2020-21 GLENN W. HOFFMANN EXEMPLARY PROGRAM AWARDS APPLICATION

Please complete and attach to your **50 word program highlight**, **2-page PROGRAM SUMMARY, and one page of program data**. Please see the Guidelines and Category descriptions that accompanied this application.

CATEGORY--- Each application must designate **one primary category** for Hoffmann Award consideration. In addition, an applicant must designate **one secondary category** per application. Please put P for primary and S for secondary. You must designate both a primary and secondary category to get the full amount of points.

_____ Curriculum and Instruction   _____ Student Leadership

_____ Community Connection   _____ Professional Development

_____ Targeted Student Populations   _____ Student Wellness

_____ Accountability and Assessment   _____ Family Involvement

_____ Technology   _____ Student Support Services

Program Name _____

District _____ School _____

District Office Contact _____ Position _____

Email _____ Phone _____

Program Coordinator _____ Position _____

Email _____ Phone _____

Site Visit Contact _____ Position _____

Email _____ Phone _____

Date Program Began (NOT date of inception or planning, but date that it began in its current form) (must be **September 2018 or before**): _____

Funding Source (Check all that apply): ___Grant ___Education Foundation ___Categorical ___General Funds ___PTA/Parent Club

___Other (explain) _____

Total Budget _____ Renewable Funding _____

ATTACH:

● 50 word program highlight
● Maximum two-page summary (**double spaced, 12 point font, Times New Roman**) INCLUDING:
   ○ Brief description of the program, goals and objectives, and number of students served.
   ○ History of program, including origination/adaptation, duplicated elsewhere.
   ○ Evaluation and measurable outcome.
   ○ Please do NOT include links to external sources (videos, data, websites, etc.) in your application.
● Additional single page for data:
   ○ One (1) additional page may be included for data tables and charts relevant to program performance (12 point font, Times New Roman).
   ○ Note that program evaluators may also review state dashboard data as part of their evaluation.