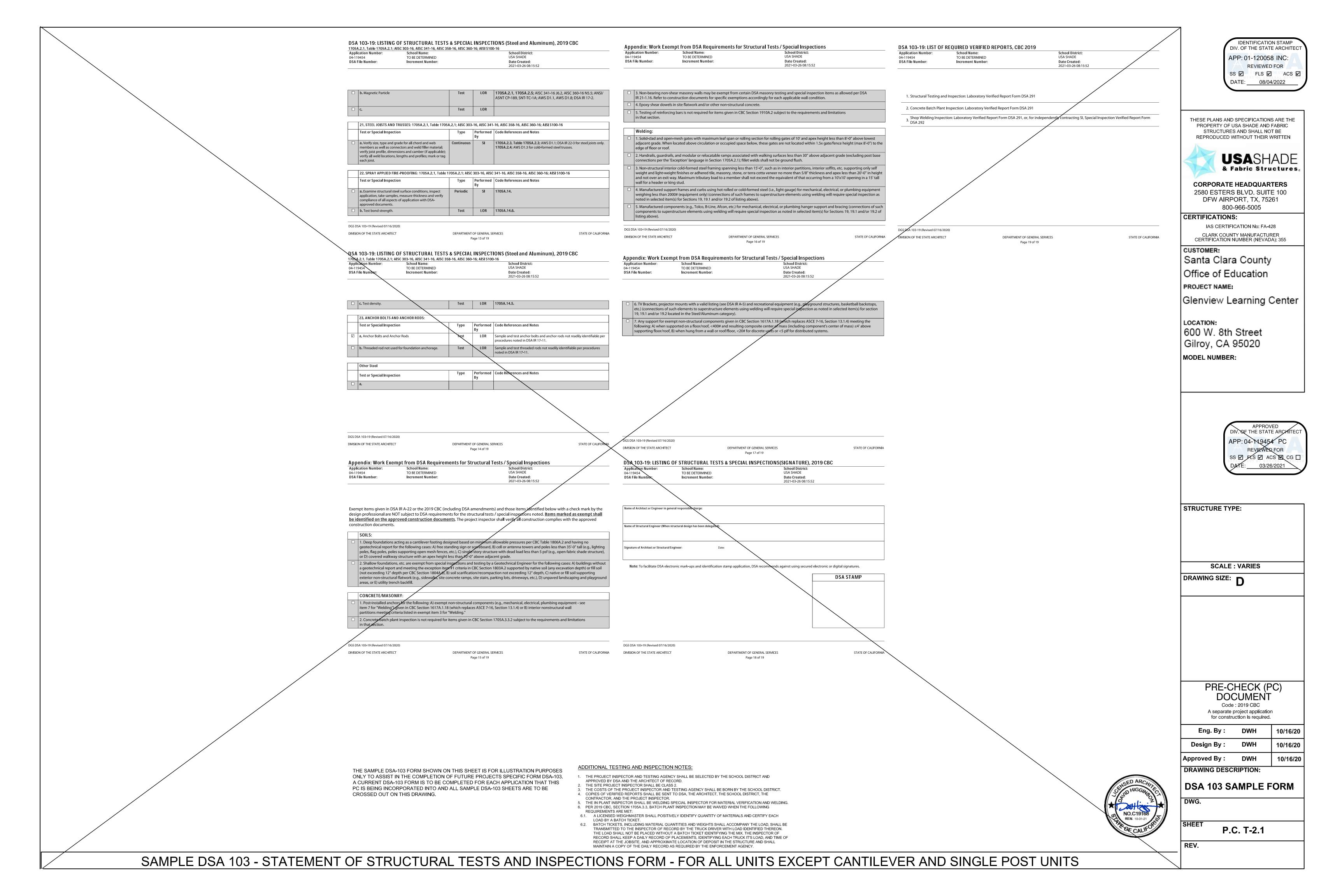
DRAWING SIZE:

PRE-CHECK (PC) Code : 2019 CBC A separate project application for construction is required.

10/16/20 DWH Eng. By: 10/16/20 DWH Design By: 10/16/20 Approved By: **DRAWING DESCRIPTION:** 

**DSA 103 SAMPLE FORM** 

P.C. T-2.0



4.- DESIGN PER FOLLOWING CODES: CBC 2019, ASCE 7-16, AISC 360-16, AISC 341-16, ACI 318-14, ASCE 55-16

#### STRUCTURAL STEEL

ROUND PIPE

.- FABRICATION OF THE STEEL STRUCTURES SHALL BE PERFORMED BY SHADE STRUCTURES OR AN AUTHORIZED LICENSEE. MATERIAL TESTING (OR MILL CERTIFICATES) AND INSPECTION OF WELDING SHALL BE CONDUCTED PER CBC 2019 SECTIONS 1704A, 1705A, 1705A.2, AND TABLE 1705A.2.1.

2.- ONLY CALIFORNIA LICENSED CONTRACTORS AUTHORIZED BY SHADE STRUCTURES SHALL INSTALL THE SHADE STRUCTURES.

3.- ALL WORK SHALL CONFORM TO CBC 2019 EDITION, TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)

4.- ALL GALVANIZED STEEL TUBE PRODUCTS MANUFACTURED BY ALLIED TUBE & CONDUIT FOR THIS STRUCTURE SHALL BE, AND CONFORM TO ASTM A500-16, IN ITS' ENTIRETY.

TYPICAL MECHANICAL PROPERTIES ARE: ROUND TUBE 42,000 PSI YIELD STRESS MINIMUM / 48,000 PSI TENSILE STRESS MINIMUM

5.- ALL STRUCTURAL SHAPES SHALL BE COLD FORMED HSS ASTM A500 GRADE B, UNLESS OTHERWISE NOTED. TYPICAL MECHANICAL PROPERTIES ACHIEVED FOR HSS PRODUCTS: 46,000 PSI YIELD STRESS / 58,000 PSI TENSILE STRESS SQUARE AND RECTANGULAR

42,000 PSI YIELD STRESS / 58,000 PSI TENSILE STRESS

6.- ALL PLATES PRODUCTS SHALL COMPLY WITH ASTM A572 GRADE 50.

7.- STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH A.I.S.C. SPECIFICATIONS.

8.- ALL WELDING TO CONFORM WITH AMERICAN WELDING SOCIETY STANDARDS AND SHALL BE INSPECTED BY AN AWS/CWI INSPECTOR. AWS D1.1 FOR HOT ROLLED. AWS D1.3 FOR SHEET/COLD FORMED. AWS D1.8 SEISMIC SUPPLEMENT.

9.- ALL FULL PENETRATION WELD SHALL BE CONTINUOUSLY INSPECTED PER AWS D1.1 & D1.8.

10.- SHOP CONNECTIONS SHALL BE WELDED UNLESS NOTED OTHERWISE. FIELD CONNECTIONS SHALL BE AS INDICATED ON THE DRAWINGS (IF REQUIRED). ALL FILLET WELDS SHALL BE A MINIMUM OF 3/16" ER70SX ELECTRODES UNLESS OTHERWISE NOTED. EITHER SMAW OR GMAW IS ACCEPTABLE.

11.- ALL HIGH STRENGTH BOLTS SHALL COMPLY WITH ASTM F3125 GRADE A325 N (GALVANIZED). ALL NUTS SHALL COMPLY WITH ASTM A563DH, AND WASHERS SHALL COMPLY WITH ASTM F436. ALL HIGH STRENGTH BOLTS SHALL BE TIGHTENED TO A SNUG TIGHT CONDITION.

12.- ALL STRUCTURAL STEEL (ITEMS FROM NOTE 5) SHALL BE POWDER COATED WITH ONE SHOP COAT (2.5 MILS MIN.) OF ZINC-RICH PRIMER, UNDERCOAT, AND FINISH COAT, OR EQUIVALENT PAINT SYSTEM. THIS COAT IS A WEATHER RESISTANT POWDER COATING BASED ON POLYESTER TGIC (MANUFACTURED BY SHERWIN WILLIAMS, ASKO NOBEL, PPG OR TIGER DRYLAC). TO ACHIEVE OPTIMUM ADHESION, IT IS RECOMMENDED THAT THE PROPER TREATMENT AND DRYING TAKE PLACE BEFORE COATING. POLYESTER POWDER (TGIC) SPECIFICATIONS SHALL BE AS FOLLOWS

- PENCIL HARDNESS (ASTM D-3363). - HUMIDITY (ASTM D-2247) - SOLVENT RESISTANCE (PCI METHOD) - 50 DBL RUBS SL. SOFTNESS.

13.- ALL STEEL ROUND TUBING (ITEMS FROM NOTE 4) SHALL BE TRIPLE COATED FOR RUST PROTECTION MINIMUM FOUNDATION SETBACK LIMIT IN ADJACENT SLOPE: THE DEPTH OF USING THE IN-LINE ELECTROPLATING COAT PROCESS. TUBING SHALL BE INTERNALLY COATED WITH ZINC REQUIRED PIER EMBEDMENT SHALL START FROM AN ELEVATION THAT AND ORGANIC COATINGS TO PREVENT CORROSION AS MANUFACTURED BY ALLIED TUBE & CONDUIT.

14.- COLD-FORMED STEEL MEMBERS SHALL BE 55% ALUMINUM ZINC ALLOY COATED PER ASTM SMALLER THAN CBC REQUIRES, A SITE-SPECIFIC SOILS REPORT IS A792/A792M STANDARD IN ACCORDANCE TO AISI S200 TABLE A4-1. CP 90 COATING DESIGNATION, ALL EXPOSED STEEL FASTENERS SHALL BE STAINLESS STEEL (TYPE 304 MINIMUM), HOT DIP GALVANIZED (ASTM A153, CLASS D MINIMUM OR ASTM F2329), OR PROTECTED WITH CORROSION PREVENTIVE COATING THAT DEMONSTRATED NO MORE THAN 2% OF RED RUST IN MINIMUM 1,000 HOURS OF EXPOSURE IN SALT SPRAY TEST PER ASTM B117. ZINC-PLATED FASTENERS DO NOT COMPLY WITH THIS REQUIREMENT.

#### CONCRETE SPECIFICATION

I.- CONCRETE SHALL BE SAMPLED AND TESTED PER CBC 2019 SECTION 1903A & SHALL BE INSPECTED PER SECTION 1903A.

2.- CONCRETE TO BE F'c= 4500 PSI, TYPE V CEMENT, WATER/CEMENT RATIO OF 0.45, PER ACI 318-14 CHAPTER 5. REINFORCING STEEL TO BE Fy= 60000 PSI, MIN. GR. 60

3.- ALL ANCHOR BOLTS SET IN NEW CONCRETE (WHEN APPLICABLE) SHALL COMPLY WITH ASTM F-1554 GRADE 55 (GALVANIZED PER ASTM A153, CLASS D MINIMUM OR ASTM F2329). ANCHOR BOLT'S EMBEDMENT NEEDS TO BE AS FOLLOW:

30 IN (MINIMUM EMBEDMENT) A) ANCHOR BOLT Ø1 1/4"

4.- CERTIFIED MILL TEST REPORTS ARE TO BE PROVIDED FOR EACH SHIPMENT OF REINFORCEMENT.

5.- ALL NON-SHRINK GROUT SHALL HAVE A MINIMUM 28 DAYS COMPRESSIVE STRENGTH OF 5000 PSI, AND SHALL COMPLY THE REQUIREMENTS OF ASTM C109, ASTM C939, ASTM C1090, ASTM C1107, WHEN APPLICABLE.

.- FABRIC SHALL BE MANUFACTURED BY MULTIKNIT LTD. OR OTHER COMPANY WHO CAN MANUFACTURE FABRIC, WHICH MEETS THE SPECIFICATIONS LISTED ON PAGE 2000, AND SHALL BE FABRICATED FROM POLYETHYLENE MATERIALS.

2.- THE FABRIC SHALL RETAIN 80% OF ITS TENSILE AND TEARING STRENGTH AFTER ULTRAVIOLET EXPOSURE PER ASTM G53 USING A 313 NM LIGHT SOURCE FOR 500 HOURS WHILE MOISTENED FOR 1 HOUR EVERY 12 HOURS.

3.- PROVIDE CERTIFICATION BY MANUFACTURER AND STATE FIRE MARSHAL TO SCHOOL'S DISTRICT INSPECTOR OF RECORD AT SITE SPECIFIC INSTALLATION. COPY OF FIRE CERTIFICATION SHALL BE SENT

4.- FABRIC SHALL REQUIRE ANNUAL INSPECTION AND MAINTENANCE BY THE DISTRICT. FABRICS SAMPLES OF THE SAME MATERIAL WHICH ARE MAINTAINED AT THE PROJECTS SITE SHALL BE TESTED TO BE IN COMPLIANCE WITH ASTM D5034 AND D2261. THE ANNUAL TESTING ON THE APPROVED PLANS SHALL BE COMPARED TO THE FABRIC SPECIFICATIONS INDICATED IN NOTE 1 OF "FABRIC SPECIFICATION" ON THE APPROVED PLANS. THE FABRIC SHALL BE REPLACED WHEN THE TEST RESULTS RETURN LESS THAN 50%OF THE ULTIMATE VALUES IN NOTE 1 OF "FABRIC SPECIFICATION". FIRE TEST ON FABRIC: NFPA 701 TEST 2 AND ASTM E 84 EXTENDED 30 MINUTES TEST. FLAME SPREAD INDEX (FSI): 10. SMOKE DEVELOPED INDEX (SDI): 50. FABRIC IS ACCEPTABLE FOR USE IN WILDLIFE URBAN INTERFACE AREA.

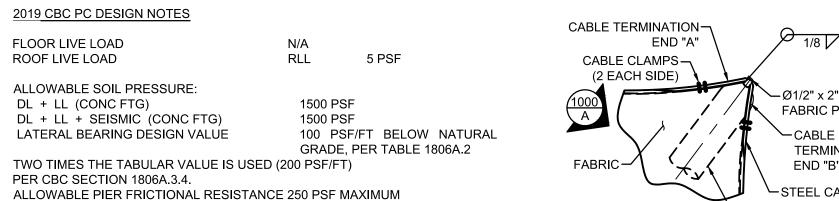
5.- FABRIC TOP NEEDS TO BE REMOVED IF SNOW EXCEEDING 5 PSF ARE ANTICIPATED, FABRIC TOP NEEDS TO BE REMOVED IF WINDS EXCEEDING 115 MPH ARE ANTICIPATED.

6.- A VISUAL INSPECTION LOOKING FOR TEAR AND ABNORMAL WEAR IN FABRIC MATERIAL AND THREAD IS REQUIRED PRIOR TO RE-INSTALLATION. USA SHADE & FABRIC STRUCTURES SHALL BE NOTIFIED IF SIGNIFICANT DAMAGE IS PRESENT BEFORE RE-INSTALLATION.

#### AIRCRAFT CABLE

1.- FOR FABRIC ATTACHMENT USE 3/8" 7x19 GALV. CABLE PER ASTM A1023A, ASTM 1023M-02, WITH A BREAKING STRENGTH VALUE OF 14,400 LBS. CABLE SHALL BE TENSIONED TO 250 LBS MINIMUM. THE MAXIMUM CALCULATED CABLE ALLOWABLE CAPACITY IS Sa=4909 LB.

2.- CABLES SHALL BE FED THROUGH THE FABRIC SLEEVES AROUND THE PERIMETER OF THE CANOPY AND TENSIONED UNTIL THE FABRIC PANELS (DESIGNED PURPOSELY UNDERSIZED) REACH A TAUT APPEARANCE. ANY LONG TERM CABLE SAG SHALL BE MINIMIZED DURING THE MAINTENANCE RE-TIGHTING VISITS AS REQUIRED.



ZERO PSF ICE LOAD FLOOD HAZARD AREA WHEN A SITE SPECIFIC PROJECT IS LOCATED IN A FLOOD ZONE OTHER THAN ZONE X. A LETTER STAMPED AND SIGNED FROM A SOILS ENGINEER IS NEEDED TO VALIDATE THE ALLOWABLE SOIL VALUES SPECIFIED IN THE PC

BASED ON SECTION 1810A.3.3.1.4 (ONE-SIXTH OF THE BEARING VALUE).

UPLIFT FRICTIONAL RESISTANCE HAVE A SAFETY FACTOR OF 3.

ARE STILL APPLICABLE.

WIND DESIGN DIRECTIONAL PROCEDURE: ASCE 7-16, SECTION 27.3.2 -BASIC DESIGN WIND SPEED (3 SEC GUST) -WIND EXPOSURE FACTOR -TOPOGRAPHIC FACTOR Kzt -RISK CATEGORY -VELOCITY PRESSURE EXPOSURE COEFFICIENT 0.89 -VELOCITY PRESSURE 25.61 PSF SEISMIC DESIGN:

-SPECTRAL RESPONSE COEFFICIENTS SDS 2.00 1.39 -LATERAL FORCE RESISTING SYSTEM G.2 ORDINARY CANTILEVERED COLUMN SYSTEM.

1.389g

PL3/8X10SQ

-VERTICAL

REBAR 21

-FINISHED

**SURFACE** 

1 1/2 EXTRA

TURNS

TOP AND

BOTTOM

OF SPIRAL

MACHINE SWAGED-

FIT SNUGLY INSIDE

(±1/16" TOLERANCE)

CROSSPIECE ARM

HSS 5.563 x 0.258-

CROSSPIECE-

/3/16

EIGHT Ø1 1/4" x 36"

HVY. HEX NUTS (3)

FLAT WASHERS (2)

ANCHOR RODS

LOCK WASHER

FINISHED-

SURFACE

3/16

EXTENSION TO

1.0 -SEISMIC IMPORTANCE FACTOR 3874 LB -DESIGN BASE SHEAR -SEISMIC RESPONSE COEFFICIENTS Cs 1.6 1.25 -RESPONSE MODIFICATION FACTOR **EQUIVALENT LATERAL FORCE** -ANALYSIS PROCEDURE -RISK CATEGORY -SEISMIC DESIGN CATEGORY -SITE COEFFICIENT CATEGORY

GEOHAZARD REPORT IS NOT REQUIRED FOR OPEN FABRIC STRUCTURES 1,600 SQF OR LESS COMPLYING WITH THE REQUIREMENTS OF IR A-4 SECTION 3.1.1. OPEN FABRIC SHADE STRUCTURES GREATER THAN 1,600 SQUARE FEET UP TO A MAXIMUM OF 4,000 SQUARE FEET AND COMPLYING WITH THE REQUIREMENTS NOTED IN IR A-4 SECTION 3.1.1 DO NOT REQUIRE A GEOHAZARD REPORT PROVIDED A GEOTECHNICAL REPORT INDICATES THAT NO LIQUEFACTION POTENTIAL EXISTS.

ARCHITECT OF RECORD TO DETERMINE IF SPECIFIC SITE IS IN GEOLOGIC HAZARD ZONE. GEOHAZARD REPORT REQUIREMENTS PER DSA IR A-4.

PC OPTIONS SHALL NOT INCLUDE LIQUEFIABLE SOIL (EXCEPTION: OPEN FABRIC SHADE STRUCTURES 1,600 SQUARE FEET OR LESS COMPLYING WITH REQUIREMENTS OF IR A-4 SECTION 3.1.1). IF STRUCTURE IS LOCATED IN AN AREA WITH LIQUEFIABLE SOIL OR SITE CLASS F, OVER-THE-COUNTER SUBMITTAL IS NOT ALLOWED AND REGULAR PROJECT SUBMITTAL IS REQUIRED. IF SITE IS NOT IN A MAPPED LIQUEFACTION HAZARD ZONE, IT MAY BE PRESUMED THAT NO LIQUEFACTION HAZARD EXISTS ON THAT SITE UNLESS A SITE-SPECIFIC GEOTECHNICAL REPORT IDENTIFIES SUCH HAZARD

CORRESPONDS WITH A HORIZONTAL CLEAR DISTANCE OF 17'-6" FEET THAT INTERSECT WITH THE SLOPE (DAYLIGHTING). IF SETBACK LIMITS ARE

**TOP VIEW** 

-COLUMN

(SLRS)

\_\_\_\_

2'-6"

DRILLED PIER-PIH

(EMBEDDED, PIH)

(USE FOR NON-CONSTRAINED CASES)

MINIMUM CLASS 2 PROJECT INSPECTOR REQUIRED.

PIRAL #4

SLOPE

Ø13/16" HOLE —

ALL THREADED

GALVANIZED

ROD ASTM A449

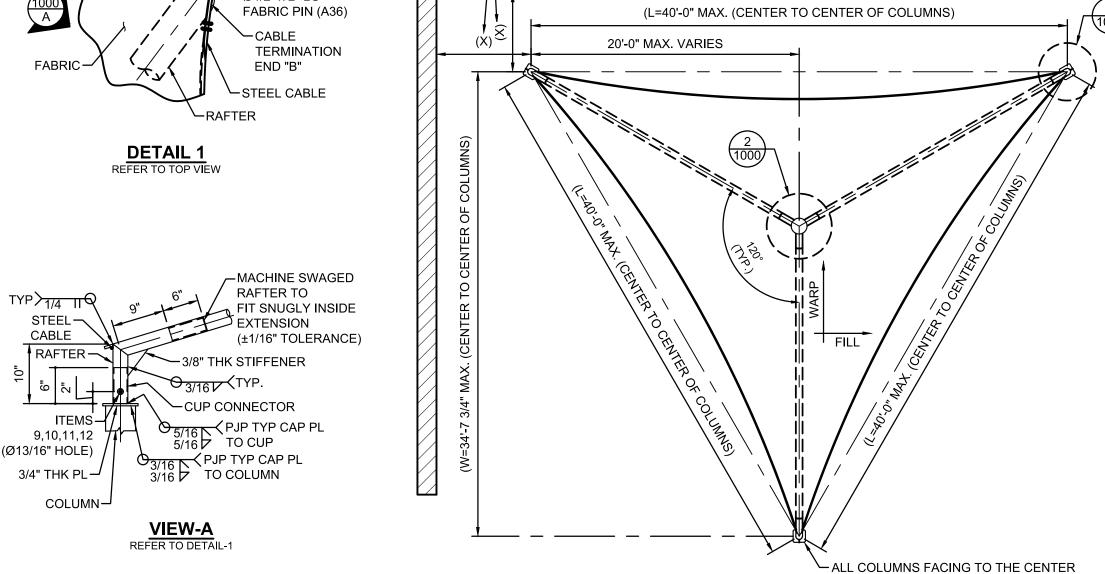
┙ HVY. HEX NUTS (4

FLAT WASHERS (

TROUGH

Ø3/4"X20"

% MAX.

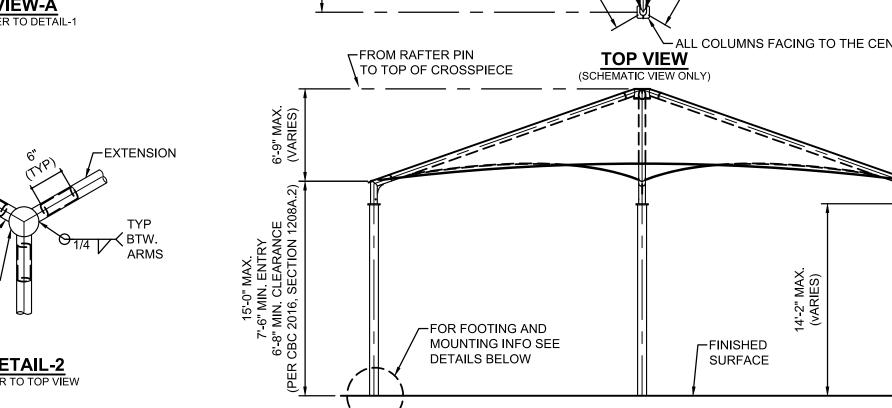


ADJACENT BUILDING

-STRUCTURE SHALL BE INSTALLED A MIN. OF 20'-0" AWAY FROM ADJACENT BUILDING,

**FRONT VIEW** 

UNLESS OTHERWISE APPROVED BY D.S.A. ON A JOB SPECIFIC BASIS



REBAR 21#4

-PL1-1/4X18SQ

-PROVIDE TAPER

SLOPE 2% MAX.

-1 1/2 EXTRA

TURNS

TOP AND

BOTTOM

OF SPIRAL

VFRTICAL **REBAR 21#4** 

3" CLR.

**TOP VIEW** 

F#!=<u>==#=</u>==<del>=#=</del>

2'-6"

DRILLED PIER-RBP

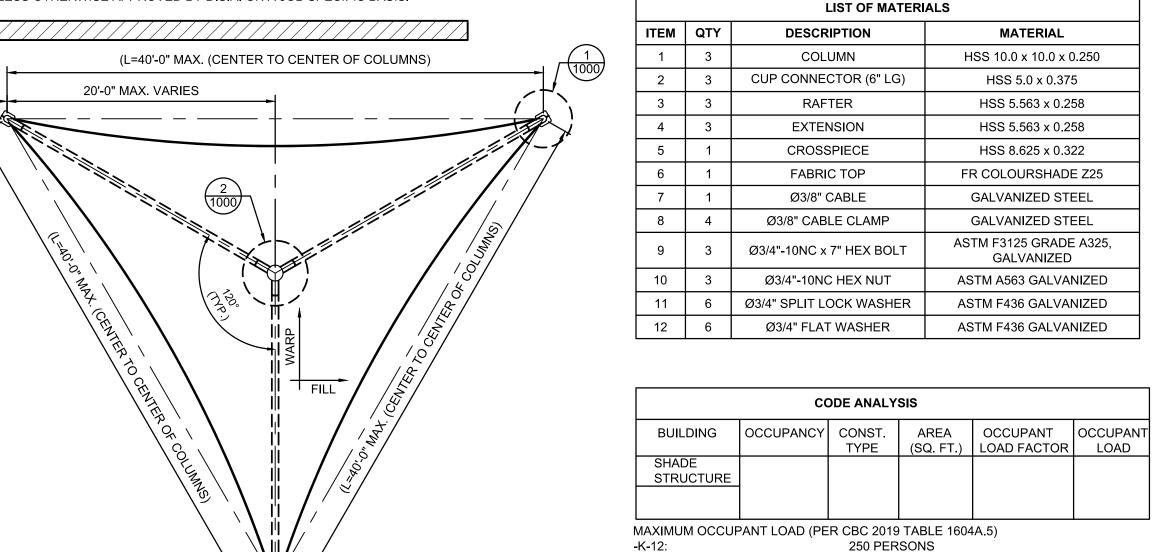
RECESSED BASE PLATE. RBP

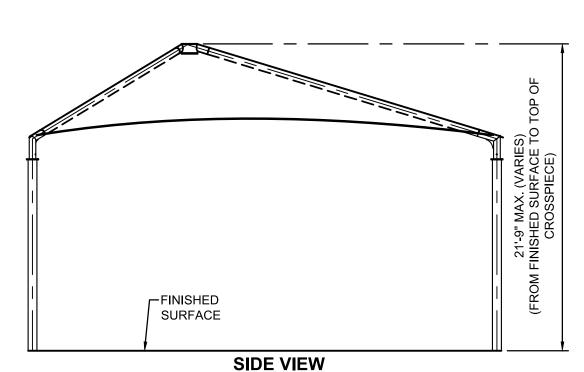
(USÈ FOR NON-CONSTRAINED CASES) (OPTIONAL)

\_COLUMN

(SLRS)

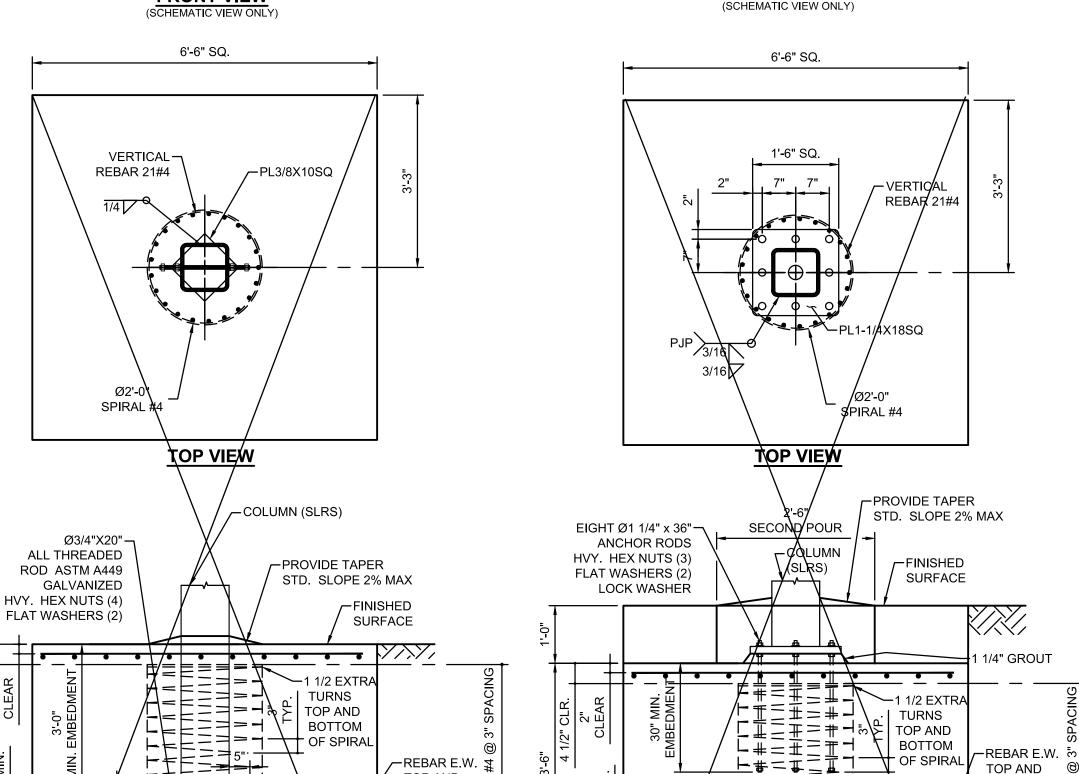
SPIRAL #4





300 PERSONS

500 PERSONS



TOP AND

BOTTOM

11#5

└─CAP PLA**`**TE

ALTERNATE SPREAD FOOTING

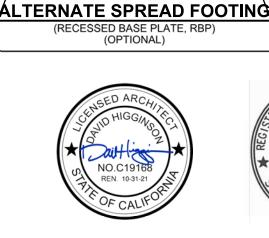
(OPTIONAL)

**TROUGH** 

-PUBLIC ASSEMBLY:

**ABOVE 12TH GRADE:** 

-EDUCATIONAL OCCUPANCIES



=====



BOTTOM

3" CLEAR

11#5

**IDENTIFICATION STAMP** DIV. OF THE STATE ARCHITEC APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.



CORPORATE HEADQUARTERS 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

#### **CERTIFICATIONS:**

IAS CERTIFICATION No: FA-428 CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

PROJECT NAME:

**MATERIAL** 

Santa Clara County Office of Education

Glenview Learning Center

LOCATION: 600 W. 8th Street Gilroy, CA 95020

**MODEL NUMBER:** 

DSA30140-19

IV. OF THE STATE ARC APP: 04-119454 F

#### **STRUCTURE TYPE: TRIANGLE** DSA **MAXIMUM** 40' x 40' x 40' x 15'e MAX.

SCALE: NONE **DRAWING SIZE:** 

#### PRE-CHECK (PC) DOCUMENT Code : 2019 CBC

A separate project application for construction is required. 08/15/20 Eng. By :

08/15/20 Design By: Approved By: JO 08/15/20 **DRAWING DESCRIPTION:** 

PRODUCT INFORMATION

**DSA30140-19** SHEET

19.1-1000 REV.

#### **ENVELOPE JOINT REACTIONS**

Shear resultant =  $\sqrt{Px^2 + Py^2 + Pz^2}$ 

Moment resultant =  $\sqrt{Mx^2 + My^2 + Mz^2}$ 

| Node |                                |                 | Support Forces [kip |                 | Sur             | oport Moments [k | ipft]           |       | Support Forces [kip] | Support Moments [kipft] | Support Forces [kip] | Support Forces [kip |
|------|--------------------------------|-----------------|---------------------|-----------------|-----------------|------------------|-----------------|-------|----------------------|-------------------------|----------------------|---------------------|
| No.  |                                | P <sub>X'</sub> | P <sub>Y</sub>      | P <sub>Z'</sub> | M <sub>x'</sub> | M <sub>Y'</sub>  | M <sub>z'</sub> |       | SHEAR RESULTANT      | MOMENT RESULTANT        | UPLIFT               | AXIAL               |
|      |                                | A               |                     | -               |                 |                  |                 |       |                      |                         |                      |                     |
|      |                                |                 |                     |                 |                 | MAX              | IMUM REAC       | TIONS | 2.701                | 40.415                  | 1.241                | -2.781              |
|      |                                |                 |                     |                 |                 |                  |                 |       |                      |                         |                      |                     |
| Node |                                |                 | Support Forces [kip |                 | Sup             | port Moments [k  | ipft]           |       |                      |                         |                      |                     |
| No.  |                                | $P_X$           | P <sub>Y</sub>      | P <sub>z</sub>  | M <sub>x</sub>  | M <sub>Y</sub>   | Mz              |       |                      |                         |                      |                     |
| 98   | Max                            | 0.978           | 1.341               | 1.241           | 40.415          | 14.672           | 2.289           |       |                      |                         |                      |                     |
|      | Min                            | -0.152          | -2.639              | -2.781          | -14.709         | -3.301           | -0.635          |       |                      |                         |                      |                     |
|      | Max P <sub>X'</sub>            | 0.978           | -1.741              | 0.641           | 22.272          | 14.672           | -0.635          | CO 40 | 1.997                | 26.670                  | 0.641                |                     |
|      | Min P <sub>X'</sub>            | -0.152          | -0.969              | -1.805          | 15.809          | -3.301           | 2.152           | CO 8  | 0.981                | 16.150                  |                      | -1.805              |
|      | Max P <sub>Y</sub>             | 0.000           | 1.341               | -1.857          | -13.776         | 0.000            | 0.000           | CO 21 | 1.341                | 13.776                  |                      | -1.857              |
|      | Min P <sub>y</sub>             | 0.000           | -2.639              | -2.086          | 40.415          | -0.002           | 0.000           | CO 4  | 2.639                | 40.415                  |                      | -2.086              |
|      | Max P <sub>Z</sub>             | 0.000           | -2.160              | 1.241           | 28.491          | -0.001           | 0.000           | CO 41 | 2.160                | 28.491                  | 1.241                |                     |
|      | Min P <sub>Z'</sub>            | 0.000           | -1.426              | -2.781          | 24.738          | -0.002           | 0.000           | CO 16 | 1.426                | 24.738                  |                      | -2.781              |
|      | Max M <sub>X<sup>t</sup></sub> | 0.000           | -2.639              | -2.086          | 40.415          | -0.002           | 0.000           | CO 4  | 2.639                | 40.415                  |                      | -2.086              |
|      | Min M <sub>X</sub>             | 0.000           | 1.044               | -1.431          | -14.709         | 0.002            | 0.001           | CO 38 | 1.044                | 14.709                  |                      | -1.431              |
|      | Max M <sub>Y</sub>             | 0.978           | -1.741              | 0.641           | 22.272          | 14.672           | -0.635          | CO 40 | 1.997                | 26.670                  | 0.641                |                     |
|      | Min M <sub>Y</sub>             | -0.152          | -0.969              | -1.805          | 15.809          | -3.301           | 2.152           | CO 8  | 0.981                | 16.150                  |                      | -1.805              |
|      | Max M <sub>Z</sub>             | -0.043          | -0.996              | -1.463          | 15.771          | -1.517           | 2.289           | CO 37 | 0.997                | 15.844                  |                      | -1.463              |
|      | Min M <sub>Z</sub>             | 0.978           | -1.741              | 0.641           | 22.272          | 14.672           | -0.635          | CO 40 | 1.997                | 26.670                  | 0.641                |                     |
| 100  | Max                            | 2.226           | 2.073               | 1.064           | 4.481           | 29.461           | 1.869           |       |                      |                         |                      |                     |
|      | Min                            | -0.607          | -0.341              | -2.600          | -28.081         | -6.714           | -2.324          |       |                      |                         |                      |                     |
|      | Max P <sub>X'</sub>            | 2.226           | 0.456               | 0.769           | -4.895          | 29.461           | 0.451           | CO 7  | 2.272                | 29.865                  | 0.769                |                     |
|      | Min P <sub>X'</sub>            | -0.607          | -0.222              | -2.600          | 1.216           | -6.714           | -1.638          | CO 16 | 0.646                | 6.823                   |                      | -2.600              |
|      | Max P <sub>Y</sub>             | 1.732           | 2.073               | 1.064           | -28.081         | 20.449           | -0.572          | CO 41 | 2.701                | 34.738                  | 1.064                |                     |
|      | Min P <sub>Y</sub>             | 0.455           | -0.341              | -0.637          | 4.481           | 7.074            | 0.282           | CO 19 | 0.569                | 8.374                   |                      | -0.637              |
|      | Max Pz                         | 1.732           | 2.073               | 1.064           | -28.081         | 20.449           | -0.572          | CO 41 | 2.701                | 34.738                  | 1.064                |                     |
|      | Min P <sub>Z'</sub>            | -0.607          | -0.222              | -2.600          | 1.216           | -6.714           | -1.638          | CO 16 | 0.646                | 6.823                   |                      | -2.600              |
|      | Max M <sub>X'</sub>            | 0.455           | -0.341              | -0.637          | 4.481           | 7.074            | 0.282           | CO 19 | 0.569                | 8.374                   |                      | -0.637              |
|      | Min M <sub>X<sup>t</sup></sub> | 1.732           | 2.073               | 1.064           | -28.081         | 20.449           | -0.572          | CO 41 | 2.701                | 34.738                  | 1.064                |                     |
|      | Max M <sub>Y</sub>             | 2.226           | 0.456               | 0.769           | -4.895          | 29.461           | 0.451           | CO 7  | 2.272                | 29.865                  | 0.769                |                     |
|      | Min M <sub>Y</sub>             | -0.607          | -0.222              | -2.600          | 1.216           | -6.714           | -1.638          | CO 16 | 0.646                | 6.823                   |                      | -2.600              |
|      | Max M <sub>Z<sup>1</sup></sub> | 1.111           | 0.662               | -1.605          | -9.576          | 17.472           | 1.869           | CO 38 | 1.293                | 19.924                  |                      | -1.605              |
|      | Min M <sub>Z</sub>             | -0.254          | -0.076              | -1.823          | 0.237           | -3.662           | -2.324          | CO 39 | 0.265                | 3.670                   |                      | -1.823              |
| 102  | Max                            | 1.225           | 2.073               | 1.064           | 9.662           | 15.314           | 2.324           |       |                      |                         |                      |                     |
|      | Min                            | -2.225          | -0.650              | -2.600          | -28.079         | -29.452          | -1.867          |       |                      |                         |                      |                     |
|      | Max P <sub>X</sub>             | 1.225           | -0.154              | -1.188          | 1.786           | 12.810           | -0.447          | CO 22 | 1.235                | 12.934                  |                      | -1.188              |
|      | Min P <sub>X<sup>c</sup></sub> | -2.225          | 0.456               | 0.769           | -4.889          | -29.452          | -0.453          | CO 7  | 2.271                | 29.855                  | 0.769                |                     |
|      | Max P <sub>Y</sub>             | -1.732          | 2.073               | 1.064           | -28.079         | -20.448          | 0.572           | CO 41 | 2.701                | 34.735                  | 1.064                |                     |
|      | Min P <sub>y'</sub>            | 1.110           | -0.650              | -2.170          | 8.685           | 13.996           | -0.315          | CO 14 | 1.286                | 16.472                  |                      | -2.170              |
|      | Max P <sub>Z</sub>             | -1.732          | 2.073               | 1.064           | -28.079         | -20.448          | 0.572           | CO 41 | 2.701                | 34.735                  | 1.064                |                     |
|      | Min P <sub>Z'</sub>            | 0.608           | -0.222              | -2.600          | 1.220           | 6.717            | 1.638           | CO 16 | 0.647                | 6.827                   |                      | -2.600              |
|      | Max M <sub>X</sub>             | 1.075           | -0.634              | -1.285          | 9.662           | 15.314           | -0.424          | CO 37 | 1.248                | 18.107                  |                      | -1.285              |
|      | Min M <sub>X</sub>             | -1.732          | 2.073               | 1.064           | -28.079         | -20.448          | 0.572           | CO 41 | 2.701                | 34.735                  | 1.064                |                     |
|      | Max M <sub>Y</sub>             | 1.075           | -0.634              | -1.285          | 9.662           | 15.314           | -0.424          | CO 37 | 1.248                | 18.107                  |                      | -1.285              |
|      | Min M <sub>Y</sub>             | -2.225          | 0.456               | 0.769           | -4.889          | -29.452          | -0.453          | CO 7  | 2.271                | 29.855                  | 0.769                |                     |
|      | Max M <sub>Z</sub>             | 0.254           | -0.076              | -1.823          | 0.241           | 3.665            | 2.324           | CO 39 | 0.265                | 3.673                   |                      | -1.823              |
|      | Min M <sub>Z</sub>             | -1.111          | 0.662               | -1.605          | -9.578          | -17.466          | -1.867          | CO 38 | 1.293                | 19.920                  |                      | -1.605              |

#### BASIC LOAD CASES

DESIGN BASE SHEAR

DEAD LOAD 0.0378 PSF (FABRIC) FLOOR LIVE LOAD 5 PSF

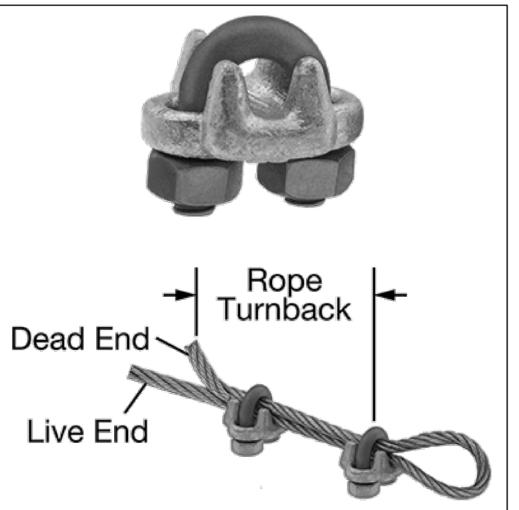
ROOF LIVE LOAD 5 PSF ROOF SNOW LOAD SUPERIMPOSED LOADS

WIND LOAD BASIC DESIGN WIND SPEED (3 SEC GUST) 115 MPH VELOCITY PRESSURE qz 25.61 PSF COMPONENT AND CLADDING qz

(CABLE AND CABLE HARDWARE ONLY) 25.61 PSF SEISMIC LOAD

3874 LB

SEISMIC RESPONSE COEFFICIENTS Cs



#### FORGED WIRE ROPE CLAMP

FITTING TYPE ROPE CLAMP FABRICATION: FORGED MATERIAL: GALVANIZED STEEL FOR WIRE ROPE DIAMETER 3/8" NUMBER OF CLAMPS REQUIRED: 2 ROPE TURNBACK: 6 1/2" FOR WIRE ROPE CONSTRUCTION 7 × 19 ATTACHMENT TYPE: LOOP CLAMP:WIDTH 2", HEIGHT 1 15/16", THICKNESS 1 11/16"

REQUIRED INSTALLATION TOOL TORQUE WRENCH REQUIRED TORQUE 45 FT.-LBS. CAPACITY 80% OF THE ROPE'S CAPACITY SPECIFICATIONS MET ASME B30.26, FED. SPEC. FF-C-450

#### Aircraft Cable

Preformed, made in accordance with commercial specifications military and federal specification rope available.

Carbon Steel (Aircraft Cable) - Galvanized cable has the highest strength and greatest fatigue life of the materials offered. It has good to fair corrosion resistance in rural to industrial atmosphere environments. This material is most widely used for small diameter cables. Tin over galvanized cable offers greater corrosion resistance and reduced friction over pulleys.

|        | 7 x ·     | 19                        | Galvanized<br>Min.          |
|--------|-----------|---------------------------|-----------------------------|
|        | Dia. (In) | Approx. Wt<br>1000 Ft/lbs | Breaking<br>Strengths (lbs) |
| 7 x 19 | 3/32      | 17.                       | 1,000                       |
|        | 1/8       | 29.                       | 2,000                       |
|        | 5/32      | 45.                       | 2,800                       |
|        | 3/16      | 65.                       | 4,200                       |
|        | 7/32      | 86.                       | 5,600                       |
|        | 1/4       | 110.                      | 7,000                       |
| 1      | 9/32      | 139.                      | 8,000                       |
|        | 5/16      | 173.                      | 9,800                       |
|        | 3/8       | 243.                      | 14,400                      |

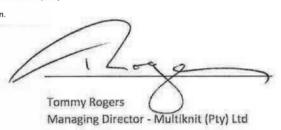


#### 190/F5 Fire rated specifications

Standard range 0 28-Oct-12 Average Average Average Warp break Elongation Weft break Elongation Burst Burst to Colour Shade % UV Block % GSM 0.84 0.84 Terracotta 0.84 73 156 110 LB 159 LB 3258 PSF

> 190/F5 conforms to The California State Fire Marshal Title 19 Test for Small scale Fabrics Tear tests are done using a 50mm wide strip and a cross head speed of 500mm/min This report has been compiled using the mean results from all tests conducted on the given sample by our Quality Control Laboratory. the information provided is considered to be a good reflection of the relevant properties of the fabric tested. These results must only be used as an indication of the quality and characteristics of the fabric tested.
>
> Company cannot be held responsible or liable in any way whatsoever should this information differ to that of a registered testing institution.





CONVERSION TO

IMPERIAL UNITS:

72 KGS = 159 Lb

156 Kpa = 3258 psf

185 GSM = .0378 psf 50 KGS = 110 Lb

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 01-120058 INC: REVIEWED FOR SS 🗹 FLS 🗹 ACS 🗹

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF USA SHADE AND FABRIC STRUCTURES AND SHALL NOT BE REPRODUCED WITHOUT THEIR WRITTEN PERMISSION.



CORPORATE HEADQUARTERS 2580 ESTERS BLVD. SUITE 100 DFW AIRPORT, TX, 75261 800-966-5005

**CERTIFICATIONS:** 

IAS CERTIFICATION No: FA-428 CLARK COUNTY MANUFACTURER CERTIFICATION NUMBER (NEVADA): 355

Santa Clara County Office of Education PROJECT NAME:

Glenview Learning Center

LOCATION: 600 W. 8th Street Gilroy, CA 95020

**MODEL NUMBER:** 

DSA30140-19



STRUCTURE TYPE: **TRIANGLE** 

**MAXIMUM** SIZE: 40' x 40' x 40' x 15'e MAX.

DSA

SCALE: NONE

DRAWING SIZE: D

> PRE-CHECK (PC) DOCUMENT Code : 2019 CBC A separate project application

for construction is required. Eng. By: JO 08/15/20 08/15/20 Design By : Approved By: JO 08/15/20

DRAWING DESCRIPTION:

**REACTIONS** 

**DSA30140-19** 

19.2-2000 NC

SHEET