

**2021-2022 GLENN W. HOFFMANN EXEMPLARY PROGRAM AWARDS APPLICATION**

Please complete and attach to your **50 word program highlight, 2-page PROGRAM SUMMARY, and one page of program data**. Please see the Guidelines and Category descriptions that accompanied this application.

CATEGORY--- Each application must designate **one primary category** for Hoffmann Award consideration. In addition, an applicant must designate **one secondary category** per application. Please put P for primary and S for secondary. You must designate both a primary and secondary category to get the full amount of points.

\_\_\_ Curriculum and Instruction

\_\_\_ Student Leadership

\_\_\_ Community Connection

\_\_\_ Professional Development

\_\_\_ Targeted Student Populations

\_\_\_ Student Wellness

\_\_\_ Accountability and Assessment

\_\_\_ Family Involvement

\_\_\_ Technology

\_\_\_ Student Support Services

Program Name \_\_\_\_\_

District \_\_\_\_\_ School \_\_\_\_\_

District Office Contact \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Program Coordinator \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Site Visit Contact \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Date Program Began (NOT date of inception or planning, but date that it began in its current form)  
(must be **September 2019 or before**): \_\_\_\_\_

Funding Source (Check all that apply): \_\_\_ Grant \_\_\_ Education Foundation \_\_\_ Categorical  
\_\_\_ General Funds \_\_\_ PTA/Parent Club

\_\_\_ Other (explain) \_\_\_\_\_

Total Budget \_\_\_\_\_ Renewable Funding \_\_\_\_\_

ATTACH:

- 50 word program highlight
- Maximum two-page summary (**double spaced, 12 point font, Times New Roman**) INCLUDING:
  - Brief description of the program, goals and objectives, and number of students served.
  - History of program, including origination/adaptation, duplicated elsewhere.
  - Evaluation and measurable outcome.
  - Please do NOT include links to external sources (videos, data, websites, etc.) in your application.
- Additional single page for data:
  - One (1) additional page may be included for data tables and charts relevant to program performance (12 point font, Times New Roman).
  - Note that program evaluators may also review state dashboard data as part of their evaluation.