

2022-23 GLENN W. HOFFMANN EXEMPLARY PROGRAM AWARDS APPLICATION

Please complete and attach to your **50 word program highlight, 2-page PROGRAM SUMMARY, and one page of program data**. Please see the Guidelines and Category descriptions that accompanied this application.

CATEGORY--- Each application must designate **one primary category** for Hoffmann Award consideration. In addition, an applicant must designate **one secondary category** per application. Please put P for primary and S for secondary. You must designate both a primary and secondary category to get the full amount of points.

- | | |
|-----------------------------------|------------------------------|
| ___ Curriculum and Instruction | ___ Student Leadership |
| ___ Community Connection | ___ Professional Development |
| ___ Targeted Student Populations | ___ Student Wellness |
| ___ Accountability and Assessment | ___ Family Involvement |
| ___ Technology | ___ Student Support Services |

Program Name _____

District _____ School _____

District Office Contact _____ Position _____

Email _____ Phone _____

Program Coordinator _____ Position _____

Email _____ Phone _____

Site Visit Contact _____ Position _____

Email _____ Phone _____

Date Program Began (NOT date of inception or planning, but date that it began in its current form) (must be **September 2020 or before**): _____

Funding Source (Check all that apply): ___ Grant ___ Education Foundation ___ Categorical
___ General Funds ___ PTA/Parent Club

___ Other (explain) _____

Total Budget _____ Renewable Funding _____

ATTACH:

- 50 word program highlight
- Maximum two-page summary (**double spaced, 12 point font, Times New Roman**) INCLUDING:
 - Brief description of the program, goals and objectives, and number of students served.
 - History of program, including origination/adaptation, duplicated elsewhere.
 - Evaluation and measurable outcome.
 - Please do NOT include links to external sources (videos, data, websites, etc.) in your application.
- Additional single page for data:
 - One (1) additional page may be included for data tables and charts relevant to program performance (12 point font, Times New Roman).
 - Note that program evaluators may also review state dashboard data as part of their evaluation.