Please complete and attach to your 50 word program highlight, 2-page PROGRAM SUMMARY, and one page of program data. Please see the Guidelines and Category descriptions that accompanied this application.

CATEGORY--- Each application must designate one primary category for Hoffmann Award consideration. In addition, an applicant must designate one secondary category per application. Please put P for primary and S for secondary. You must designate both a primary and secondary category to get the full amount of points.

- ____ Curriculum and Instruction
- ____ Community Connection
- ____ Targeted Student Populations
- ____ Accountability and Assessment
- ____ Technology
- ____ Student Leadership
- ____ Professional Development
- ____ Student Wellness
- ____ Family Involvement
- ____ Student Support Services

Program Name ______________________________________________________________

District ____________________________ School ________________________________

District Office Contact _____________________ Position ___________________________

Email _________________________________ Phone ________________________________

Program Coordinator _______________________ Position ___________________________

Email ________________________________ Phone ________________________________

Site Visit Contact ____________________________ Position ___________________________
Email _______________________________ Phone _______________________________

Date Program Began (NOT date of inception or planning, but date that it began in its current form) (must be September 2019 or before): _______________________________

Funding Source (Check all that apply):   ___Grant    ___Education Foundation ___Categorical  
___General Funds    ___PTA/Parent Club 
___Other (explain) _______________________________

Total Budget ____________________ Renewable Funding ________________________

ATTACH:

● 50 word program highlight
● Maximum two-page summary (double spaced, 12 point font, Times New Roman) INCLUDING:
  ○ Brief description of the program, goals and objectives, and number of students served.
  ○ History of program, including origination/adaptation, duplicated elsewhere.
  ○ Evaluation and measurable outcome.
  ○ Please do NOT include links to external sources (videos, data, websites, etc.) in your application.

● Additional single page for data:
  ○ One (1) additional page may be included for data tables and charts relevant to program performance (12 point font, Times New Roman).
  ○ Note that program evaluators may also review state dashboard data as part of their evaluation.